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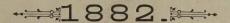
# MICHIGAN ANNUAL CONFERENCE

OF THE

# METHODIST EPISCOPAL CHURCH.

FORTY-SEVENTH SESSION.

Coldwater, September 6 to 11,



BISHOP EDWARD G. ANDREWS, PRESIDENT. W. I. COGSHALL, SECRETARY.

BUCHANAN, MICH.: RECORD STEAM PRINTING HOUSE. 1882.

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# MINUTES

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# CONFERENCE OFFICERS.

PRESIDENT:

# BISHOP EDWARD G. ANDREWS.

SECRETARY: WILBUR I. COGSHALL.

ASSISTANT SECRETARIES:

I. R. A. WIGHTMAN, F. L. McCOY. JAS. W. REID.

RECORDING SECRETARY: -N. SAUNDERS.

STATISTICAL SECRETARY: M. D. CARREL.

ASSISTANT STATISTICAL SECRETARIES:

D. C. RIEHL, N. BRAY, A. J. WHEELER, A. P. MORRISON, L. W. CALKINS, W. S. SLY.

> TREASURER: A. M. GOULD.

ASSISTANT TREASURERS:

L. DELAMARTER, J. C. FLOYD, W. J. HATHAWAY.

# COMMITTEES.

#### COMMITTEES OF EXAMINATION.

For Admission on Trial—J. M. Whitney, W. Prouty, J. P. Force, First Year—H. H. Parker, A. J. Wheeler, D. C. Reihl. Second Year—G. C. Draper, J. W. Hallenbeck, O. B. Whitmore. Third Year—H. P. Henderson, A. D. Newton, E. Cooley. Fourth Year—A. R. Boggs, C. S. Fox, A. A. Brown. Local Deacons—E. S. Mechesney, G. Daniels, W. A. Hunsberger. Local Elders—E. A. Whitwam, W. R. Stinchcomb, E. H. Day, Triers of Appeals—D. F. Barnes, C. C. Olds, F. B. Bangs. J. Roberts, W. H. Brockway, A. M. Fitch, A. A. Knapper.

#### STANDING COMMITTEES.

Conference Stewards—N. L. Brockway, E. L. Kellogg, N. M. Steel, G. C. Elliott, J. W. Miller, J. N. Dayton, A. A. Brown, W. Doust, J. W. H. Carlisle.

Freedmen's Aid—W. R. Stinchcomb, I. R. A. Wightman, A. Hunsberber, J. Clubine, S. J. McElwee,

Periodicals—G. S. Hickey, E. A. Tanner, W. A. Hunsberger.

Sanctity of the Sabbath—E. S. McChesney, H. H. Parker, F. I. Bell. Public Worship—The Presiding Elder and the Pastor where the Conference is held.

Publication of the Minutes—The Conference Secretaries.

Book Concern Accounts—A. M. Fitch, H. S. Bargelt, G. A. Buell, C. G. Thomas, J. M. Whitney.

Education—I. Crook, Levi Master, G. L. Cole, A. D. Newton, N.

Saunders.

Mission Auditing Committee—A, E. Ketchum, L. M. Edmunds, G. W. Tuthill.

Temperance—A. A. Knappen, W. Gardner, O. B. Whitmore, H. P. Blake, James Hamilton.

Sunday Schools and Tracts—J. W. Hallenbeck, E. Cooley, L. Dodds. Bible Cause—R. C. Crawford, W. M. Colby, W. M. Coplin.

Missions-Presiding Elders.

State of the Church—I. Taylor, T. T. George, D. W. Parsons, J. Gulick, A. J. Wheeler.

Memoirs-F. B. Bangs S. C. Woodard, E. D. Young, S. Steel.

Post Offices-J. F. Orwick.

Delegates to Fraternal Bodies—Presiding Elders and Pastors where those bodies meet.

Visitors to Albion College—W. A. Hunsberger, J. W. Hallenbeck, C.

Visitors to the Garrett Biblical Institute—M. M. Callen, I. Taylor,

# CONFERENCE SOCIETIES--1882-3.

MISSIONARY SOCIETY.			
President, C. C. OLDS Vice President, A. A. Brown	.   Secretary, J. J. McAllister. Treasurer, A. M. Gould.		
Board of	Managers.		
District: Albion, - G. W. SHERMAN, Coldwater, - W. BARRETT Kalamazoo, - N. M. STEELE, Niles, G. L. COLE, Grand Rapids, - L. Dodds,	District: Ionia, D. W. PARSONS. Lansing G. D. Lee		
SUNDAY SCH	IOOL SOCIETY.		
President, G. S. HICKEY. Secretary, M. M. CALLEN, Vice President, E. COOLEY. Treasurer, G. S. BARNES. Corresponding Secretary, A. H. GILLET.			
Board of	Managers.		
District: Albion, L. Master. Coldwater, - A. P. Morrison. Kalamazoo, B. S. Mills. Grand Rapids, - H. S. Bargelt. Niles, A. M. Gould.	Big Rapids, J. W. HALLENBECK, Gr'd Traverse, J. W. H. CARLISLE.		
BOARD OF CH	URCH EXTENSION,		
President, H.M. Joy. Vice President, - Julius Berkey.	Secretary, R. C. CRAWFORD. Treasurer, A. M. GOULD.		
Addition	al Members.		
J. W. STONE. C. S. FOX. THE PRESIDING	Daniel Striker.   I. Crook.   Elders, Ex-Officio.		
FREEDMEN'S	AID SOCIETY.		
President, C. S. Fox. Vice President, E. COOLEY.	Secretary, M. M. CALLEN. Treasurer, A. M. GOULD.		
HISTORICA	AL SOCIETY.		
	Secretary,		
President, - W. H. BROCKWAY Vice President, - I. BENNETT EDUCATION	Secretary,		
President, - W. H. BROCKWAY Vice President, - I. BENNETT EDUCATION	Secretary,		
President, - W. H. BROCKWAY Vice President, - I. BENNETT  EDUCATION President, - E. S. MECESNEY. Vice President, - W. J. SWIFT.	Secretary,		

# CONFERENCE RULES OF ORDER.

Rule 1st. The Conference shall meet at 8 A. M., spending 30 minutes in devotional exercises, and adjourn at 12 M., but may alter the time of meeting and adjournment at their discretion, and provided also that on the second day of the Annual session the Conference shall be adjourned by the expiration of time at 10 A. M.

2. The President shall take the chair precisely at the hour to which the Conference stood adjourned, and cause the same to be opened by reading the Scriptures, singing, and prayer, and shall have the journal of the preceding day read and approved.

proved.

3. The President shall decide all questions of order, subject to an appeal to the Conference, but in case of an appeal, the question shall be taken without debate.

4. He shall appoint all Committees not otherwise ordered by the Conference, but any member may decline serving on more than one committee at the same time.

5. All motions and resolutions introduced by any member shall be reduced to writing, if the President, Secretary, or any other member request it.

6. When a motion, resolution, or report presented is read by the Secretary, or stated by the President, it shall be deemed as in possession of the Conference, but any motion or resolution may be withdrawn by the mover at any time before the decision or amendment. decision or amendment.

decision or amendment.

7. No new motion or resolution shall be made until the one under consideration is disposed of, which may be done by adoption or rejection, unless one of the following should intervene, which motions shall have precedence in the order in which they are named, viz: The previous question, indefinite postponement, laying on the table, reference to a committee, postponement to any given time, amendment, or substitute.

8. No member shall be interrupted while speaking, except by the President to call him to order when he departs from the question, uses personalities, or disrespectful language, but any member may call the attention of the President to the subject when he deems a speaker out of order, or any other member may explain when he thinks himself misrepresented.

9. When any member is about to speak in debate, or deliver any matter to the Conference, he shall rise from his seat and respectfully address himself to the President.

President.

10. No person shall speak more than twice on the same subject, or more than fiteen minutes at one time, without leave of the Conference, nor shall any person speak more than once until every member choosing to speak, shall have spoken.

11. Whenever any motion or resolution shall have passed, it shall be in order for any member who voted in the affirmative to move a reconsideration.

12. No member shall absent himself from the services of the Conference without leaves makes he is sick or unable to attend.

12. No member shall absent himself from the services of the Conference without leave, unless he is sick or unable to attend.

13. No member shall be allowed to vote on any question who is not within the bar at the time when said question is put by the President, except by leave of the Conference, or when such member has been necessarily absent.

14. Every member who shall be within the bar, at the time the question is put, shall give his vote, unless the Conference, for special reasons, excuse him.

15. No motion shall be considered unless seconded.

16. The Secretary shall keep a journal of the proceedings of the Conference, and when approved shall record them in a book provided for that purpose. He shall have charge of the journal and other papers of the Conference, and preserve them with care, suffer no person to take a copy of any paper during the interval of Conference, except with the consent of the Conference, and shall forward the journal and papers to the next Annual Conference.

17. A motion to adjourn shall be in order at any time, and shall be decided without debate.

debate.

18. All committees whose reports are to be printed in the Minutes shall present their reports in duplicate, one copy for the Conference, and another for the Committee on Publication of the Minutes, otherwise the Committee on Publication is not required to insert such reports in the Minutes.

19. All persons, while passing the disciplinary course of study, who shall be reported below the medium, shall be required to pass another examination on the studies reported; and the chairman of examining committees shall give notice to the Conference Secretary and to the deficient party.

20. A member of the Conference accused of offenses against the law and discipline of the Church is entitled to a copy of the charges and specifications to be relied on for the prosecution of the complaint, together with a notice of the time when the accused will be called upon to answer said charges and specifications. A failure to serve a copy of said charges and specifications a reasonable length of time before the same shall be presented for adjudication, must be satisfactorily explained by the prosecution before the trial can proceed.

# JOURNAL OF THE SESSION.

#### FIRST DAY.

COLDWATER, MICH., SEPT. 6, 1882.

The Michigan Annual Conference of the Methodist Episcopal church assembled for its forty-seventh session in the city of Coldwater, Mich., September 6, 1882, at 9 o'clock, A. M., Bishop Edward G. Andrews in the chair.\*

The Bishop read parts of the 2nd and 3rd chapters of Phillipians, and announced the 823rd hymn which was sung, after which F. B. Bangs and A. M. Fitch led the Conference in prayer.

Bishop Andrews read paragraphs 131 and 132 of the Discipline, concerning "Our Deportment at the Conference."

H. M. Joy, Secretary of the last session, called the roll of Conference and 144 members answered to their names.

W. I. Cogshall was nominated for Secretary and was elected by acclamation and authorized to nominate his assistants.

I. R. A. Wightman and F. L. McCoy were nominated as Assistant Secretaries and N. Saunders as Recording Secretary, and all were elected.

M. D. Carrell was elected Statistical Secretary by acclamation.

The following resolution was adopted by a rising vote:

WHEREAS, The Michigan Conference is now favored for the first time with the presidency of Rev. Bishop Edward G. Andrews, D. D., therefore,

Resolved. That we welcome among us this distinguished minister of the Lord Jesus Christ, and hereby express to him the pleasure we feel at looking upon his face and hearing his voice, and that we pray he may find pleasure in his fellowship with us, and in all his holy ministrations at this session and that the fruits thereof may abound to the glory of God, and the enlargement of his kingdom throughout this territory.

R. C. CRAWFORD, H. HALL,

J. M. REID.

On the nomination of M. D. Carrell the following were elected Assistant Statisticians, viz:

D. C. Rheil, N. L. Bray, A. J. Wheeler, A. P. Morrison, L. W. Calkins and W. S. Slv.

The rules of last session were adopted for the government of this.

J. W. Reid, counsel for the Conference in the appeal case of S. P. Warner, reported the action of the Judicial Conference in restoring Bro. Warner to membership in this Conference.

The report was filed and S. P. Warner's name entered on the roll.

A. M. Gould was elected Treasurer by acclamation, and he nominated and the Conference elected the following Assistant Treasurers, viz: L. De LaMarter, J. C. Floyd and W. J. Hathaway.

The list of standing committees as nominated last year was amended and adopted as follows, viz:

Stewards—S. Steele, G. D. Lee, T. T. George, G. S. Hicks, I. Wilson, E. H. Day, J. Gulick and I. B. Tallman.

Freedmen's Aid—B. S. Mills, W. Barrett, J. C. Floyd, J. Roberts, H. P. Blake.

Periodicals-M. M. Callen, J. W. Hallenbeck, P. J. Maveety.

Sanctity of the Sabbath—W. H. Thompson, A. M. Fitch, A. A. Brown. Public Worship—Presiding Elder and Pastor where the Conference is held.

Publication of Minutes-Conference Secretaries and Statistician.

Book Concern Accounts—L. M. Edmonds, W. R. Stinchcomb, D. W. Parsons, G. S. Barnes and L. Dodds.

Education—C. S. Fox, N. M. Steele, R. C. Welch, W. M. Colby and W. S. Sly.

Misssion Auditing Committee—F. B. Bangs, G. C. Draper and W. Prouty.

Temperance-W. Doust, E. A Whitwam and C. A. Jacokes.

Sunday Schools and Tracts-J. Hamilton, G. A. Buell and G. L. Cole.

Bible Cause-D. Engle, J. W. White and R. H. Bready.

Missions—The Presiding Elders.

State of the Church—G. S. Hickey, A. A. Rolfe, E. H. Day, J. Graham and J. W. Miller.

Memoirs—H. P. Henderson, W. H. Brockway and W. J. Aldrich.

Postoffices-A. D. Newton.

A committee consisting of one from each district was ordered to nominate the standing committees for the next year, and constituted as follows:

Albion District-L. Master.

Coldwater District-E. Cooley.

Kalamazoo Disirict-I. Taylor.

Niles District-H. H. Parker.

Grand Rapids District.—L. Dodds.

Ionia District W. Gardner.

Lansing District—R. H. Bready.

Big Rapids District—J. W. Hallenbeck.

Grand Traverse District-J. W. H. Carlisle.

D. P. Kidder, D. D. Secretary of the Board of Education of the Church, W. P. Stowe, D. D., of the Western Methodist Book Concern, and Rev.

J. A. Kerr, of the Upper Iowa Conference, were introduced to the Conference.

W. H. Brockway, F. B. Bangs and C. C. Olds were appointed a committee on the Grand Ledge Church.

Question 20 was taken up and Albion District was called. The character of A. Hall was passed and he reported his district.

The following effective Elders reported their collections and their characters passed, viz:

L. Master, D. F. Barnes, W. M. Coplin, W. A. Hunsberger, F. B. Bangs, J. Graham, W. Riley, U. Mason, B. S. Pratt, J. M. Whitney, G. W. Sherman, E. D. Young, A. D. Newton, H. D. Jordan, J. Webster, J. H. Tanner, N. Fassett, N. L. Brockway, E. D. Bacon, R. C. Welch, J. H. Hopkins, W. H. Brockway, J. H. Potts, H. D. Jordan, J. Webster, J. H. Tanner, N. Fassett, N. L. Brockway and E. D. Bacon.

J. I. Buell, the Presiding Elder of the Coldwater District, was called, his character passed and he reported his District.

The following effective Elders were called, their characters passed and they reported their collections, W. Barrett, W. M. Paddock, C. H. Fisher, D. C. Woodward, E. L. Kellogg, A. P. Moors, I. B. Tallman, W. Prouty, E. A. Whitwam, A. P. Morrison, J. W. White, M. D. Carrell, S. C. Strickland, N. Bray, G. S. Barnes, E. Cooley, J. W. Reid, J. Clubine and D. O. Ball.

H. M. Joy, Presiding Elder of Grand Rapids District, was called, his character passed and he reported his District.

The following effective Elders reported their collections and their characters were passed: R. Shire, D. M. Ward, C. H. Howe, T. J. Spencer, J. M. Aikin, A. J. Wheeler, G. W. Tuthill, E. V. Armstrong, I. Crook, R. C. Crawford, C. S. Fox, L. Dodds, D. C. Rhiel, A. A. Knappen, M. D. Terwilliger, S. Kitzmiller, A. Hunsberger, J. W. Miller, J. M. Robinson, A. H. Gillet, E. Wigle, J. E. White, J. Roberts and W. J. Swift.

H. S. Bargelt of the Upper Iowa Conference was transferred to this Conference and was introduced by the Bishop.

C. L. Barnhart was called, his character passed and he reported Ionia District.

The following effective Elders reported collections and their characters passed, viz: W. H. Ware, D. S. Haviland, G. L. Mount, C. T. Van Antwerp, A. A. Brown, N. Saunders, W. Gardner, J. S. Valentine, D. W. Parsons, W. W. Rook, L. P. Ferguson, F. I. Bell, I. R. A. Wightman, S. C. Woodward, J. Marzolf, D. R. Latham and J. H. Thomas.

D. R. Latham and L. P. Furguson were granted the supernumerary relation at their own request.

J. H. Thomas was granted the superannuated relation at his own request.

A. T. Gray was reported deceased.

Lansing District was called. The character of T. H. Jacokes passed and he reported his District.

The following effective Elders were called, they reported collections and their characters passed, viz: L. M. Garlick, G. D. Lee, M. W. Knapp, J. Hamilton, M. W. F. Smith, W. J. Hathaway, G. S. Hickey, J. B. Knott, W. Doust, J. Boynton, C. A. Jacokes, G. C. Draper, C. C. Olds, G. E. Hollister and R. H. Bready.

Dr. W. P. Stowe of the Western Book Concern addressed the Conference. Time was extended and the following resolution was adopted. (See Resolutions.)

A communication from the Superintendent of the State Public School, inviting the Conference to visit that institution was received and accepted with thanks.

A draft of \$30.00 was ordered upon the chartered fund.

The bill of J. W. Reid for expenses incurred in representing the Conference at the appeal of S. P. Warner, amounting to \$19.60 was allowed.

Announcements were made, the doxology sung and benediction pronounced by Dr. S. Hunt, of New York.

#### SECOND DAY.

THURSDAY MORNING, SEPT. 7, 1882.

The Conference assembled at 8 o'clock A. M., Bishop Andrews in the chair. Thirty minutes were spent in devotional services, led by S. Steele.

The roll of absentees of yesterday was called and further calling of the roll was dispensed with.

The minutes of yesterdays session were read and approved.

Dr. A. J. Kynett, Secretary of the Board of Church Extension; Dr. J. C. Hartzell, Assistant Secretary of the Freedman's Aid Society; Dr. Arthur Edwards, editor of the North-Western Christian Advocate and Rev. Mr. Collin, pastor of the Presbyterian church in Coldwater, were introduced to the Conference.

The Board of Stewards was changed by substituting L. M. Edmonds for I. B. Tallman, and U. Mason for G. S. Hicks.

C. L. Barnhart, Presiding Elder of Ionia District stated that charges had been preferred against Bro. Warren Mooney, and that a copy had been served on the accused. Conference ordered a committee of trial raised in the usual manner, and the following were selected as such committee, viz: L. Master, D. C. Woodard, Isaac Taylor, W. M. Colby, W. W. Rork, G. W. Sherman, J. W. Hallenbeck, C. A. Jacokes, F. B. Bangs, H. P. Henderson, C. C. Olds, I. Crook and N. M. Steele.

W. Gardner and D. F. Barnes were appointed counsel for the church.

I. Crook presented the report of the visitors to Garrett Biblical Institute.

Dr. Kynett addressed the Conference relative to the work of the Board of Church Extension.

The following brethren were introduced to the Conference, viz: Rev. John Donnelly, pastor of the Baptist church of Coldwater; F. A. Archibald and J. H. Dewart, both of East Ohio Conference and Thomas Craven of North India Conference.

Conference adjourned by expiration of time under rule 2, and the Preacher's Saving Fund Society held their annual meeting.

The Conference was again called to order at 11:30 A.M.

W. H. Brockway was appointed chairman of the Committee of Trial.

J. W. Reed was nominated and elected Assistant Secretary.

Dr. Kidder addressed the Conference relative to the Board of Education.

Dr. J. M. Reid offered a resolution in relation to the pastor's statistical reports, which was adopted. (See Resolutions.)

D. Engle was granted leave of absence.

Bros. Haskell, Green, Howe and Curry, all of the North Indiana Conference, were introduced.

The following bills were presented and allowed, viz: H. M. Joy \$29:44 and A. M. Gould \$10.00.

A committee consisting of S. G. Blanchard, E. L. Kellogg and J. H. Tanner were appointed to collect money to defray Conference expenses.

F. D. Hemenway presented the report of Garrett Biblical Institutet, which was referred to the Committee on Education.

Dr. Fiske presented the report of the Trustees and Faculty of Albion college, which was referred to the Committee on Education.

The Presiding Elders were authorized to fill the blanks in the stitistical tables of those charges that do not report by their pastors.

Dr. S. Hunt, Book Agent at New York, was introduced and announced that this Conference is entitled to draw on the Book Concern for \$357.00 for the benefit of the Conference Claimant's Fund.

A draft for the amount was ordered and a vote of thanks was tendered to the Book Agents.

Announcements were made, the doxology was sung and R. C. Crawford pronounced the benediction.

#### THIRD DAY.

FRIDAY, SEPT. 8.

The Conference assembled at 8 o'clock A. M., Bishop Andrews in the chair.

Thirty minutes were spent in a prayer service led by R. C. Crawford. The minutes of yesterday were read and approved.

S. G. Gorsline, a layman from Penfield charge was requested to meet with the Board of Stewards.

Question 20 was taken up and W. J. Aldrich, Presiding Elder of Kalamazoo District, was called, his character passed and he reported his District.

The following effective Elders were called, they reported collections and their characters passed, viz; L. M. Edmonds, O. E. Wightman, J. Greenstead, J. Taylor, A. M. Fitch, F. L. McCoy, L. W. Calkins, H. P. Henderson, H. O. Lawrence, W. R. Stinchcomb, A. E. Ketchum, N. M. Steele, A. N. Eldred, E. A. Tanner, B. S. Mills, J. J. McAllister, J. P. Force F. N. Janes, J. A. Bready, D. Engle, F. D. Hemenway, A. J. Russell and S. P. Warner.

A. J. Russell was at his own request made supernumerary.

S. P. Warner was at his own request granted a superannuated relation-O. L. Gibson was reported deceased.

Dr. S. Hunt of the New York Book Concern addressed the Conference. The Methodist Publishing company, publishers of the Michigan Christian Advocate, presented the Conference with \$100.00 in gold for the benefit of the Superannuated Preacher's fund of Michigan Conference. A resolution of thanks was adopted by a rising vote. (See Resolutions.)

Rev. G. M. Tuthlll. agent of the American Bible Society for Michigan and Wisconsin, addressed the Conference in relation to that society.

Dr. Fiske, President of Albion College, addressed the Conference in relation to the College.

Dr. Edwards, of the Northwestern Christian Advocate, addressed the Conference in the interest of that paper.

Question 20 was resumed and A. R. Boggs, Presiding Elder of Niles District was called, his character passed and he reported his District.

G. C. Elliott on behalf of the District presented Bro. Boggs with a purse of \$50.00 as a token of their kind regard.

Bro. Boggs responded briefly but feelingly.

The characters of the following effective Elders were passed and they reported collections, viz: S. J. McElwee, I. Wilson, W. I. Cogshall, W. M. Colby, H. H. Parker, J. White, W. H. Thompson, J. Hoyt, L. W. Earl, T. T. George, G. C. Elliott, A. M. Gould, G. L. Cole, G. W. Gosling, M. M. Callen, G. A. Buell, O. D. Watkins, J. M. Reid and B. W. Smith.

D. Tasker was announced as transferred to the West Virginia Conference.

B. W. Smith was made supernumerary at his own request.

The character of J. A. Sprague, Presiding Elder of Big Rapids District was passed and he reported his District.

The characters of the following effective Elders were passed and they reported collections, viz: E. S. Mechesney, J. N. Dayton, C. G. Thomas, W. L. Tilden, O. B. Whitmore, J. Hills, J. Gulick, J. K. Stark, Geo. Donaldson, J. W. Hollenbeck and J. C. Floyd.

J. R. Cadwell was marked on the roll as withdrawn.

A. J. Eldred, Presiding Elder of the Grand Traverse District was called, his character passed and he reported his District.

The characters of the following effective elders were passed, they reporting their collections, viz: E. H. Day, S. P. Hewitt, J. W. H. Carlisle, E. Marble, S. G. Blanchard, S. Steele, W. S. Sly and B. H. Whitman.

B. H. Whitman was made superannuated at his own request.

W. H.Brockway presented the report of the select number in the case of W. Mooney. (See Reports.)

The report of the select number was so amended as to request the prosecution to withdraw their charges against Bro. Mooney, all parties consenting to the stipulation that such withdrawal now shall not prejudice or bar the rights of the same or other parties to renew these charges at a future time, and the report so amended was adopted.

Bro. Mooney's counsel agreed to the above stipulation and the charges against Warren Mooney were withdrawn.

S. P. Warner was granted leave of absence for the remainder of the session.

Notices were given, the doxology was sung and the benediction was pronounced by E. H. Day.

#### FOURTH DAY.

SATURDAY, SEPT. 9, 1882.

Conference assembled at 8 A. M., Bishop Andrews in the chair. Thirty minutes were devoted to a prayer service conducted by A. M. Gould.

The minutes of yesterdays session read, corrected and approved.

On motion of T. H. Jacokes the Stewards were instructed to draw on the Treasurer of the Preacher's Saving Fund Society for the amount of the interest due on the Parkhurst fund,

D. F. Barnes presented a resolution relative to the Woman's Home Missionary Society, which was adopted. (See Resolutions.)

Bro. Joseph A. Flowers, transferred from Central Illinois Conference to this, was introduced.

Question 3 was taken up and the following brethren were represented by the Examining committee and by their respective presiding Elders. They reported collections and were severally passed to the class of the second year, viz: F. A. Vandewalker, J. R. Bowen, John N. Smith, J. W. Horner, G. A. Odlum, Alex. R. Keeler, Wm. Judd, Chas. C. Dawkins, Wm. N. Younglove, Edwin T. Lumber, Geo. L. Haight, Edward G. Stevens and W. P. French.

Bros. J. J. Hartley and J. C. Beach were not before the Committee of Examination. They were passed to the second year, and required to appear before the proper committee next year.

Question 13 was taken up.

The following traveling Deacons of the second class were called.

They reported collections, were represented by Committee of Examination and by their respective presiding Elders, and were severally advanced to the class of the third year, viz: Andrew Potter, Leander S. Matthews W. W. Lamport, George Varion, Samuel D. McKee, Enoch F. Newell, Owen J. Golden, John F. Orwick, and John W. Buell.

John W. Buell was located at his own request.

The character of John Klose was passed.

John F. Orwick having passed an examination in the course of study for the third and fourth years, was elected to Elder's orders.

Question 14 was taken up and the following traveling Deacons were elected to Elder's orders, viz Orresta S. Paddock, Patrick J. Maveety, Grosvenor Daniels and Henry P. Blake.

George T. Newcomb was granted the supernumerary relation at his own request.

The following brethren were introduced to the Conference, viz: J. W. Waugh, of North India Conference; J. S. Smart, of Detroit Conference; Bro. Morris, of Rock River Conference, and W. Hansom, of Ontario Conference of Canada.

Question 5 was taken up.

The class for admission into full connection was called forward. Bishop Andrews led in prayer. The class was then addressed by the Bishop, answered the usual disciplinary questions and were elected to Deacon's orders, as follows, viz: John W. Arney, Jacob W. Steffe, Byron E. Paddock, and these, together with the following brethren who were already in Deacon's orders, were admitted to full connection, viz: Charles W. Jones, Harvey R. Hawley, Stephen Nelson, Lewis De LaMarter, Willard Heath, Calvin W. Smith and Daniel A. Green.

V. P. Welch and A. J. Wiggins were discontinued.

Prof. Samuel Dickey was continued on trial.

Question 10 was taken up and George G. Whitworth, W. Rockwell Clancy and Albert W. Bushee, local preachers, and E. G. Stevens and J. J. Hartley, probationers of the first year, were elected to Deacon's orders.

Question 16 was taken up and the following local Deacons were elected to Elder's orders, viz: Wm. Taylor, James A. Weyant and John W. Horner.

W. H. Brockway presented the report of the special committee on Grand Ledge church, which was adopted. (See Reports.)

A collection amounting to \$400.00, for the Grand Ledge church, was taken up in the Conference, and Bros. M. W. F. Smith and D. W. Parsons were appointed to raise the remaining \$100.00.

The minutes of this session were read, announcements were made and Bishop Andrews pronounced the benediction.

#### FIFTH DAY.

SUNDAY, SEPT. 10, 1882.

The Annual Conference Love Feast was held from 9 A. M. to 10:30 A. M., conducted by F. B. Bangs, at the close of which Bishop Andrews preached from Mark xi:22.

The following brethren were then ordained by Bishop Andrews to the office of Deacon in the church, viz: John W. Arney, Jacob W. Steffe, Byron E. Paddock, John J. Hartley, George G. Whitworth, W. Rockwell Clacey, Albert W. Bushee and Edward G. Stevens.

Conference closed with the benediction by F. B. Bangs until 3 o'clock P. M. to-day.

#### AFTERNOON SESSION.

Conference opened at 3 P. M. for the service in memory of our translated fellow-workers, H. P. Henderson in the chair. The 973rd hymn was sung and A. M. Fitch offered prayer.

After the singing of hymn 964, Memorial addresses were made as follows: upon the life and work of Sister Gage, wife of F. Gage, by I. B. Tallman, A. J. Eldred and J. K. Stark.

In memory of Sister Jacokes, wife of T. H. Jacokes, by George S. Hickey.

Two stanzas of hymn 990 were sung and memoirs were presented as follows: upon the life of Sister Henderson, wife of H. P. Henderson, by W. J. Aldrich.

Upon the life and labors of A. T. Gray, by C. L. Barnhart.

One stanza of the hymn "There's a land that is fairer than day." was sung and memorial addresses were continued as follows:

Upon the life of Alvan Billings, by W. H. Brockway and I. Bennett.

Upon the life of Otis L. Gibson, by C. S. Fox and F. L. McCoy.

Upon John K. Gillet, by T. H. Jacokes.

Upon D. D. Gillet by D. F. Barnes.

Bishop Andrews, assisted by H. P. Henderson, S. Steele, R. C. Crawford, A. M. Fitch and A. J. Eldred ordained to the office of Elder in the Church the following brethren, viz: Orresta S. Paddock, Patrick J. Mayeety, Grosyenor Daniels, Henry P. Blake, John F. Orwick, William Taylor, James A Weyant and John W. Horner.

Conference closed with the benediction by H. P. Henderson,

#### SIXTH DAY.

MORNING SESSION.

MONDAY, SEPT. 11, 1882.

Conference assembled at 8 A. M., Bishop Andrews in the chair, and spent the time until 830 A. M. in devotional exercises, led by L. M. Edmonds.

The minutes of the sessions of Sunday were read and approved.

Question 18 was taken up, and the following brethren were continued in the supernumerary relation or given that relation at their own request, viz; W. H. Brockway, J. T. Iddings, R. Pengelly, S. M. Merrett, N. D. Marsh, T. H. Bignell, A. A. Rolfe, D. R. Latham, L. P. Furgeson, A. J. Russell, B. W. Smith and George T. Newcomb.

J. R. Odin was made supernumerary with an appointment.

The following were granted a location, at their own request in every case, viz; J. F. Wallace, J. H. Ross, James Berry and Mark Browning.

The Conference ordered the name of H. C. Peck entered as "withdrawn from the church and ministry."

E. Wygle was made effective.

D. F. Barnes, C. C. Olds, A. J. Russell, E. S. Mechesney and E. H. Day were appointed a committee of inquiry in relation to certain rumors concerning Thomas Lyons.

Question 19 was taken up and the following brethren were continued or placed on the superannuated list, viz: A. L. Crittenden, L. Bathrick, H. H. Hall, J. T. Robe, G. A. Van Horn, H. Morgan, T. J. Hill, J. H. Pitezell, I. Bennett, J. H. Richards, J. W. Cawthorne, A. C. Beach, A. A. Dunton, J. W. Hollowell, A. Wakefield, F. Glass, T. J. Congdon, F. Gage, I. H. Skinner, T. Clark, C. Chick, J. Draper, L. J. Griffin, G. W. Hoag, J. S. Harder, L. M. Bennett, W. W. Johnson, F. J. Freeman, S. L. Hamilton, C. B. Holding, W. A. Bronson, G. S. Hicks, J. H. Thomas and G. W. Chapin.

G. W. Chapin was requested to ask a location, and the Secretary was instructed to communicate this action to Bro. Chapin.

Question 2, who are admitted on trial? was taken up, and the following brethren, who were properly recommended, and had been examined by a committee of this Conference were so admitted on trial, viz: Wallace S. Foster, George G. Whitworth, John W. Davids, William P. Mosher, Albert H. Gamble, James A. Weyant, Oliver H. Perry, Allan J. Maxwell, Herbert S. Taft, Daniel W. Fow, W. Rockwell Clancy and Myron P. Fogelson.

Bro. Clancy having a certificate of examination from another Methodist body, was advanced one year in the course of study.

The orders of Myron P. Fogelson from the Christian Conference of Michigan were recognized.

William Hansom, an Elder from the Ontario Conference of the Methodist Episcopal Church in Canada, was received on his credentials.

D. M. Ward and J. M. Robinson were made superannuate at their own request.

T. J. Spencer was requested to locate.

Question 33 was taken up, "Where shall the next Conference be held." Bay View and Albion extended invitations and Albion was chosen.

By request of the Conference the Bishop transferred W. W. Elder from the Texas Conference to this, and Bro. Elder was placed on the superannuated list.

A second collection for the Grand Ledge church was taken, from which \$100.00 was realized.

L. Master presented the report of the nominating committee, which was adopted. (See list of standing committees.)

W. Doust presented the report of the Committee on Temperance, which was amended and adopted. (See Reports.)

B. S. Mills presented the report of the Committee on Freedmen, which was adopted. (See Reports.)

C. S. Fox presented the report of the Committee on Education, which was adopted. (See Reports.)

The Secretary was instructed to cast the ballot of the Conference for John W. Moon and John W. Stone for Trustees of Albion College, which was done and they were declared duly elected.

Levi Master was elected Trustee of the Northwestern University.

E. L. Kellogg offered a resolution on postoffice addresses, which was adopted. (See Resolutions.)

Rev. J. Donnelly, fraternal delegate from the State Association of Baptist churches in Michigan, and Rev. H. P. Collin, fraternal delegate from the Presbyterian Synod of Michigan addressed the Conference, which addresses was responded to in behalf of the Conference by Bishop Andrews.

An afternoon session was ordered to convene at 2 P. M. and D. F. Barnes was appointed to preside.

W. H. Thompson presented the report of the Committee on the Sanctity of the Sabbath, which was adopted. (See Reports.)

W. H. Thompson presented a resolution concerning the invitation given by the church in Petoskey to hold the next session at Bay View, which was adopted. (See Resolutions.)

Notices were given, and Rev. J. Donnelly pronounced the benediction.

#### AFTERNOON SESSION.

MONDAY, SEPT. 11, 1882.

Conference opened at 2 P. M., D. F. Barnes in the chair by appointment of Bishop Andrews.

D. Engle conducted opening devotional services.

The minutes of the morning session were read, amended and approved.

- D. Engle presented the report of the Committee on Bible Cause, which was adopted. (See Reports )
- J W. Hallenbeck presented the report of the Committee on Periodicals, which was adopted. (See Reports.)
- G. S. Hickey presented the report of the Committee on the State of the Church, which was adopted. (See Reports.)
- F. B. Bangs presented the report of the Mission Auditing Committee, which was adopted. (See Reports.)

James Hamilton presented the report of the Committee on Sunday Schools and Tracts, which was adopted. (See Reports.)

A report from A. H. Gillet, Corresponding Secretary of the Conference Sunday School Union was read and filed.

A resolution appreciative of the Michigan Christian Advocate was passed. (See Resolutions.)

The Conference Treasurer was instructed to pay one half of the educational money in his hands to the Treasurer of the Parent Society in New York, and one half to the Treasurer of the Conference Educational Society.

The committee of inquiry in the case of T. Lyon presented their report, which was adopted. (See Reports.)

- W. H. Thompson offered a resolution concerning the Educational collection, which was adopted. (See Resolutions.)
- C. S. Fox offered a resolution relative to the work of the ministry, which was adopted. (See Resolutions.)
- M. D. Carrell presented the report of the Statistician. (See Report.)
  On motion of B. S. Mills the list of local preachers was ordered published in the minutes.
- P. J. Maveety offered a resolution relative to the Conference Fund collection, which was adopted. (See Resolution.) J. W. Reid and A. A. Knappen were appointed as the committee contemplated by the resolution.

The minutes were read and Conference adjourned to the call of the Bishop. The benediction was pronounced by A. P. Moors.

#### EVENING SESSION.

MONDAY, SEPT. 11, 1882.

At 8:30 P. M. after opening services and an address by Chaplain McCabe, Bishop Andrews took the chair.

W. H. Brockway presented the report of the Treasurer of the Conference Educational Society, which was adopted. (Copy not filed for publication.

S. Steele presented the Steward's report, which was adopted. (See Reports.)

J. I. Buell presented the report of the Committee on Missions, which was adopted. (See Reports.)

John Klose was granted the supernumerary relation at his own request.

The Bishop was requested to appoint J. H. Potts agent of the Preachers' Saving Fund Society.

T. Lyon was continued supernumerary.

L. P. Ferguson was requested to ask a location.

Wm, Riley was at his own request granted the supenumerary relation.

C. L. Barnhart presented a resolution relative to the transfer of L. Tarr, which was adopted, (See Resolutions.)

The Bishop nominated the Examining committees and the Triers of Appeals for next year, which nominations were approved. (See List.)

The following resolution was adopted by a rising vote:

Resolved, That we appreciate very highly this, the first visit of our beloved Bishop, Rev. E. G. Andrews, D. D., and pray that his life and labors may be spared by the providence of God to serve the church for many years to come, and that we will be glad to greet him at any future time as the President of our Conference.

W. H. THOMPSON, M. M. CALLEN.

E. L. Kellogg offered the following resolution, which was adopted: Resolved, That the hearty thanks of this body be tendered to Mr. Lewis for the privilege of access to his excellent collection of works of art.

A vote of thanks was passed to the Superintendent of the State Public School, to the Secretaries, the Statisticians, the Treasurer, and to the railroads granting favors to the members of the Conference.

The following was adopted by a rising vote:

Resolved, That we hereby express our high appreciation of the very munificent hospitality with which the citizens of Coldwater have entertained the Conference, also the very efficient arrangements made by the executive ability of the pastor of the church and his co-laborers, for the comfort and convenience of the body during its business and devotional sessions.

BURTON S. MILLS,

W. H. THOMPSON, J. W. HOLLENBECK.

On motion of W. H. Brockway it was ordered that after devotional exercises and the reading of appointments the Conference shall stand adjourned *sine die*.

The minutes were read and approved.

After reading a passage of scripture the Bishop announced and the Conference sung the 822nd hymn, the appointments for the ensuing year were read, and the Michigan Annual Conference, at 10:20 P. M., reached the close of its forty-seventh annual session.

E. G. ANDREWS, President,

W. I. Cogshall, Secretary.

# DISCIPLINARY QUESTIONS.

QUESTION 1. Who are received by transfer?

Answer, H. S. Bargelt from Upper Iowa, G. W. Howe from North Indiana, J. A. Flowers f. om Central Illinois, J. W. Gamble from Genesee, W. W. Elder from Texas—5

QUESTION 2. Who are admitted on trial?

Answer, Wallace S. Foster, George G. Whitworth, John W. Davids, William P. Mosher, Albert H. Gamble, James A. Weyant, Oliver H. Perry, Allen J. Maxwell, Herbert S. Taft, Daniel W. Fow, W. Rockwell Clancy, and Myron P. Fogelson—12.

QUESTION 3. Who remain on trial?

Answer. F. A Vandewalker, J. R. Bowen, John M. Smith, J. W. Horner, G. A. Odlum, Alex. R. Keeler, William Judd, Charles C. Dawkins, William N. Younglove, Edwin T. Lumber, George L. Haight, J. J. Hartley, John C. Beach, W. P. French, Edward G. Stevens and Samuel Dickie—16.

QUESTION 4. Who are discontinued?

Answer, Vine P. Welch and Andrew G. Wiggins-2,

QUESTION 5. Who are admitted into full connection?

Answer. John W. Arney, Jacob W. Steffe, Byron E, Paddock, Chas. W. Jones, Harvey R. Hawley, Stephen Nelson, Lewis DeLamarter, Willard Heath, Calvin W. Smith and Daniel A, Green—10.

QUESTION 6. Who are readmitted?

Answer. None.

QUESTION 7. Who are received on credentials from other churches?

Answer. William Hansom, from the M. E. Church of Canada.

QUESTION 8. What Traveling Preachers have been elected Deacons? Answer. John W. Arney, Jacob W. Steffe and Byron E. Paddock—3.

QUESTION 9. What Traveling Preachers have been ordained Deacons? Answer. John W. Arney, Jacob W. Steffe and Byron E. Paddock—3.

QUESTION 10. What Local Preachers have been elected Deacons?

Answer. John J. Hartley, George G. Whitworth, W. Rockwell Clancy, Albert W. Bushee, Edward G. Stevens—5.

QUESTION 11. What Local Preachers have been ordained Deacons?
Answer. John J. Hartley, George G. Whitworth, W. Rockwell Clancy, Albert W. Bushee and Edward G. Stevens—5.

QUESTION 12. Who are the Traveling Deacons of the First Class?

ANSWER. John W. Arney, Jacob W. Steffe, Byron E. Paddock, Chas. W. Jones, Harvey R. Hawley, Stephen Nelson, Lewis De LaMarter, Willard Heath, Calvin W. Smith and Daniel A. Green—10.

QUESTION 13. Who are the Traveling Deacons of the Second Class?
Answer. Andrew Potter, Leander S. Matthews, W. W. Lamport,
George Varion, Samuel D. McKee, Enoch F. Newell and Owen J.
Golden—7.

QUESTION 14. What Traveling Deacons have been elected Elders?
Answer. Orresta S. Paddock, Patrick J. Maveety, Grosvenor Daniels,
Henry P. Blake and John F. Orwick—5.

QUESTION 15. What Traveling Deacons have been ordained Elders? Answer. Orresta S. Paddock, Patrick J. Maveety, Grosvenor Daniels, Henry P. Blake and John F. Orwick—5.

QUESTION 16. What Local Deacons have been elected Elders?

Answer. William Taylor, James A. Weyant and John W. Horner—3.

QUESTION 17. What Local Deacons have been ordained Elders?

Answer. William Taylor, James A. Weyant and John W. Horner—3. Question 18. Who are the Supernumerary Preachers?

Answer. W. H. Brockway, J. T. Iddings, R. Pengelly, S. M. Merritt, N. D. Marsh, T. H. Bignell, A. A. Rolfe, D. R. Latham, L. P. Ferguson, A. J. Russell, B. W. Smith, G. T. Newcomb, J. R. Odin, W. H. Ware, H. P. Henderson, John Klose, T. Lyon and William Riley—18.

QUESTION 19. Who are the Superannuated Preachers?

Answer. A. L. Crittenden, L. Bathrick, H. H. Hall, T. J. Hill, J. H. Pitezell, I. Bennett, J. H. Richards, J. W. Cawthorne, A. C. Beach, A. A. Dunton, J. W. Hollowell, A. Wakefield, F. Glass, T. J. Congdon, F. Gage, I. H. Skinner, T. Clark, C. Chick, J. Draper, L. J. Griffin, G. W. Hoag, J. S. Harder, L. M. Bennett, W. W. Johnson, F. J. Freeman, S. L. Hamilton, C. B. Holding, W. A. Bronson, G. S. Hicks, J. H. Thomas, G. W. Chapin, D. M. Ward, J. M. Robinson, W. W. Elder, B. H. Whitman, J. T. Robe, G. A. Van Horn and H. Morgan—38.

QUESTION 20. Was the character of each Preacher examined?

Answer. It was.

QUESTION 21. Have any died?

Answer. D. D. Gillet, A. T. Gray, Alvan Billings and Otis L. Gibson—4.

QUESTION 22. Have any transferred, and to what Conference?

Answer. D. Tasker to West Virginia, Levi Tarr to Columbia River, M. D. Terwilliger to Minnesota, and T. F. Hildreth to Central Ohio.

QUESTION 23. Have any withdrawn?

ANSWER. J. R. Cadwell and H. C. Peck-2.

QUESTION 24. Have any been located at their own request?

Answer. J. F. Wallace, J. H. Ross, James Berry, Mark Browning, W. Mooney and John W. Buell—6.

QUESTION 25. Have any been located?

ANSWER. None.

QUESTION 26. Have any been permitted to withdraw under charges?

ANSWER. None.

QUESTION 27. Have any been expelled?

Answer. None.

QUESTION 28. Who are selected for Triers of Appeals?

Answer, D. F. Barnes, C. C. Olds. F. B. Bangs, J. Roberts, W. H. Brockway, A. M. Fitch and A. A. Knappen—7.

QUESTION 29. What is the Statistical Report?

ANSWER. See Report.

QUESTION 30. What are the Claims on the Conference Fund?

Answer. See Steward's Report.

QUESTION 31. What has been received on the claims, and how has it been applied?

Answer. See Steward's Report.

QUESTION 32. Where are the Preachers stationed?

Answer, See Appointments.

QUESTION 33. Where shall the next Conference be held?

ANSWER. Albion,

# APPOINTMENTS.

[The figures indicate the year of service now entered upon.]

#### ALBION DISTRICT—H. HALL, P. E., 4.

Albion—Levi Master	Marengo—J. M. Whitney
	Hopkins and Samuel Dickie, Profes-
Albion Quarterly Conference.	J. H. Potts, Agent and member of
COLDWATER DISTRIC	CT—J. I. BUELL, P. E., 4.
Allen—Wright Barrett	Girard—S. C. Strickland
Denman. Camden—Supplied by A. F. Hart.	Sherwood and Athens—To be
Centerville—E. L. Kellogg 2	supplied.
Coldwater—D. F. Barnes 1	Sturgis—Elias Cooley 2
Colon and Leonidas—I. B. Tall-	Union City—M. D. Carrel 1
man2	White Pigeon—G. S. Barnes 1
Constantine—Wm. Prouty 2	

### KALAMAZOO DISTRICT-W. J. ALDRICH, P. E., 2.

Allegan—B. S. Mills	2	Martin—Supplied by G. B. Kulp.	
Augusta—J. J. McAllister	2	Mendon—A. M. Fitch	2
Bloomingdale—D. W. Fow	1	Oshtemo—F. N. Janes	2
Climax—D. O. Ball	1	Otsego—E. A. Tanner	1
Cooper—G. G. Whitworth	1	Parkville—S. J. McElwee	1
Douglas-L. W. Calkins	1	Plainwell—J. A. Bready	1
Galesburg—J. P. Force	2	Prairieville—W. R. Clancy	1
Irvington—A. N. Eldred	. 1	Richland—Uri Mason	1
Johnstown and Baltimore—S. D.		Schoolcraft—W. R. Stinchcomb	3
McKee	2	South Haven—A. E. Ketchum	2
Kalamazoo-Washington Gard-		Three Rivers—David Engle	2
ner	1	Vicksburg—N. M. Steel	2
Kendalls—Supplied by G. W. Bell.		Waukeshma—H. O. Lawrence	1
Garrett Biblical Institute—F. D. 1	He	menway, Professor, member of Ka	
amazoo Quarterly Conference.		,	

# NILES DISTRICT- I. TAYLOR, P. E., 1.

	· · · · · · · · · · · · · · · · · · ·
Bangor—F. I. Bell 1	Lagrange—C. H. Fisher 1 Lawrence and Breedsville—J. A.
Benton Harbor—H. H. Parker. 1	
Berrien Springs—L. S. Mathews 1	Flowers 1
Bridgeman and Stevensville—	Lawton—John Hoyt 1
Supplied by J. R. Odin 1	Marcellus—Joshua White 1
Buchanan—W. I. Cogshall 2	Mattawan—Supplied by W. L.
Cassopolis—W. M. Colby 2	Jakways.
Coloma and Watervleit—I. Wil-	New Buffalo and Three Oaks—
son 1	O. D. Watkins 2
Dayton—T. J. Spencer 1	Niles—A. M. Gould 2
Decatur—W. P. French 1	Paw Paw -G. L. Cole 2
Dowagiac—W. H. Thompson 2	Pipestone—J. W. Steffe 2
Edwardsburg—G. C. Elliott 1	Pokagon—G. W. Gosling 2
Hartford—L. W. Earl 2	St. Joseph—J. W. Reid 1
Keeler and Silver Creek—G. A.	Vandalia and Williamsburg—
Buell 2	Supplied by J. R. Skinner.

Missionary Society, Corresponding Secretary—J. M. Reid, member Niles Quarterly Conference.

## GRAND RAPIDS DISTRICT—H. M. Joy, P. E., 2.

GRAND RATIDS DISTI	M. 501, 1. E., 2.
Ada—Supplied by J. Thomas.  Ashland—R. Shire	Grand Haven—E. V. Armstrong 2 Grandville—S. C. Woodard
ette Dodds	Wayland, Moline and Bradley
Second street—C. S. Fox 3	Indian Mission—J. W. Gamble 1
	chool Union for the Northwest, and
member of Division street Quarte	arry Conference.
IONIA DISTRICT—C.	L. BARNHART, P. E., 2.
	•
Belding—To be supplied. Bowne—Jacob Marzolf	Lakeview—D. S. Haviland 1 Langston—Supplied by J. W. Perkins. Lowell—W. W. Rork 1 Lyons and Muir—D. W. Parsons 3 Orange—J. F. Orwick 1 Orleans—D. C. Woodard 1 Palo—D. C. Reihl 1 Portland—M. M. Callen 1 Saranac —James Roberts 1 Sheridan—J. Hills 1 Stanton—Jeremy Boynton 1 Vergennes—C. T. Van Antwerp 1 Woodland—William Judd, 1
LANSING DISTRICT-	-T, H. JACOKES, P, E., 4,
Alma—To be supplied, Bath—L, M, Garlick	Lansing, Central church—G, S, Hickey 2 First church—J, S, Valentine 1 Maple Rapids—J, B, Knott 3 Mason—William Doust 3 Okemos—G, A, Odlum 1 Onondaga—W, J, Hathaway 1 Ovid—I, R, A, Wightman 1 Potterville—B, E, Paddock 2 St, Johns—G, C, Draper 2 St, Louis—C, A, Jacokes 2 Vermontville—C, C, Olds 2 Victor—G, E, Hollister 2

### BIG RAPIDS DISTRICT-J. A. SPRAGUE, P. E., 2.

### ELDRED, P. E., 4.

GRAND TRAVERSE DIST	$^{\mathrm{R}}$	ICT—A. J.
Almira and Inland—E. G. Ste-	- [	Kalkaska-
vens	1	Lake City-
Bear Lake—J. A. Weyant	1	Leroy-O.
Bellaire and Spencer Creek—Sup-		Mancelona-
plied by J. A. Noyes.		Manton-I
Benzonia—Supplied by J. Cham-		Monroe Cer
berlain,		Northport :
Boyne—G. W. Howe	1	Mission-
Cadillac E, H, Day	$2 \mid$	Norwood-
Cadillac Circuit—Geo, Varion	1	Petoskey—
Charlevoix—Grosvenor Daniels	2	Petoskey C
Cross Village—Supplied by A. W.		Sherman—'
Bushee.		South Ar
Elk Rapids—S. P. Hewett	1	Blake.
Fife Lake—Supplied by J. F. Mc-		Traverse
Kinley.		lisle
	2	Traverse C
	2	by O. G.
Indian Mission Circuit—Supplied		Williamsbu
by J. K. Foster.		Thurston

-To be supplied. -To be supplied. J. Golden . . . . . . . . . 2 -C. W. Jones ..... 1 O. A. Green . . . . . . 1 nter-Willard Heath.. 1 and Northport Indian -J. W. Arney ...... 2 -A. R. Keeler ..... 2 -O. B. Whitmore..... 1 Sircuit—J. M. Smith... 1 To be supplied. rm—Supplied by P. City-J. W. H. Car-City Circuit—Supplied Whitman, urg-Supplied by A. L.

## REPORTS.

#### REPORT ON TEMPERANCE.

The question of temperance has been and still is regarded as of very grave and important interest by foremost minds, both in church and State; a question, the maintainance of which is vital to the conservation of morals, religion, domestic happiness, and the prosperity and stability of the nation. Good and great men and women take serious alarm at the constantly rising tide of intemperance. The fight against it has been long, earnest, and in some directions successful; and it is the manifest duty of all good people to assist in carrying the war of extermination through the length and breadth of the land.

It is unsafe to pass this momentous interest over into the domain of politics, or to follow political leaders as such. And while we may join hands with all true temperance workers, we cannot at all times consent to be led by them. Therefore, to you, as a large body of ministers, and representatives of a much larger body of true and loyal temperance workers, we present the following for your consideration and adoption:

Resolved, Recognizing the hand of God in the great temperance movement, we pledge ourselves to more earnest effort all along the line.

Resolved, We will use only unfermented wine in administering the Holy Communion.

Resolved, We will preach temperance sermons and hold temperance prayer meetings.

Resolved, We will aid the W. C. T. U.; encourage the formation of such organizations where none exist.

*Resolved*, We will urge the use of temperance lessons in Sunday schools, and the introduction of temperance books into the libraries of the same.

Resolved, In the name of humanity we demand of our legislature the submission to the people of an amendment to the constitution, prohibiting the manufacture and sale of intoxicating beverages.

Resolved, Firm in the conviction that no man can be trusted as the guardian of so great an interest who dare not declare for the principles involved, we pledge ourselves to vote and work against the election to any State office of any man who refuses to bind himself before the people to vote and work for the submission of such an amendment.

W. Doust, Chairman.

#### THE FREEDMAN'S AID SOCIETY.

The negro of the south suddenly elevated to citizenship and social and paternal responsibility, from a condition where all knowledge of letters and general information was interdicted by law, together with a large body of poor white people, equally or even more improvident and ignorant than themselves, must present a condition calculated to awaken our utmost care and solicitude, and which can but stand forth an obstacle to the advancement of Christianity, an incubus upon human development and a constant menace to our civil institutions.

To relieve this condition and save our race and our country from the evils thereof, is one of the great problems of our Christian civilization—a problem that can be satisfactorily solved only by the speedy and persistent education of this people. Effort, in this direction, has been greatly facilitated by the enthusiastic desire of the late slave for education. Thrust into the condition by circumstances over which they had no control, and for which they were not responsible, they have been ready to recognize their degradation and seek relief. Inspired by these aspirations they have made advancement that has scarcely had a parallel in modern history. If the illiterate whites, retarded by the sentiment of white caste, have been less susceptible to improvement, the necessity for this in their case is none the less imperative.

We recognize with satisfaction the era of better feeling that is dawning upon the south. It is a harbinger of good for this people. It removes many obstacles in the way of our effort to assist in their education, but it does not provide that section of our country with means to accomplish this work themselves. Impoverished by a devastating war, it is utterly beyond their power to provide for this extraordinary necessity that is upon them. We have the means, and we hope the disposition, to come to their assistance, and instead of regarding this change in sentiment as an indication that our effort for this people may be abated, we should recognize this as a period of enlarged opportunities, calling for increased activity in the interest of common humanity.

The Freedman's Aid Society is our agency for accomplishing this divinely appointed task. We recognize its efficiency in the past and its reenforced energy of the present. We rejoice in its wonderful achievements. We have faith in its mission; confidence in its methods and administration, and are assured that all sentiments of religion, of philanthropy and of patriotism urge us to its hearty support. Therefore,

Resolved, That we pledge ourselves anew to the interests of this society and the cause it seeks to promote.

BURTON S. MILLS, Chairman.

#### REPORT OF THE COMMITTEE ON EDUCATION.

Having listened with profound interest to the representation of Albion College, in the elaborate report presented by President Fiske, we commend the new departure in reversing the order of study in the classical and scientific courses, compelling the student to master the modern languages before entering upon the study of the ancient Greek and Latin.

We recommend that the Board of Trustees be increased to the number of eighteen, six of whom shall represent the College Alumni.

Resolved, That we welcome Prof. Dickie to our congregations, and will aid him in the work of representing the College and securing a larger attendance of students.

We recommend the following names as visitors: W. A. Hunsberger, J. W. Hallenbeck, C. S. Fox.

We name the following as visitors to Garrett Biblical Institute: M. M. Callen, I. Taylor.

Your committee make the following nominations for Trustees of Albion College: Mr. J. W. Moon, of Muskegon, and J. W. Stone, of Grand Rapids.

We nominate the following Trustee for the Northwestern University: L. Master.

Respectfully submitted,

C. S. Fox, Chairman.

#### THE SANCTITY OF THE SABBATH.

The Sabbath is the Lord's day. It is an antidote to the decline of human vigor, promotive of virtue, and a check upon the spirit of rapacity. It is the precise requirement of man, supplementary to the law of sleep, which in itself is insufficient to arrest physical deterioration of the human species. It is needful to counteract the socially isolating influence of modern labor by which from morn to night the working man is alone at the lever or saw, isolated by its noise and the close attention requisite. It is the laboring man's boon, securing to him home and sanctuary society. Its influence for virtue is visible, in the fact that those who habitually desecrate it are low in the moral scale, while those who revere it are the enlightened and virtuous. There is abundant testimony to show that capitalists cannot secularize it with impunity. Mr. Bagnall, a large owner of blast furnaces, testified before the British Parliament: "We have made more and better iron since we stopped on Sundays than ever before." The stoker on a steamer, exploded on the Thames river, testified: "We were worn out by Sabbath work, and it made us reckless."

The Sabbaths at camp meetings have come to be regarded as not only the least fruitful in spiritual results, but deliberately promotive of Sabbath desecration, by furnishing opportunity to gratify an unwholesome, pleasure-seeking spirit among the masses. We therefore resolve,

- 1. That we will urge upon our people a stricter fidelity in observing the obligations of the day.
- 2. That we will use our influence, by example and precept, in exalting the day, not only for the physical and moral results it will secure, but also as a divine institution to be kept "Holy unto the Lord."
- 3. That we suggest to the camp-meeting authorities within the bounds of the Conference, the desirability of guarding the sanctity of the Sabbath by such gate arrangements as shall rescue it from secularization and desecration.
- 4. That we will impress the letter and spirit of the fourth commandment upon the memories and hearts of the youth in our homes and Sabbath schools.

  WILLIAM H. THOMPSON, Chairman.

A. M. FITCH,

A. A. Brown.

The following was added to the above by vote of the Conference:

Resolved, That it is the sense of this Conference, that where campmeetings are held under the authority of the church, over the Sabbath, that the gates be closed all day on Sunday.

#### COMMITTEE ON BIBLE CAUSE.

The committee to whom was referred the Bible cause, beg leave to report:

We have great reason for gratitude to our Heavenly Father, that the Word of Life is now published in all the chief languages of men, and circulated so generally throughout the world. We have reason, also, to be thankful that the Bible is more carefully studied than ever before. We believe God's word contains all matter necessary to faith and practice, and the nearer we live to the truth of this word, the higher will be our virtues in this life, and the richer our reward in the life to come. Therefore, we resolve,

- 1. That we will continue to hold up faithfully the word of God; that we recognize philosophy as good in its place, and science as good in its place, but these must not displace the word of God.
- 2. That we recognize the American Bible Society as doing a great work in bringing the means of salvation to fallen humanity, and that in the interest of this society we will continue to pray and work.

D. ENGLE, J. W. WHITE, R. H. BREADY,

#### COMMITTEE ON PERIODICALS.

The printing press is one of the most potent factors in shaping the thought and destiny of this age. In our periodical literature our pur-

pose is to use this power in the church and in the world for the best ends; for the good of humanity and for the glory of God.

In the past our periodical literature has maintained a high standard of aggressively progressive evangelical orthodoxy, and under the blessing of God has been a priceless boon to the church; has cemented its unity, sweetened its fellowship, quickened its spirituality and increased its power, and has, we believe, had an eminently wholesome and helpful influence upon the world. To-day our general church!literature is better than ever before. Its influence is more efficient for the intellectual, moral and spiritual growth of our people. We believe, however, that decided improvement could be made in our family papers (the Advocates) by making them more eminently and exclusively religious in their articles and the news departments, and in excluding a large share of the longer and heavier contributions.

Our own sectional church paper, the Northwestern Christian Advocate, is worthy of increased honor and patronage by our Conference. The general editorial management of this paper merits our hearty approval and highest commendation, especially for the efforts for temperance and moral reform.

Our Quarterly Review meets our hearty approval in its management, and is an essential aid to every minister of the Gospel in our church. It is urged that no minister in our connection fail to take and use the Quarterly.

Our Sunday School periodicals are worthy of special mention and praise, and we would call attention of Christian families, as well as Sunday school workers, to their merits. Every home ought to be supplied with these through personal subscription of parents, and not left to the uncertain supply from Sunday schools,

We believe that our general periodical literature should be cheapened in price by removing the tax now imposed upon it by the arrangement to apply the proceeds of our publishing houses above the actual expenses, for the support of the superannuated ministers. We believe that no evil would accrue to any of our connectional interests if this were done, but that the good of the entire church would be subserved by applying all profits of our publishing interests for the cheapening of our literature, Therefore, Resolved,

That we recommend that the next General Conference consider this matter, and arrange to apply the proceeds of our publishing interests to the cheapening of our general literature, and that the support of our superannuated preachers be placed in the hands of pastors and people,

Respectfully submitted,

M. M. CALLEN,
J. W. HALLENBECK,
P. J. MAVEETY.

#### THE STATE OF THE CHURCH.

Your committee beg leave to make the following report:

The general prosperity that is attending all departments of Gospel work affords to all Christendom abundant cause of rejoicing and gratitude to the Great Head of the church. From the reports of Presiding Elders and Pastors of our own beloved Methodism, we learn that the work of church and parsonage building, of debt paying, as well as of soul-saving, is advancing almost along the whole line. Every year witnesses a steady increase in the grand total of our benevolent contributions. There is now being built each day an average of two new churches by the Methodists alone.

From the magnitude of the present enterprises of the church the most glorious results must follow. Our missionary operations girdle the globe, and are taking in one embrace all nations. Our energetic Church Extension Society is rearing houses of worship like magic in the wilderness, while our philanthropic "Freedman's Aid" is dotting the dark south with Christian schools as stars that gild the face of night. The Sunday Schools are helping to take the world for Christ. And now we hail with joy the birth of the latest child of the church—the Woman's Home Mission Society—from which we expect to reap golden harvests among the vast neglected masses of our great cities.

The religious press is throwing off papers and books by the million. The spiritual condition of the church is being progressively improved by the force of gospel truth preached in its purity and power. Many souls are converted every year, and many Christians are seeking more exalted experiences in grace and holiness. The utterances of the great religious bodies are becoming clearer and stronger on the temperance question. The cause of total abstinence and legal prohibition strengthens with each year. No Methodist minister dare longer befoul his mouth and his religion with tobacco, unless it be clandestinely. The laymen, too, are throwing away the filthy weed. Surely the church moves, and it is moving the world.

We have further reason to rejoice that neither on the part of our ministry or laity is there any sensible lack of loyalty to our grandly successful itinerant system. While an appalling number of congregations belonging to our sister churches are lamentably without pastors, we may congratulate ourselves that not a single one of our societies ever waits long "to be supplied."

But while we see so much cause of rejoicing, we must not forget our immediate duties and dangers. If the husbandman sleeps, the enemy will not fail to sow tares. The enemies of all righteousness are bold, defiant, and moving down on the church from all quarters. A false Liberalism is being preached in many of our towns. Infidel lecturers invade our territory, and some are led away from the faith. We fear, too, that the pleasing lie of Satan, "Ye shall not surely die," or that all men indis-

criminately are to be finally saved, is paralyzing the religious life and activity of no small number of our members. There is danger, lest our Holy day be converted into a European holiday of noisy revelry and riot. A vicious literature threatens to supplant the pure. Formality, fashion, and cold indifference are subtle foes lurking within the church.

Many church members seem to think that by paying their pew rent or assessment money into the Lord's treasury, their sacred obligations are all thereby fulfilled. Would not Christ say to all such, "The gift of God is not purchased with money." It is a matter of regret that so many of our members feel no moral obligation to sustain our class-meetings. Our prayer meetings also are sadly neglected by many who can ill afford to do without their blessed influence. What shall we say of those professed followers of the Lord Jesus, who pass by the prayer meeting to attend opera houses and places of questionable amusement? This is a growing evil in the church.

There is complaint that in many quarters the Sabbath evening services are being thinly attended. Unless our children and young people are urged and required, if necessary, to attend regularly the public worship of God in His sanctuary, who will fill these pews twenty-five years hence? Our children are not early and rigidly taught in the catechism, as the Discipline requires. Is there not, too, a growing neglect on the part of Christian parents to consecrate their little ones to God in baptism?

As ministers of the Word, we need to watch and strive to tone up the Christian conscience and faithfully wield the two-edged gospel sword. There is a loud call for earnest, pointed, practical preaching and fidelity to the landmarks of our most holy religion. Your committee regret that so many of our Methodist pastors are forgetting the time-honored, humble and beautiful custom of kneeling in public prayer. Should there not be uniformity in all our services as well as in the administration of our Discipline? Let the provisions of the Discipline be more faithfully carried out, and we shall avoid many threatening evils.

We need to look more carefully to the titles by which our church property is held. We need also to adopt better and more business-like methods in the management of our church finances. The financial and spiritual interests of the church cannot be divorced. We rejoice to see the growing disposition to "pay as we go" in the building of churches and parsonages. It is high time that we ceased dedicating church mortgages, unpaid notes and floating debts. The vast money power of the church needs to be consecrated more and more to the cause of the Redeemer. The church wants, above all, God's holy fire burning in all hearts. She has now, as never before, every accessory and every instrument of usefulness, and she needs a glorious baptism of the Holy Ghost. Only let believers be faithful everywhere to Christ, praying always and watching, and soon the whole world will be filled with his glory.

#### ON MISSION AUDITING.

Your committee appointed to audit the Missionary appropriations of the Conference, report that they find vouchers showing the proper payment of all the appropriations.

F. B. BANGS, G. C. DRAPER, W. PROUTY.

#### COMMITTEE ON SUNDAY SCHOOLS AND TRACTS.

Your committee, noting with pleasure the marked advancement in the various departments of Sunday School work, and in the more thorough training of teachers and officers, and believing that this better qualification should manifest itself in more aggressive movements, would recommend, that the Sunday School Boards of our churches should provide for the more thorough and systematic occupation of the rural neighborhoods adjacent to our various charges; and as the Discipline of our church makes it obligatory upon pastors to organize Sunday Schools, where a limited number of children can be gathered together, and as this work falls within the province of the Presiding Elder's jurisdiction, we would urge closer oversight of this matter.

Experience shows that the Union schools which have so generally superseded our church schools in country districts are short-lived and of little benefit to the cause of Christ, and a hindrance to more substantial success by denominational methods. Believing that all moral reforms, as well as benevolent enterprises, can be best conserved by the instruction and influence of the church, we would recommend that our Sunday Schools be organized into temperance societies, that by the education of the children this grand and greatly needed reform may speedily triumph. We rejoice in the fact that our Sunday School helps, which are excelled by none and rivaled by few, more and more command the respect and confidence of our people, as is evidenced by their increased circulation, thus displacing the trashy, and in some instances pernicious publications of irresponsible concerns.

We would urge the continuance of careful supervision on the part of the pastor and Sunday School committee of our churches, in the selection of libraries for our Sunday Schools, and believing our own publications best adapted to our use, would urge that our patronage, as far as possible, be confined to our own Book Concern.

Your committee are impressed that our Tract Society publications are a valuable auxiliary to Sunday School work. We would therefore recommend a more extensive use of these efficient aids. And believing that the publication of a cheap paper for Sabbath reading would be a great advantage to a class of people in and out of the church, who take no religious reading, we would therefore suggest the propriety of requesting the proper authorities to publish such a paper.

Respectfully submitted,

JAMES HAMILTON, GEO. L. COLE, GEO. W. BUEL.

#### REPORT OF THE CONFERENCE STEWARDS.

Your Stewards, in submitting their report, are painfully impressed with the importance of increased liberality on the part of the church to the claims of these worthy, and in many cases suffering, claimants, viz: the superannuated ministers and the widows and orphaned children of our honored dead.

Although we disburse the largest sum ever before distributed by this Conference at its annual session, yet it is by no means adequate to the needy and ever increasing claims upon this fund. Your Stewards would therefore submit the following resolution:

Resolved, That the sum of three thousand five hundred dollars be assessed by the Presiding Elders upon the several charges within the bounds of this Conference, for "Conference claimants," the ensuing year.

Whole amount necessary to meet the demands of Conference ants, \$13,400.	nce cla	im-
There has been received on the above from charges	\$2,444	36
From Conference collection		39
From Chartered fund		00
From Michigan Advocate	100	.00
From Phillips & Hunt	357	50
From interest on Parkhurst fund	18	75
Total	.\$3,035	00
Disbursed as follows:		
Rev. J. H. Richards\$67 05 Rev. I. Bennett	89	40
Rev. A. Wakefield 22 35 Mrs. E. Chambers	90	07
Mrs. A. T. Gray 23 02 Mrs. T. Cleghorn	67	72
Rev. A. C. Beach 44 70 Mrs. S. S. Wilson		72
Rev. T. Clark 89 40 Rev. V. G. Boynton,	89	88
Rev. H. Morgan 89 40 Rev. J. H. Pitezel		40
Rev. A. A. Dunton 89 40 Rev. F. Gage:	89	40
Rev. W. A. Bronson 22 35 Mrs. C. Comfort		72
Mrs. J. W. Robinson 90 07 Rev. J. T. Robe		40
Rev. Francis Glass 89 40 Mrs. B. F. Doughty	45	37
Rev. J. W. Cawthorne 67 05 Mrs. G. A. Phillips	105	07
Rev. James Draper 67 05 Mrs. M. I. Smith		72
Mrs. J. L. Childs 90 07 Rev. L. M. Bennett		05
Mrs. E. Beard	44	70
Mrs. Francis Gibson 45 37 Mrs. R. Sapp		72
Mrs. G. B. Jocelyn 90 07 Mrs. Joseph Jennings	50	37

Rev. J. S. Harder       44       70       Mrs. W. F. Jenkins         Mrs. W. H. Perrine.       90       07         Mrs. D. Burns       90       07         Rev. L. J. Griffin       67       05         Rev. Chas, Chick       67       05         Mrs. J. Hulin       Mrs. L. Chatfield         Mrs. Matilda Mount       90       07         Mrs. G. Bignal       23       02         Mrs. L. McKnight       Mrs. L. McKnight         Charlie L. Austin       22       35         Rev. G. W. Chapin       22       35         Mrs. Wm. Ford       Mrs. H. Worthington         Mrs. Wm, M. Ball       90       07         Total receipts       \$         Total disbursements       \$         S. STEELE, Chairman of Board of Ster	3,035 3,035	00
REPORT OF COMMITTEE ON MISSIONS.		
The committee on Missions recommend the following appropriate the ensuing year to domestic missions:	priatio	ns
NILES DISTRICT,		
Benton Harbor\$100 00		
GRAND RAPIDS DISTRICT.		
Grand Rapids, South Division Street.       \$175 00         Grand Rapids, Plainfield Avenue       175 00         Grand Haven       125 00         Newaygo       50 00	<b>\$</b> 525	00
BIG RAPIDS DISTRICT.		
Free Soil       \$ 50 00         Howard City       40 00         Mecosta       40 00         Montague       40 00		
Reed City.       300 00         Harrison       50 00         Stanwood.       20 00         Summit       20 00         Woodville       25 00         Sanford.       40 00         Hersey.       60 00         Sears       30 00         Farwell.       60 00		

Indian Missions.

 Isabella.
 \$175 00

 Riverton
 100 00

 District
 150 00

\$775 00

\$425 00

GRAND TRAVERSE DISTRICT.				
District	\$400	00		
Almira and Inland		0Ô		
Bear Lake		00		
Bellaire and Spencer Creek	40	00		
Benzonia	40	00		
Boyne		00		
Cadillac Circuit		00	- 1	
Charlevoix	50	00		
Cross Village		00		
Elk Rapids	50	00		
Fife Lake	50	00		
Frankfort	90	00		
Harbor Springs	150	00		
Kalkaska	50	00		
Manton	20	00		
Mancelona	100	00		
Norwood		00		
Petoskey	100	00		
Petoskey Circuit		00		
South Arm.	40	00		
Traverse City	100			
Traverse City Circuit	30			
		—- <b>{</b>	\$1,550	00
Indian Missions.				
District	100	00		
Indian Mission Circuit.				
Tradition 1 T. 1 Tradition	220	00		

# CASE OF THOMAS LYON.

DEAR FATHERS AND BROTHERS:—Your committee appointed in the case of Thomas Lyon would respectfully report, that having heard certain statements relative to the rumors against Brother Lyon, unanimously recommend that the matter be referred to the Presiding Elder of Albion District for examination,

C. C. Olds, Chairman.

J. I. Buell, Secretary.

\$375 00

E. S. MECHESNY, Secretary.

#### CASE OF WARREN MOONEY.

Your committee to whom was referred the case of Warren Mooney' together with a bill of charges against him, beg leave to report, that they have given the matter much careful thought and exhaustive discussion, and have been unable to agree upon any other than the following, as the result of their efforts, viz:

Resolved, That the committee report to the Conference, that inasmuch as the prosecution is not ready for trial, we recommend that the whole

case be referred to the Presiding Elder of the Ionia District for examination, after Conference. All of which is respectfully submitted, and we ask to be discharged from the further consideration of the subject.

W. H. BROCKWAY, Chairman.

#### COMMITTEE ON GRAND LEDGE CHURCH.

Your committee to whom was referred the case of the church at Grand Ledge, beg leave to report, that said church is in an almost hopeless condition, if not indeed entirely so. It is one of those cases where the debt has been several times reported paid, and yet has never been really paid. We know not as there has been any crime, only as such business blundering is a crime, which blundering appears to have been going on from the beginning, and about equally divided between preachers and people, But still the fact remains, that there is a good church there, built of brick, and worth five or six thousand dollars; that it has been sold on mortgage, and will soon be past redemption by us forever. They are now gasping in the very jaws of death, and but one prescription can save them. They have done their very utmost, and still they lack about five hundred dollars. Desperate cases require heroic treatment, and this five hundred dollars is absolutely indispensable to save the property, or even the life of Methodism in Grand Ledge. We recommend, therefore, that we take a few minutes of time and raise this little amount, right here and now, among ourselves, and on condition that this is done, and the amount fully raised on the spot, your committee will pay their share, as follows, but not otherwise: W. H. Brockway, \$25; F. B. Bangs, \$5; C. C. Olds, \$5. All of which is respectfully submitted.

> W. H. BROCKWAY, F. B. BANGS, C. C. OLDS.

#### VISITORS TO GARRETT BIBLICAL INSTITUTE.

In the judgment of your committee a due regard to your appointment and the importance of our relation to the Institute require some report to the Conference. We spent commencement week looking into the workings of this school of prophets, and found ourselves associated with a company of visitors, numbering twenty-five, and representing seventeen of the patronizing annual Conferences. As a result of their impressions, that joint body of visitors passed, among others, the following resolution:

We agree, as official visitors, to make suitable reports to our several Conferences, to do what we may to emphasize the cause of ministerial education.

No committee having the good fortune of mingling in the associations around the Institute, for one week of official observation, can well con-

vey, in any brief report, an adequate impression of its worth to the church.

- 1. Its relation to our colleges is not clearly apprehended if it is not misunderstood. It is no part of the Northwestern University, except that by its proximity its students have free access to the large and valuable library of the University. It is the adjunct, rather, of all our denominational and other institutions of learning, doing for ministers what the colleges cannot do.
- 2. Its relation to our Conferences is still more vital. In the ranks of the Michigan Conference are about a score of its "epistles known and read of you all." Its students, during their course, are in too great demand. The faculty have difficulty in retaining them "till their beards are grown." The Joint Board of Visitors (many of them Presiding Elders) passed a resolution, warning off Presiding Elders from calling the young men into the forest to cut with half sharpened axes. They are not pampered into imbecility. The spirit of heroic service is trained in many of the under graduates, by actual service in country and city mission work, and the fruits of this are seen after graduation in frontier and foreign fields. We need not remind you that such impetuous and sturdy spirits as Moses, Elijah and Paul, found their early virtues in years of retirement and meditation; that schools of prophets and apostles were headed by Elisha and Christ; that the burdens of the pastorate in our day make the accomplishment of our four years course of study exceedingly difficult, and often superficial. And yet that four years course is the recognition of the necessity of a Biblical course, coming to us from our fathers. The time was when men illy furnished could and did meet the demands of the Christian ministry. But that day is past amid the facilities furnished us by the early heroic fathers. Since 1856, about one thousand young men have enjoyed the benefits of a course, whole or partial, at Garrett. But in all our Bible Institutes in Methodism there are less than five hundred students. In our own there were, last year, one-fifth of this five hundred, and out of Michigan were but four of these. Of the last graduating class, twenty-one in number, not one comes to us, for the reason, we suppose, that we furnished none of them.
- 3. The relation of the Institute to the doctrines of Christianity, as believed by Methodists, we believe to be more satisfactory. Our young men coming thence, know wherein and why we differ from others, and can give a reason for the faith that is in them. The three volumes coming from Dr. Raymond's class-room work, need no encomium; and confidently may the church expect to hail similar sound results in Whedon's 7th volume, as it shall soon emanate from the recitation rooms of Drs. Bannister and Hemenway. We need not inform you that the faculty is greatly strengthened in the addition of Dr. Ridgeway, but are glad to say that Dr. Bannister is almost certain to find in the addition of Prof. Bradley, a graduate of the Institute and late Professor in Ham-

lin University, an accomplished adjunct professor of Greek exegesis. One fact warranting these additions is seen in the improved financial conditions of the Institute. The debt of \$92,000 three years ago, has been reduced to \$7,000, while the income of last year exceeded the outlay by several hundred dollars.

I. CROOK, A. M. GOULD, Conference Visitors.

#### CHURCH EXTENSION.

The Treasurer of the Conference Board of Church Extension offers the following report:

The Discipline of the church requires the Treasurer to keep an account of debit and credit with each pastoral charge in the Conference. present Treasurer has held this office since 1869, and each year from that time to the present, he has written personally to every Presiding Elder in the Conference, asking for the amount assessed to each charge in his district, and but three years in all that time have full reports been made. Some of our preachers take this collection, and instead of sending it to the Treasurer, send it to the Book Concern in New York, Some send it to Chicago, while some send or pay it to C. C. McCabe. And youchers have been handed the Treasurer at Conference, showing that the money had been paid over in February, while in September it had not yet reached its destination. In the year 1879 nothing from this fund came into the Treasurer's hands, although he was at the seat of Conference, and this year he requested his pastor, Dr. Crook, to receive and receipt for this fund, but the Conference Treasurer did not pass it over. and your Treasurer cannot report any amount as received for 1882. Under this regime the books of the Conference Treasurer and the books of the Parent Board cannot be expected to agree. The following plan is respectfully suggested: When this collection is taken early in the year. or some little time before Conference, send it directly to the Conference Treasurer, who will return vouchers. When taken on the eve of Conference, take to Conference with other collections; or, thirdly, ignore the Treasurer of the Conference Board, and pay it over hap-hazard. The first of these plans is modestly recommended.

L. R. ATWATER, Treasurer.

## RESOLUTIONS.

#### ON STATISTICS.

Resolved, That it is the duty of each pastor of this Conference to come to the session with his statistics fully prepared, and his money ready for payment to the Treasurer, and that the Statistician and Treasurer be required to call the charges not so reported at the close of the second day of each session.

#### ON BOOK CONCERN.

Resolved, That we are well satisfied with the explanation of Dr. W. P. Stowe of the business transactions as between the Western Book Concern and Rev. Pitezel of this Conference, and that we cordially endorse Dr. Stowe in his efforts in collecting accounts and representing our Book Concern interests,

D. F. BARNES,

#### THANKS TO METHODIST PUBLISHING COMPANY,

Resolved, That the hearty thanks of the Michigan Conference are hereby given to the Methodist Publishing Company, Publishers of the Michigan Christian Advocate, for the donation of \$100 for the benefit of the Superannuated Pastors of this Conference, received this morning through Rev. J. H. Potts,

J. M. Reid,

E, H, DAY,

#### ON WOMAN'S HOME MISSIONARY SOCIETY.

Resolved, That the Woman's Home Missionary Society of the Methodist Episcopal Church recently organized, is worthy the confidence and support of the entire church, as doing in the home field what the Woman's Foreign Missionary Society is doing so well in the foreign field, and we extend to the officers of this society any and all consistent co-operation,

Further, we recommend that Sister E. C. Wright continue to act as Conference Secretary in this work until such time as one shall be duly elected,

D. F. BARNES,

A, P. Moors.

#### ON POST OFFICE BLANKS.

Resolved, That the Committee on Post Offices be requested to prepare blanks to facilitate his work and put in the Statistical Secretary's envelopes.

#### ON MICHIGAN CHRISTIAN ADVOCATE.

Resolved, That while we appreciate the great value of our official periodicals we desire to express our hearty approval of the work performed for the Church by the Michigan Christian Advocate, and we believe that on all of our charges its presence would be a valuable factor in advancing the Redeemer's kingdom.

James W. Reid, F. L. McCoy.

#### ON CHILDREN'S DAY COLLECTION.

Resolved, In view of the complication arising in the disposal of the Educational Funds the brethren be urged to forward all moneys taken on Children's Day to the authorities at New York, and that the sum so forwarded shall be indicated on the Treasurer's envelopes opposite "Parent," and all other educational moneys opposite "Conference."

#### ON CONFERENCE CLAIMANTS' FUND.

WHEREAS, The demands upon the Conference Fund for worn out preachers, their widows and orphans have been and are increasing faster than the means to supply them, and,

WHEREAS, The Church owes it to itself and to these its dependent wards to make provision for their comfortable support, therefore,

Be it Resolved, That a committee of three be appointed to consider the demands upon this fund, and to suggest ways and means to bring the supply up to the demands, and report at the next session of the Conference.

P. J. MAYEETY,

P. J. MAVEETY, J. M. REID,

A. A. KNAPPEN.

#### ON CANDIDATES FOR THE MINISTRY,

Resolved, That we believe that when the Church and the candidate asking admittance to an Annual Conference of the M. E. Church, concur in their opinion, this call should be a life work, and we agree to do all we can to impress this fact upon the minds of our church members.

C, S. Fox.

#### ON THE TRANSFER OF LEVI TARR.

WHEREAS, Our beloved brother Levi Tarr, A. M., is transferred to take charge of an educational institution in the Columbia River Conference; therefore,

Resolved, That we bear testimony to the blameless purity of character, oneness of aim, and fidelity to the Gospel that have been manifested

by Bro. Tarr while among us, and that we commend him to our brethren on the Pacific coast as a scholar of high attainments, and an able minister of Christ, and that our best wishes accompany him and his excellent christian family to their distant field of labor.

C. L. BARNHART, H. M. JOY, W. J. ALDRICH,

#### ON NEXT SESSION.

Resolved, That as a Conference we fully appreciate the very liberal offers of the G. R. & I. railroad company, and also the hotels and churches at Petoskey and the State Camp Meeting Association in reference to the Annual Conference at Bay View, but in view of the circumstances surrounding the next session, making it desirable to go to Albion, we are compelled to defer the consideration of these offers until some future time.

W. H. Thompson,

W. A. HUNSBERGER.



## IN MEMORIAM

#### REV. OTIS L. GIBSON.

Otis L. Gibson was born in Pomfret, Vt., July 20, 1831, and died in Otsego, Mich., November 14, 1881. There are 50 years between these two dates, and these years measured the life period of our dear departed brother. When Bishop Foster announced his transfer from the Genesee to the Michigan Conference, one year ago, he made a few appropriate remarks, indicating to us the purity of his character and life and the valuable services he had rendered the Church.

Receiving strong religious impressions from his parents, who maintained the authority and purity of christian culture at home, he grew up in an unquestioning faith in the gospel, and an unfaltering purpose to frame a character consonant with its divine teachings, and in this faith he lived and died. To do the work of an evangelist, and to crown his ministry with that kind of success that should convert souls and build up christian character, was the supreme and absorbing ambition of his life. One thousand souls have been converted upon the charges he has served. His mind thoroughly grasped the truths of the gospel, and his whole life was so thrilled and inspired with it that no doubt could weaken his purpose to preach it, nor could any worldly ambition solicit him away from his life work. He appreciated the dignity of his profession, the value of the truths which he preached, hence was never ashamed of the gospel of Christ.

In the summer of 1838 his father moved from Vermont to settle upon a farm near Wellsborough, Pa., where for the following nine years Otis worked with his father and brother on the farm during the summer; and, attending the district school and village academy during the winter, qualified himself for teaching. After a short experience in this line, he became a clerk for John & Chester Robinson of Wellsborough. While serving in this capacity he was converted and joined the church. His talents were soon recognized and he was granted license to exhort. He was employed by Rev. B. Shipman as assistant at Lima, and there entered fully upon a course of study that should more fully qualify him for the ministry.

Soon after the election of Carlton & Phillips as Book Agents he was offered the position of cashier of the Book Concern and went to New York, where he remained about two years. Here he was favored with the impressive and stimulating influence of Dr. Foster's ministry. Returning to Lima, he was graduated by Genesee college in 1858.

During his course he was for a time principal of Randolph Institute, and after his graduation, he was elected principal of the academy in Penn Yan. While there he was assisted by Miss Frances A. Sweet, daughter of the Hon. Sidney Sweet, of Danville, N. Y., who afterwards became his wife.

He was received on trial by the East Genesee Conference in 1858, received in full connection in 1860, and first appointed to a charge in 1861. His pastoral appointments have been as follows: Troy, Pa., Newark. N. J., Hedding church, Elmira, Wellsborough, Pa., Towanda, Pa., Cazenovia. N. Y., Jordan, N. Y. and Lima, N. Y.

He was Secretary of East Genesee Conference 1863, '69 and '70, and of the Genesee Conference in 1880. During his last year at Lima his health failed. At the close of this pastorate he removed to Otsego, Mich., and was appointed to the Martin charge. After a few days in his new home, and after preaching a few impressive sermons to his people, he died in great peace and triumph.

#### D. D. GILLET.

One year ago, there stood in our presence the tall, manly form of D. D. Gillet—one of God's truest and bravest men. To-day in personal presence he is not with us. The tried warrior has laid aside his armor. The last weary march has ended. The conflict is over. The "dead line" has been passed. The victory is won, and he is crowned at last. Like that other man of God, he could say, "I have fought the good fight; I have kept the faith."

Daniel Dunn Gillet was born in Hopewell, Ontario county, N. Y., December 21, 1818. He died near Hillsboro, Dakota, May 6, 1882, in the sixty-fourth year of his life.

Bro. Gillet's early educational advantages were somewhat limited.

After one year spent at Lima seminary, New York, he came to Michigan, then a new country with very limited educational facilities. But having acquired a taste for knowledge, and being a great reader, he so far overcame difficulties in the way as to excel in knowledge very many who had been more highly favored than he. He was converted when twenty-one years of age. At the same time he felt strong convictions that he ought to preach the gospel of Jesus. Suppressing these convictions he lost the assurance of peace with God. For years he tried to persuade himself that the idea of pardon of sin and peace with God were only creations of the imagination. But these efforts were unavailing. At the age of thirty-five years he again sought and found peace in believing. At this time he made an entire consecration to God. Now the question was settled. Convictions with which he had wrestled all these years had triumphed. Home, friends and fortune, time, influence and life were all laid upon the altar of God's service. The year of his renewed consecration found him a licensed exhorter, preacher and probationer in the Conference, so rapidly and wisely did the Church advance him, and so gladly and hopefully did he obey the call of God. He was admitted to the Michigan Conference on trial at its session held in Ann Arbor in 1854. The following is a list of his Conference appointments in the order in which they came: Algonac, Hillsdale, White Pigeon, Muskegon, Lansing, Marshall, Three Rivers, Albion District, Battle Creek, Dowagiac, St. Johns, Manistee, Cambria and Reading.

Some of his best work was done at Palmyra last winter under the direction of the Presiding Elder of the Adrian district, who paid him a beautiful tribute on the occasion of his funeral. Bro. Gillet was a man of very marked characteristics—not perfect but going on to perfection. He was a man of strong faith in God. To him the bible was simply the word of God. From this he had an inspiration that made possible all that was essential to the advancement of Christ's kingdom. Upon this he made a noble life and did work enduring as the ages. His energy was almost unbounded. Let him be convinced as to any line of duty and it was almost impossible to stay him until the work was done. Probably the Michigan Conference never had a member more devoted to the Church, more untiring, more self-sacrificing then was he. His intense energy and untiring zeal at times gave him the appearance of severity. His voice, so often heard on the Conference floor, at times subjected him to unfriendly criticism. But these things could not well have been otherwise. The God of his creation had put powers within him which this world was to feel. He was born to be a leader. By practice he came to be a master in debate; by diligence, the peer of any brother in Methodist history, usage and law. It was in him and he must be heard and felt. Very many appreciated him while he lived, but still more will as the years go by. We shall not soon forget him as he spake the parting words to us one year ago. His great nature trembling under the sorrow

he felt at leaving life-long associations. His keen eye looking toward that almost unbounded northwest—flashing with hope of future conquest from which many younger and stronger had shrunk away.

His outward form is not with us, but in his life, character and work he lives among us grander and better than ever. He rests well, and in that land where the weary rest we shall meet him bye and bye.

While he rests she who has shared with him the cares and joys of an itinerant's life still lives. She has been a devoted wife, a true helpmeet. Although surrounded by friends she is left quite alone. With comparative health she suffers from a severe personal affliction. Her life and character entitle her to our highest respect. Her loneliness and affliction to our profoundest sympathy and an interest in our most fervent prayers.

D. F. BARNES.

#### REV. A. T. GRAY.

Rev. Amos Tomson Gray was born in Mercer county, Pa., August 1. 1838. His parents were devoted members of the Wesleyan Methodist church, and he was carefully reared in respect and love for christianity. His youth was free from immorality, his young manhood consecrated to Jesus, and all his subsequent life honored the ministry of Christ. When he was seventeen years old his parents removed to Michigan, and settled on a farm in Berrien county. His sainted mother died in 1862, but his venerable father lives in expectation of a home in Heaven.

Until after he was of age Bro. Gray continued to work upon his father's farm, but reading and improving his mind as he had opportunity. Beginning life for himself, we soon find him entering Adrian college. Although he did not graduate, his college life gave him close application to study and carefulness in expression and vigor of thought, all of which remained until he closed his earthly work. Adrian helped him much to make him a thinker and reasoner, for he was strong in argument when defending the gospel.

But a greater benefit in his college life was that, while a student, he was converted to Jesus. Concerning his conversion, he records in his journal: "I made known my desire to become a christian publicly. I think this act required more courage than any thing else I ever did." He united with the Wesleyan church December 15, 1861, and in February 1863 received license to exhort. While an exhorter he preached his first sermon in Ottawa county, May 17, 1863, just nineteen years before he died. On June 30 of the same year he was duly licensed to preach.

In August, 1863, he joined the Wesleyan Methodist Conference, and was appointed to Vermontville Circuit. He also preached a year for the Protestant Methodists. In the mean time he returned to Adrian college and pursued his studies for over a year.

In 1867 thirteen members of the Weslevan Conference, including Drs. Lee, McEldownev and others, withdrew and joined the ministry of the Methodist Episcopal Church. But all, save himself united with the Detroit Conference. He came to the Michigan Conference and remained there until death. His appointments in the Conference have been as follows: Newaygo, Antrim, Whitewater, Ravenna, New Buffalo, Dayton, Lawrence, Mattawan, Onondaga, Victor and Edmore. Upon the last mentioned charge he did his last public work, even laboring contrary to the remonstrances of his affectionate people, and the advice of the Presiding Elder, but fully determined to do as much good as possible. He labored beyond his strength, and when disease came he could not recover from prostration. Early in last January he was laid low with typhoid pneumonia. For more than thirty days fever attended with much coughing, reduced his strength. Then he improved slowly and became able to walk and ride, but with fatigue and pain. His people desired him to continue the supervision of the work, giving such counsel as he could, encouraging the local preachers and blessing the community by his irreproachable life. But he realized that he could no longer do publie work, and accordingly resigned on the first of April.

He visited his aged father in Berrien county. Then he returned to Ionia, stopping a few hours, and proceeded to join the relatives of his wife in Livingston county. This last journey was far too much for his strength. His faithful wife once more set up housekeeping with him, but in about a fortnight after he passed to the heavenly world. He knew the end was nigh, and while he expressed a desire to live for his family and to help on the cause of Christ, he said it would be better for him when admitted into heaven. And, on the morning of May 17, 1882, he passed away in the Lord.

On October 4, 1866, he was married to Miss Electa Hitchcock who, with an only daughter, mourn the loss of a kind father and loving husband.

Bro. Gray prepared sermons of solid thought, and purely evanglical in doctrine. He delighted to make very careful preparation for the pulpit. His people were always instructed in the gospel. His reading was extensive and thorough. Few members of our Conference have more bound volumes of the Quarterly Review; few are better versed in Methodist theology. His contributions to the public press were sparkling and valuable. His parishioners had in him a true friend and wise counsellor. He had the confidence of all who knew him, and the unconverted admired the sweetness of his spirit and the purity of his life. His unobtrusiveness and native diffidence kept him from being recognized as much as less deserving men. But, as the perfection and the beauty of a circle is in its circumference being every where equally distant from its center, so the life of this man of God was related to its central power in Jesus. He had no sharp angles, no eccentricities, no roughness, but all was symmetrical in a noble christian character.

His funeral on May 19 was attended at Fowlerville, within the bounds of the Detroit Conference. The services were under the direction of the writer. Rev, T, H, Jacokes, under whom he labored on the Lansing District, offered prayer; Rev, H, Hodskiss of the Detroit Conference, and a former colaborer among the Wesleyans, preached a sermon, a biographical sketch was read and an address made by Rev. C, L, Barnhart; feeling remarks were made by Rev. Mr. Mowser of the United Brethren Church, and who was with Bro, Gray in his last hours; and also by Rev. T. H. Jacokes who was fresh from the bereavement caused by the death of his sainted wife. Bro, Hickey of the Michigan Conference; Bros. C. H. and J. G. Morgan of the Detroit Conference, and several ministers of other denominations were also present. After services at Fowlerville his body was laid away in the beautiful cemetery at Williamston, and awaits the resurrection of the just.

May we all be as upright and holy as our beloved Brother Gray.

C. L. BARNHART.

#### REV. ALVAN BILLINGS.

The writer of this sketch made the acquaintance of the Rev. Alvan-Billings at a camp meeting held at Northville, Mich., during the summer of 1832, which place at that time was on the Ypsilanti circuit, and of which circuit he was at that time preacher in charge. And of him we have learned the following facts: he was born in the township of Conway, county of Franklin and state of Massachusetts, on the 25th day of September, 1802. His parents were Stephen and Mary Billings. Her maiden name was Mary Goddard. His father lived to be 81 years of age, and his mother 76 years of age. His father was a Presbyterian and his mother a Baptist, and they maintained their christian integrity to the end of their lives.

In his childhood young Alvan had the advantage of the public and select schools of his native town, and for a season he attended the Wilbraham academy under the direction of the Rev. Wilbur Fisk, who afterwards became celebrated as the president of the Wesleyan university at Middletown, Conn. Having such religious instruction, and such religious privileges, he knew that he ought to give his heart to God and become a christian, and so clear were his convictions that he felt that it was his last call, and he made up his mind that if there was mercy for him, that he would seek it then and there; and on the evening of the 1st day of June, 1826, at a prayer meeting held in a neighbor's house, he rose for the prayers of the church in his behalf, and he himself kneeled down and prayed earnestly the publican's prayer: "God be merciful to me a sinner." The Lord forgave his sins and spake peace to his soul. A few days after that a voice seemed to whisper within him: "Go and

preach the gospel," and he having engaged to teach a school the ensuing fall earnestly prayed that if God had called him to the work of the ministry he would convert some of his scholars during the winter. He heard an answer, "I will," and in January the work of revival broke out and 40 or 50 were converted to God. He taught the same school the next winter, at the close of which he left his native State for Cuyahoga county, Ohio, to join his father's family who had removed to that State some years before. He was admitted on trial in the Ohio Conference in the fall of 1828. In 1829 he was appointed, with the Rev. H. O. Sheldon, to Mansfield circuit, the Rev. Russell Bigelow being Presiding Elder-In 1830 he was appointed to the Detroit station; 1831 and 1832 to Ypsilanti circuit; 1833 and 1834 to Elmira circuit, Ohio; 1835 to 1836 to Mansfield circuit. He was then superannuated for one year. After which he was successively at Marshall station, the Ann Arbor district, and Ypsilanti station.

The ministers with whom he was most intimately acquainted during the first years of his ministry were Russell Bigelow, J. B. Finley, G. R. Jones, James Quinn, W. H. Raper, J. H. Power, Arthur W. Elliott, David and Jacob Young, John F. Wright, Augustus Eddy, R. O. Spencer, James Gilruth and many others of the earlier preachers of the Ohio Conference.

On the 27th day of May. 1833, while on the Ypsilanti circuit, he was united in marriage to Fanny A. Mead, of Farmington, Mich., with whom he continued to live until the 18th day of October, 1880, when she quietly fell asleep, and her spirit peacefully departed to be at rest evermore.

In the latter years of his life he did some work for the American Bible Society, Albion college, and supplied Burlington, Parma and Galesburg circuits. He died on July 6, 1882, at the residence of his only child, Samuel Billings, Esq., at Marquette, Mich. His remains were brought to Albion, where, at the closing hours of the day, we laid him away to rest by the side of his departed wife, in the sure and certain hope of the resurrection of the body, and a blissful immortality at the right hand of God in heaven.

Brother Billings' theology was distinctly Arminian—clear cut and incisive. His intellect was naturally sharp, and his mind distinctly logical. In preaching he was argumentative and clear—a workman who needed not to be ashamed, rightly dividing the word of God. His heart was tender and sympathetic, and his catholicity of spirit embraced all the followers of Jesus, irrespective of creed or sect. May we who yet remain ever emulate his virtues, cherish his memory, walk in the light as he did, until the Master shall say to us as he did to him: "It is enough, come up higher."

W. H. Brockway.

#### JOHN K. GILLET.

John Kimberly Gillet was born in Hopewell, Ontario county, New York, February 21, 1817, and moved to Michigan with his father, Hon. Amasa Gillet, in 1838.

Bro. Gillet had the advantage of early religious training of pure, broad and vigorous type. Inheriting large endowments of physical vigor, united with an unusual measure of sound, manly, common sense in combination with an understanding of great breadth and strength, he was richly furnished with those elements which were afterward built up into a character of singular symmetry, beauty and power.

Bro. Gillet was soundly converted to God in March, 1835; was married to Miss Sarah Hull in November, 1839, who passed away some two months before his own decease. He was received on trial in the Michigan Conference in 1835. He traveled in succession on charges as follows: Dexter, Tecumseh, Dundee, Grass Lake, Manchester, Plymouth Milford and Dexter. In 1849 he located, was readmitted in 1851. Had charge of Dundee, then Coldwater district four years. At Niles two years, then Grand Rapids district two years, where he died June 26, 1860, of hemorrhage of the lungs. During his ministry Bro, Gillet was elected delegate to the General Conference in 1856 and 1860.

Bro, Gillet was a good man. This goodness was of a positive, affirmative type, placing him in quick, permanent harmony with the pure, the right and the good. He was a man of great firmness and fidelity. These qualities, combined with marked distinction gave him great power and energy in administration. His judgment was rarely at fault, being definite, accurate, comprehensive; embracing all the related facts and elements involved. He thus became safe as well as eminent in counsel. His whole mental and moral make up fitted him for the position of a wise, efficient and aggressive reformer, as his attitude and work in connection with the temperance and anti-slavery reforms fully attest.

As a preacher Bro, Gillet was a man of power. His preaching was eminently evangelical. Holding strongly to the doctrines as found in the Wesleyan Arminian system, they were the prominent themes of his pulpit ministration. Endowed with logical powers, broad, incisive and accurate; with an understanding comprehensive and profound; with a judgement well balanced and reliable; with a heart of great tenderness and sympathy, his ministry was marked with great throughness, earnestness and efficiency. Shortly after the close of the General Conference which he attended on June 13, 1860, Bro. Gillet stated to the writer that he had not been in better health in twenty years. On the Saturday following, at his quarterly meeting, he was suddenly stricken with hemorrhage of the lungs. Notwithstanding this dread warning he preached on the following Sabbath morning with wonderful eloquence and power, his last sermon from Roman 12:1. In this he made his own sacrifice and service complete. Within one half hour he was again attacked

with hemorrhage. On the following Monday he returned to his home in Grand Rapids, and on the 26th had the final fatal attack. His last days were crowned with the highest triumph of his long tried and permanent faith in God through Jesus Christ. In a letter written to his sister on the 19th he says: "I never saw a happier day, a more blessed Sabbath than the last." An impressive funeral service, conducted by the Rev. M. A. Daugherty, was held at Grand Rapids. His remains were then taken to Sharon, Washtenaw county, for interment, where his funeral sermon was preached by the Rev. T. H. Jacokes. Thus lived, labored and triumphed an eminent, true, Godly minister of the Lord Jesus. The memory of such is blessed forever.

T. H. JACOKES.

#### MRS. F. GAGE.

Mrs. Gage, wife of Rev. F. Gage, was born in Potsdam, St. Lawrence county, New York, but while yet a young girl the family moved to Painsville, Ohio, where in April, 1838, she was married to the Rev. F. Gage.

Sister Gage was converted in the eighteenth year of her age, under the ministry of that great and good man Alfred Brunson, and united with the Methodist Episcopal church. She had a clear definite christian experience and she held fast the profession of her faith without wavering until the end. It may truly be said of her that she was eminent in piety; that her life was hid with Christ in God. She never allowed what may be termed {necessary affairs to encroach upon the time due to devotion.

In the spring of 1838, immediately after her marriage, she removed with her husband to Florence, St. Joseph county, Mich., and in the fall of that year Bro. Gage joined the Indiana Conference, and commenced the laborous work of the itinerant preacher, which was continued over forty years, mainly in the valleys of the St. Joseph, Kalamazoo and Grand Rivers. Through all these years sister Gage was the faithful, devoted, self-sacrifising, laborous companion of her husband; in several cases riding to their new charges behind her husband on horseback, often following the Indian trail. Those who know her best will agree that her name deserves a conspicious place among the pioneers of Michigan Methodism.

About six years ago Bro. Gage took a superannuated relation to the Conference and settled on a small farm in Colon, St. Joseph county, Mich., where Sister Gage died December 29, 1881. It was the privilege of the writer to be with her frequently during her last illness, and we often sweetly realized the sentiment of Dr. Young: "The chamber where the good man meets his fate is privileged beyond the walks of common life, quite on the verge of heaven." During the last four months

of her life her sufferings were very great, but her patience was equal to her sufferings, and she often expressed a sweet and settled resignation to the will of God. Sometimes her raptures were ecstatic and she often gave expression to her feelings in ejaculations of praise and thanksgivings to God for the great love wherewith he had loved her, and for the riches of that grace which sustained her. And she often requested them to sing those deeply spiritual hymns, the love of which indicates a heart in sympathy with Christ, and richly imbued with his love.

Sister Gage's literary qualifications were above the average, and she was especially an indefatigable bible student, and her knowledge of the scriptures was such as to merit special mention. She prepared and published a small volumn as a "Guide Book" to Hardesty's large and elegant map of "Bible Lands," thousands of copies of which were sold as a companion to that work. This little work shows much and careful research into the history, geography and topography of "Bible Lands." God's Book was her companion by day, and her comfort by night.

Sister Gage has left a fragrant name behind her, which will continue to glorify God on earth, though her spirit is gone and has joined the spirits of just men made perfect, in Heaven. It is like the vase in which roses have once been distilled,

"You may break, you may shatter the vase if you will, But the scent of the roses will hang 'round it still."

I. B. TALLMAN.

#### MRS, RHOBIE HENDERSON.

Mrs. Rhobie Henderson died in great peace at Plainwell, on the morning of May 16. She was born in February, 1830, near Binghamton, N. Y., and came with her parents to Michigan in 1836. She was married to Rev. T. B. Granger in 1846, with whom she shared the labors and anxieties of the itinerant life for more than twenty years. After Mr. Granger's death she lived with her children several years in Allegan county. She married Rev. H. P. Henderson, of the Michigan conference, in January, 1869, continuing with him in the active work of the ministry to the close of life. Sister Henderson was no ordinary character. She possessed in a marked degree, a meek and quiet spirit. Not the meekness of indifference, but of a profoundly consecrated and fully saved life. Her interest in all departments of church work was of the intenser type, which always seeks an expression in the accomplishment of somewhat for others. Her religious experience was exalted in its character; she lived in the light of constant fellowship with the blessed Lord. The death of such a disciple comes with profound regret to all who were blessed with the inspiration of so pure a life.

The disease of which she died, sooner or later, secures its victim-Indications of the presence of cancer induced Mr. Henderson, about a year before her death, to take her to Ann Arbor, where she received what was presumed might be successful treatment, but these hopes were destined to disappointment. Everything that affection and medical skill could provide were unavailing. The final hour come, but without surprise. She said to a friend, "I am without a doubt," and thus went away into the unseen. I am sure the sympathy of the conference and many friends is extended in this great sorrow and bereavement.

W. J ALDRICH.

#### LAURA ANN JACOKES.

Laura Ann Jacokes died in Lansing, Mich., May 8, 1882, of paralysis of the lungs, aged fifty-four years. She was born in Walworth, Wayne county, N. Y., and her maiden name was Smith. When but two and a half years old she came with her parents to Girard, Branch county, where she passed the years of her girlhood. At about the age of eighteen, she was converted to Christ under the pastoral labors of Rev. D. C. Jacokes. A year later she was married to her pastor's brother, Rev. Thomas H. Jacokes. with whom she lived most happily for thirty-four years. The genuineness of her conversion was proved by the earnestness and fidelity of her whole Christian career. She shared with her husband the toils and joys of itinerant life, and never murmured against her lot as a Methodist preacher's wife. She always went to her new fields of labor with cheerfulness and hopefully. Generous-hearted, she ever welcomed Christ's servants to her hospitable home.

When some persons die they need no sermon or lengthened obituary. Their well-known life is an impressive and illustrated sermon in itself. This is eminently true of our departed sister in Christ. Abundant in labors and plans, especially in the cause of missions and of temperance. she ceased at once to work and live—having welcomed the class-meeting to her house on Wednesday evening previous to her death, and having been present the next day at the meeting of the Women's Missionary society, of which she was the energetic president. Suddenly, at a time when no one dreamed that the shadow of death was upon her, she died, while her husband was forty miles away from home, off the railroad, attending his quarterly meeting. Returning home with his own conveyance, and all unconscious of what had happened till his arrival, there being no telegraph and no certainty about the road he might take, our grief-stricken brother afterwards remarked that "nothing but the immediate presence of God sustained him in this the great trial of his life." Two children had already preceded the mother to the glory-land, and two remain who were with her when she passed away, and these did all that belongs to a warm, filial affection to comfort her closing hours. Her health had not been good for months and even years, and this, added to her sore bereavement in the sudden death of both her mother and aunt, four and six weeks previously, no doubt hastened her departure. Her end was painless and peaceful. Indeed, could her death be anything else than triumphant after a life so faithful and sweetly consecrated to her Savior. Though she expressed regret that her life-long companion could not be with her at the final moment, yet during her last hours, she was frequently heard communing with Jesus, and asking for His divine help to carry her over the river. Faithful unto death, she knew that her Lord would give her a safe transit and then a crown of life. She could afford to endure the hardships and self-denials of the Gospel ministry and Methodist intineracy on earth that she might secure a glorified "transfer" at last—a permanent mansion in Heaven and be one of the millionaires of eternity. There was a beautiful serenity in Sister Jacokes' death and in her deep tranquility of soul at the last there was majesty and strength. No slavish dread of the sable-winged messenger disturbed her last hours. She no more feared to lie down in death than the infant fears to go to sleep in its mother's arms. She seemed to know that the everlasting arms were underneath and around her, and was confident that she was going to a land where the sun never sets. where there shall be "no more death, neither sorrow nor crying, neither shall there be any more pain." She knew that when she died she would only just begin to live. The closing of her day on earth was the grandest of sunsets. She went to sleep on earth only to wake up in glory. Her pall bearers were the beautiful angels, white-robed, and the cherubim that fly on wings of fire. O, happy the saint whom God takes home to himself! This dear mother's earthly voice is now hushed, but may her children take up the music and sing the! praises she loved while living. Death has only changed and sweetened her song with the additional notes to which only redeemed voices are attuned, as they join in that new song of Moses and the Lamb before the throne. Her last day on earth was the holy Sabbath, and as she began to anticipate the hour of her departure, she heard the voice of the King, in his beauty, like a sweet toned bell of a far off city, drawing her to the service of the upper sanctuary. She is now with the spirits of the just made perfect, enjoying sweet companionship in the realms of nobility and love. It may be said of her as was said of Mary of Bethany, "She hath done what she could." GEO, S. HICKEY.

## CONSTITUTION

OF

## P. S. F. S. OF MICHIGAN CONFERENCE,

#### ARTICLE I.

The names of the persons associating in this Society, to be known and recognized as The Preachers' Savings Fund Society of the Michigan Annual Conference of the Methodist Episcopal Church, and adopted this 18th day of September, 1871, are to be found in the original Constitution of this Society, under head of Article 1, which has undergone no change,

#### ARTICLE II.

This Society shall be called and known as the Preachers' Savings Fund Society of the Michigan Annual Conference of the Methodist Episcopal Church, and shall have its office, for the transaction of business, at Albion, Calhoun County, in the State of Michigan.

#### ARTICLE III.

This Society, or incorporation, shall exist for a period of thirty (30) years.

#### ARTICLE IV.

The objects of this Society shall be to hold or receive moneys, legacies, requests, gifts, stocks, bonds, and any kind of securities or property, and hold the same for the benefit of the widows or children of deceased ministers or preachers, who shall be members of this Society, and who shall be members of the Michigan Annual Conference at the time of their decease.

It may also hold such money, or the above described property, for the benefit of such living ministers, members of the Michigan Annual Conference and of this Society, as in the judgment of this Society, are in need of pecuniary aid: *Provided*, That no part of the funds of this Society shall be applied to the relief of any living minister, until his case has been brought before the Society, at its annual meeting. *Provided*, further, That whenever any member of this Society, who is also

a member of the Michigan Annual Conference, shall be transferred to some other annual Conference of the Methodist Episcopal Church, he may retain his membership in this Society by continuing to meet all of his obligations to it while he continues a member in good standling in such Annual Conference of the Methodist Episcopal Church. *Provided*, further, That preachers on trial, in the said Michigan Annual Conference, may be entitled to all the rights and benefits of this Society on the same conditions as members of the same Conference who are in full connection.

#### ARTICLE V.

The officers of this Society shall be a President, Vice-President, Secretary, Treasurer, and nine Trustees, who shall be elected annually, and shall hold their offices for one year, or until their successors are elected. The President, Vice-President, Secretary and Treasurer shall be ex-officio members of the Board of Trustees, and the President shall preside in the meeting of said Board, and of the Society also. All elections for officers shall be by ballot and by the Society, and all officers shall be elected at the annual meeting, except to fill vacancies, which shall be filled by the Board of Trustees.

#### ARTICLE VI.

This Society shall hold its annual meeting on the second day of the session of the Michigan Annual Conference of the Methodist Episcopal Church, in each year, at the place at which such Conference is held, and a majority of the members present shall constitute a quorum for the transaction of business at such annual meeting.

#### ARTICLE VII.—MEMBERSHIP CONDITIONS.

SEC. 1 Any person may become a member of this Society, by the payment of five (5) dollars, and signing these articles of association; and such membership may be continued from year to year, by the payment of two (2) dollars, annually, as dues to the Society.

SEC. 2. Any person may become a member for life, by the payment at one time, of fifty (50) dollars, and such life member shall be exempt thereafter from the payment of the annual dues provided for in Section 1 of this Article.

SEC. 3. No person holding membership in this Society by the payment of yearly dues, shall be deemed a member of this Society, or be entitled to any of its benefits or any of the rights and privileges of this Society, unless such annual payments are kept up.

#### ARTICLE VIII.

The President shall preside at all meetings of the Society and Board of Trustees, and shall perform all of the duties belonging to his office, and such other duties as the By-Laws of the Society or the Board of Trustees shall direct; and in his absence these duties shall devolve upon the Vice-President.

#### ARTICLE IX.

The Secretary shall keep accurate minutes of all the proceedings of the Society and the Board of Trustees and cause the same to be recorded in a book provided for that purpose. He shall receive all moneys paid into this Society and enter the same in his record, with the sources from whence they came; pay all moneys over to the Treasurer immediately, taking his receipt for the same.

#### ARTICLE X.

The Treasurer shall receive all moneys or property belonging to the Society and shall hold the same subject to the order of the Board of Trustees. He shall report annually the state of the finances and the condition of all property in his hands belonging to the Society, or oftener if the Board of Trustees shall so direct. He shall give a bond to the Society in a penal sum of at least double the amount in his hands belonging to the Society, conditioned for the faithful performance of his duties.

#### ARTICLE XI.

Sec. 1. All money belonging to the Society, except so much as may be necessary to pay the usual running expenses and such appropriations as the Board of Trustees may order, according to these articles, shall be funded under the direction of the Board of Trustees, and said Board shall have charge of all lands, tenements, stocks, bonds, mortgages, securities, or effects of every nature whatsoever, and shall invest the same, and cause them to be paid over for the purposes of the Society. Provided, That the interest or the profits only shall be used forever, except also such special assessments as are provided for in Article 12 of these Articles of Association. Provided, further, That at the expiration of the time for which this Society is organized, it shall have power to dispose of all funds and securities of every nature, in such manner as it shall judge proper.

SEC. 2. The Trustees shall have no power to pay out money in violation of Article 4 of these Articles of Association.

#### ARTICLE XII.

Sec. 1. Whenever any member of this Association, who is also a member in good standing in the Michigan Annual Conference of the Methodist Episcopal Church, or having been transferred to some other Annual Conference of the Methodist Episcopal Church while holding membership in this Association, shall die, and being at the time of his decease in good standing in this Society and the Conference to which he belongs, the Trustees shall cause to be paid to his widow, or if he leave no widow, then to the children of said deceased minister, the sum of one thousand (1,000) dollars: *Provided*, The said deceased minister has paid into the Society's fund at least the sum of fifty (50) dollars; but if the whole amount paid into the funds of the Society shall not amount to fifty (50)

dollars, by such deceased minister, as above stated, then the Trustees shall deduct from the one thousand dollars to be paid to the widow or children of said deceased minister, as provided for in Section 1 of this Article, such sum as will, when added to the sum of payments of said deceased minister, make the sum of fifty (50) dollars as aforesaid.

SEC. 2. The payment provided for in Section 1 of this Article shall be paid at the next session of the Michigan Annual Conference succeeding the death of such deceased minister.

SEC. 3. It shall be the duty of the President, Secretary and Treasurer of this Society, whenever a death, as stated in Section 1 of this Article, shall occur, to meet as soon thereafter as possible and proceed to estimate the amount which will be in the hands of the Treasurer at the next ensuing session of the Michigan Annual Conference, arising from interest or profits of the invested funds; also the probable amount arising from the annual dues of the membership; and they shall set apart three-fourths (¾) of such annual payments to apply on the one thousand (1,000) dollars provided for in Section 1 of this Article; also such interest or profits as arise from the invested funds, and then they shall assess the balance necessary to make up the balance of one thousand (1,000) dollars upon the members of the Society, each member being assessed in a sum equal to every other member.

SEC. 4. It shall be the duty of the Secretary to notify each member of his assessment by sending him a written or printed statement or notice of the amount assessed against him, and request the payment of the same, and if the said assessments are not paid by the next session of the Society, at its annual meeting, the name of the member or members so refusing or neglecting to pay shall be stricken from the roll of the Society, and all moneys which the said members have paid into the Society shall be forfeited to its use. *Provided*, That no member of the Society thus forfeiting his membership by non-payment of assessments shall be entitled to any benefits from the Society until all assessments and dues are paid; and if death occurs during such delinquency all claims of such person shall be forfeited.

#### ARTICLE XIII.

This Society shall hold the money belonging to the Michigan Annual Conference of the Methodist Episcopal Church, for the benefit of the widows and orphans of deceased ministers of said Conference, commonly known as the Parkhurst Fund, and the Treasurer shall report annually, and oftener if called upon by the Trustees or the President to do so, the state of this fund. The Society shall report annually to the Michigan Annual Conference, and pay over the interest which has accrued on said fund at each session of said Conference, and the order of said Conference, attested by its Secretary, shall be a sufficient voucher for the payment of such interest.

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#### ARTICLE XIV.

All gifts, legacies or bequests which shall be made to the Society or placed in its keeping, shall be sacredly kept, held and disbursed, according to the terms or conditions of said gifts, legacies or bequests; and neither the Trustees or the Society shall have any power to divert either the principal or the interest, or any part thereof, from the purposes designed by the donor or donors of said legacies or bequests.

#### ARTICLE XV.

The Articles of this Constitution may be altered or amended by a vote of three-fourths  $(\frac{3}{4})$  of all the members of the Society at any annual meeting.

#### AMENDMENTS.—ARTICE VII.

Sec. 1. Any person having paid five (5) dollars into the Treasury of the Society may be elected to membership in the Society, at an annual meeting, by a majority vote, and such may thereafter be continued by the payment of two (2) dollars annually, and such assessments as may, from time to time, be made upon him.

#### ARTICLE XII.

Sec. 4. The Secretary shall notify each member of the amount of his assessments, and a failure to pay the same by the member so notified, by or before the next annual session of the Society, shall, in the discretion of the Society, be deemed to have worked a forfeiture of membership and of any and every interest of such delinquent in the Society, or of its properties and benefits.

## CONFERENCE ROLL.

The asterisk signifies membership in the Preachers' Savings Fund Society.

Name and P. O. address.

\*Aiken, James M., Cannonsburg.

\*Aldrich, Wm. J., Kalamazoo. Armstrong, E. V., Grand Haven. Arney, Jno. W., Northport.

\*Bacon, E. D., East Springport. \*Ball, D. O., Climax. \*Bangs, F. B., Homer.

\*Barnes, D. F., Coldwater. \*Barnes, G. S., White Pigeon. \*Barnhart, C. L., Ionia.

\*Barrett, W., Allen. Bathrick, L., Commerce.
Beach, A. C., Freeport.
Bell, F. I., Bangor.
\*Bennett, I., Quincy.
\*Bennett, I. M., Ann Arbor.
Bignall, T. H., Grand Haven.

\*Blake, H. P., Shelby. Blanchard, S. G., Clare.

\*Boggs, A. R., Eaton Rapids.

\*Boynton, J., Stanton.
\*Boynton, V. G., Lawrence.
\*Bray, N., Quincy.

Bready, J. A., Plainwell,

Bready, B. A., Flamwen,
Bready, R. H., Edmore.

\*Brockway, N. L., Tekonsha.

\*Brockway, W. H., Albion.
Bronson, W. A., -——
Brown, A. A., Greenville.
Buell, G. A., Keelersville.

\*Buel, J. I., Coldwater.

Bargelt H. S. Grand Banids

Bargelt, H. S., Grand Rapids.

\*Calkins, L. W., Douglass. Callen, M. M., Portland.

Name and P. O. address.

\*Carlisle, J. W. H., Traverse City.

\*Carlisle, J. W. H., Traverse (
\*Carrel, M. D., Union City.
Cawthorn, J. W., Millbrook.
Chapin, G. W., Drake.
\*Chick, Chas., Montague.
\*Clark, T., Moline.
\*Clubine, J., Reading.
\*Cogshall, W. I., Buchanan.
\*Colby, W. M., Cassopolis,
\*Cole, G. L., Paw Paw.
\*Congdon, T. J., Alamo.

\*Congdon, T. J., Alamo.

\*Cooley, É., Sturgis. \*Coplin, W. M., Concord.

\*Crawford, R. C., Grand Rapids. \*Crittenden, A. L., Howell.

Crook, I., Grand Rapids.

\*Daniels, G., Charlevoix. \*Day, E. H., Cadillac. Dayton, J. N., Pierson

\*Dodds, L., Grand Rapids.

Donaldson, Geo., Hart.

\*Doust, W., Mason.

\*Draper, G. C., St. Johns.

\*Draper, J., Mears.

\*Dunton, A. A., Hillsdale.

\*DeLamarter, Louis, Leslie.

\*Earl, L. W., Hartford.
\*Edmonds, L. M., North Adams,
\*Eldred, A. J., Traverse City.
\*Eldred, A. N., Irvington.
\*Elliott, G. C., Edwardsburg.
\*Engle, D., Three Rivers.
Elder, W. W., Valparaiso, Ind.

Name and P. O. address.

\*Fassett, N., Olivet.

\*Ferguson, L. P., Portland. \*Fisher, C. H., Lagrange.

\*Fitch, A. M., Mendon.
\*Floyd, J. C., Whitehall.
\*Force, J. P., Galesburg.
\*Fox, C. S., Grand Rapids.
Freeman, F. J., Mancelona.
Flowers, J. A., Lawrence.

Gage, F., Colon. \*Garlick, L. M., Bath. \*George, T. T., Holland.

Gillett, A. H., Kalamazoo. \*Glass, F., Grand Rapids.

\*Golden, O. J., Leroy.

\*Gosling, G. W., Pokagon. Gamble, J. W., Wayland.

Green, D. A., Manton. \*Gould, A. M., Niles.

\*Graham, J., Jackson. \*Gardner, W., Kalamazoo.

\*Griffin, L. J., Albion, Greenstead, J., Litchfield. \*Gulick, J., Montague.

\*Hall, H., Albion.

Hall, H. H., Santa Fe, New Mex.

\*Hallenbeck, J. W., Reed City.

\*Hallenbeck, J. W., Reed City.
\*Hamilton, J., Ionia.
\*Hamilton, S. L., Grand Rapids.
\*Harder, J. S., Nashville.
Hathaway, W. J., Onondaga.
\*Haviland, D. S., Lakeview.
\*Hemenway, F. D., Evanston, Ill,
Henderson, H. P., Plainwell.
\*Hewett, S. P., Elk Rapids.
Hickey, G. S., Lansing.

Hicks, G. S. -Hill, T. J.

\*Hill, 1. J. —

\*Hills, J., Sheridan.

\*Hoag, G. W., Albion.

Holding, C. B., —

\*Hollister, G. E., Victor.

\*Hollowell, J. W., Beaver Lake.

\*Hopkins, J. H., Albion.

\*Howe, C. H., Byron Center.

\*Hoyt, J. Lawton.

\*Hoyt, J., Lawton.

\*Hunsberger, A., Middleville. \*Hunsberger, W. A., Hanover.

\*Heath, Willard, Bartlett. Howe, G. W., Boyne Falls.

\*Hawley, H. R., Morley. Hansom, Wm., Ludington.

\*Iddings, J. T., Albion.

Name and P. O. address.

\*Jacokes, C. A., St. Louis.
\*Jacokes, T. H., Lansing.
\*Janes, F. N., Oshtemo.
Johnson, W. W., Grand Rapids.

\*Jordan, H. D., Coopersville. \*Joy, H. M., Grand Rapids.

\*Jones, Chas, W, Mancelona,

\*Kellogg, E. L., Centerville, Ketcham, A. E., South Haven.

\*Kitzmiller, S., Lamont. Klose, John,

Knapp, M., Duplain.

\*Knappen, A. A., Hastings. Knott, J. B., Maple Rapids.

Latham, D. R., Walnut Ridge, Ark. \*Lawrence, H. O., Fulton. Lamport, Warren W., Hesperia.

\*Lee, G. D., Charlotte. Lyon, T., Homer.

\*Marble, E., Harbor Springs. \*Marsh, N. D., Cooperville.

Marzolf, J., Bowne.

\*Mason, U., Richland.

\*Master, L., Albion.

\*Maveety, P. J., Bellevue. \*Mechesney, E. S., Big Rapids. \*Merritt, S. M.,—

\*McAllister, J. J., Augusta. \*McElwee, S. J., Parkville. \*McCoy, F. L., Albion.

\*McKee, Stephen D., Banfield.

\*Miller, J. W., Muskegon. \*Mills, B. S., Allegan.

Morgan, H., Grand Rapids.

\*Moors, A. P., Battle Creek,

\*Morrison, A. P., Hillsdale. \*Mount, G. L., Danby.

Matthews, L. S., Berrien Springs.

Newcomb, G. T.---Newton, A. D., Nashville. \*Newell, E. F., Williamsburg.

Nelson, Stephen, Ithaca.

Orwick, J. F., Ionia. Odin, J. R., Benton Harbor. \*Olds, C. C., Vermontville.

\*Paddock, W. M., Bronson. \*Paddock, O. S., Burlington, Parker, H. H., Benton Harbor. \*Parsons, D. W., Lyons,

Name and P. O. address.

\*Pengelly, R., Kalamazoo.

\*Pitezell, J. H., Three Rivers,

\*Potts, J. H., 189 Woodward Ave., Detroit.

\*Potter, Andrew, Partello.

\*Pratt, B. S., Battle Creek. \*Prouty, W., Constantine. Paddock, Byron E., Potterville. \*Rork, W. W., Lowell.

\*Reid, J. M., 805 Broadway, New York City.

\*Reid, J. W., St. Joseph.

\*Richards, J, H., South Haven.

\*Riehl, D. C., Palo,

\*Riley, W., Marshall. Robe, J. T., Kalamazoo.

\*Roberts, J., Saranac.

\*Robinson, J. M., Ann Arbor.

\*Rolf, A. A., Lansing.

\*Russell, A.J., Albion.

\*Saunders, N., Spring Lake. \*Sherman, G. W., Marshall.

Shire R., Lake.

Skinner, I. H., Long Pine, Neb.

\*Sly, W.S., Jackson.

Smith, B. W., Bijou Hill, D. T. Smith, M. W. F., Grand Ledge. Spencer, T.J., Dayton.

\*Sprague, J. A., Big Rapids.

\*Stark, J. K., Mount Pleasant. \*Steel, N. M., Vicksburg.

\*Steel, S., Frankfort.

\*Stineheomb, W. R., Schoolcraft.

\*Strickland, S. C., Girard. \*Swift, W. J., Carson City.

Steffe, J. W., Pipestone. Smith Calvin W., Salt River.

Bowen, Jas. R., Elm Hall. \*Beach, John C., Fremont Center.

Clancy, W. R., Prairieville.

Dawkins, C. C., Millbrook. Davids, J. W., Coral.

French, W. P., Decatur. Foster, W. S., Ransom. Fow, D. W., Bloomingdale. Fogelson, M. P., Burr Oak.

Gamble, Albert H., Howard City.

Name and P. O. address.

\*Tallman, I. B., Colon. \*Tanner, J. H., Springport.

Tanner, E. A., Otsego.

\*Taylor, I., Niles. \*Thomas, C. G., Evart.

\*Thomas, J. H., Almont. \*Thompson, W. H., Dowagiac. \*Tilden, W. L., Pentwater. \*Tuthill, G. W., Cedar Springs.

\*Valentine, J. S., Lansing.

\*Van Antwerp, C. T., Fallasburg.

Varion, George, Cadillac.

\*Van Horn, G. A., Plainwell.

\*Wakefield, A., Middleville. \*Ward, D. M., Farmington. Ware, W. H., Carson City: Watkins, O. D., New Buffalo.

\*Webster, J., Parma. \*Welch, R. C., Albion.

\*Wheeler, A. J., Casnovia.

\*White, J., Marcellus. \*White, J. E., Sparta.

White, J. W., Kinderhook. \*Whitman, B. H., Boyne City.

Whitmore, O. B., Petoskey.
\*Whitney, J. M., Marengo.

\*Whitwam, E. A., Jonesville. \*Wightman, I. R. A., Ovid.

Wightman, O. E., Hubbardston.

\*Wilson, I., Coloma. Woodard, D. C., Orleans. Woodard, S. C., Grandville.

\*Wygle, E., Rockford.

\*Young, E. D., Mosherville.

#### PROBATIONERS.

\*Hartley, J. J., Liberty. Horner, Jno. N., Newaygo. Haight, Geo. L., Manistee.

Judd, Wm., Woodland.

Keeler, Alex. R., Norwood.

Lumber, E. T., Ashton.

Mosher, W. P, Battle Creek. Maxwell, Allan J., Jackson.

Odlum, Geo. A., Okemos.

Name and P. O. address. Perry, Oliver H., Breckenridge.

Stevens, Edw. G., Almira. Smith, Jno. M., Petosky.

Taft, Herbert S., Summit.

Name and P. O. address. Vandewalker, F. A., Osseo.

Whitworth, Geo. G., Cooper, Weyant, Jas. A., Bear Lake,

Younglove, W. N., Sanford.

The following transfers from the Michigan Conference are members of the P. S. F. S.: M. A. Daugherty, E. Wilkinson, H. F. Spencer, E. Hayes, L. H. Pearce, Also, John W. Moon, layman.

## LOCAL ELDERS.

Name and P. O. address. Abbott, Norman, Galesburg. Atkinson, John, Benton Harbor.

Barjaroo, T. C., Otsego. Barnes, William. St. Joseph. Bliss, W. C. H., Allegan. Brown, Wm. H., Allegan.

Cayton, Thos., Wormwood Corners. Chick, Chas. sr., Carson City. Cook, Samuel, Lansing. Clark, B. F., Irvington. Cogshall, Henry, Sparta.

Drew, Francis, Grand Rapids.

Edwards, Timothy, Newaygo. Ellis, Clarence L., Eaton Rapids.

Fairbanks, I., Holland. Fuller, Wm. S., North Adams. Fleming, Erastus, Evart. Ferguson, Levi, Pewamo.

George, Stillman, Allen. Gilmore, Henry, Morley.

Hall, H. N., Hersey. Hankinson, J. T., Hesperia. Haze, Wm. H., Lansing. Name and P. O. address. Higby, N. L., Elsie. Hunt, Ebenezer, Pittsford. Hurd, W. W., Bartlett!

Jakways, W. L., Mattawan. Johnson, Lewis, Coldwater.

McClure, J. H., Lansing. Miller, Timothy B., Stanton. Monroe, C. R., Burr Oak. Montross, David, Breckenridge.

Netheway, E., Ovid.

Palmer, Geo. D., Eagle.

Reasoner, Nelson, Union City. Rice, O. F., Lansing.

Sawdy, Calvin, Wheatland Center. Scott, Paul, Jackson.
Sheldon, R. P., Alembeck.
Shear, C. B., Dewitt.
Slyter, S. S., Byron Center.
Sower, Elias, North Star.
Smith, Stephen J., Carson City.

Taylor, William, Okemos.

Wilkinson, L. F., Niles.

#### LOCAL DEACONS.

Name and P. O. address. Aldrich, Sidney, Jackson.

Brown, Geo., Irving. Byrnes, John, Pokagon. Bushee, A. W., Cross Village.

Card, I. B., Hillsdale. Clayton, John, Grand Ledge. Clement, James, Westville. Coburn, Lewis, Lansing. Compton, John, Danby. Crosby, C. W., Hastings.

Darling, A. A., Shelby.

Eaton, Samuel, Ovid. Ellis, Gustavus, Pottersville.

Fassett, Samuel, Parma. Fry, Theodore, Sand Lake.

Gambol, James, St. Louis. Gibson, Chas., Cross Village.

Hazzard, Wm., Centerville. Helms, V. H., New Troy. Henry, Jonas, Mt. Pleasant. Holmes, Levi, Woodland. Name and P. O. address. Hubbard, Thos., Montague.

Knox, David, Sturgis.

McEwen, Albert, Lansing. McLaughlin, Jas. J., Elk Rapids. Matthews, Richard, Centerville. Merrihew, Jordon, St. Johns.

O'Niel, Daniel, Needmore.

Pike, L. M., Albion.

Sherman, Jonathan, Frontier. Smith, Daniel, Three Oaks. Swem, A. F., Baldwin.

Voorhees, Chas. B., Stanton.

Welch, Geo. H., Elk Rapids. Westlake, Samuel, Grand Rapids. Wheeler, Ames, Shelbyville. Williams, C. W., Kasson. Winterburn, J. D., Kalamazoo.

Young, James, Vermontville.

#### LOCAL PREACHERS.

Allen, H., Greenville.
Allsopp, Robert H., Carson City.
Arnold, H. G., Leonidas.
Aldrich, John, Tekonsha.
Alvord, M. W., Palo.
Ackles, Stephen, Palo.
Brewer, John, South Haven.
Bliss, Frank B., St. Johns.
Beam, Peter, Hillsdale.
Brownell, M. J., North Batavia.
Blood, D. H., Laingsburg.
Barclay, A. C., Leroy.
Barker, Jerome, Sand Lake.
Brewer, Thos., Mears.
Bennett, Peter, Mt. Pleasant.
Bishop, Edward, Sweetland.
Bell, Geo. W., Kendalls.
Brown, C., Tekonsha.

Crane, John, Horton Bay. Comden, Antony, Stanton. Covil, Henry, Hesperia. Cook, W. T., Albion. Collins, John M., Calkinsville. Chase, Manly, Prairieville.

Day, Jas. G., Hillsdale. Docking, Jas., Albion. Duddles, Anthony, Cadillac. Dorrance, Henry L., Garfield.

Esler, Edward, Grand Ledge. Evans, Edward, Leslie. Edwards, A. B., Vicksburg. Eagle, E. E., Pioneer. Emmons, John T., Byron Center. Empry, Christopher, Atwood. Ellis, Thos. G., East Port.

Forsha, Geo. H., Muskegon.

Gentzler, J. C., St. Joseph, Gilpin, Mathew, Sanford. Gipson, H., Three Oaks. Name and P. O. address.
Hicks, Martin, Otsego.
Hurst, Thos., Byron Center.
Hewes, W. H., Nashville.
Hammer, J. P., Constantine.
Hall, Gilbert, Grand Rapids.
Halbert, Asa E., Palo.
Hart, Alfred T., Ransom.
Hard, Eleazar W., Quincy.
Hastings, E. H., Lakeview.

Inwood, James, Charlevoix.

Jenkin, A.S., Morley. Jones, Wm., Leslie. Jackson, M. W., Mayfield. Jackson, Andrew, Mt. Pleasant. Jollife, John, Atwood. Jackson, Noah W., Montague.

Kilburn, David, Cato. Kirby, William, Hillsdale. Kenny, Lysander, Inland. Keagle, Geo., Morgan.

Loomis, M. F., Albion. Lightsky, Joseph, Northport. Lewis, Jas. S., Clay Hill. Leeson, John, Cadillac.

Martin, I. W., Three Oaks.
Madison, G., Ionia.
Marsh, B. F., Hillsdale.
Mecham, Isaac, Battle Creek.
Matteson, George, Nashville.
Mather, Elbert O., Matherton.
Mitchell, Chas., Sand Lake.
McAllister, W. P., Albion.

Nichols, Geo. W., Grand Ledge.

Olmstead, Van R., Tustin.

Pratt, Cyrus B., North Rily. Perkins, John W., Lakeview. Putnam, J., Leroy. Perkins, N. W., Harrison. Peters, Henry, Mt. Pleasant. Patterson, Edmund, Evanston. Name and P. O. address.
Palmiter, Enos, Bellevue.
Parsons, B., Butler.

Ranny, O. H. P., Aurelius. Ross, J. F., Sickles. Richards, Lewis, Farwell. Redbird, Joseph, Northport. Robinson, R. C., Bath.

Scott, Thos., Avery. Saunders, E., Baldwin. Smith, Chas., St. Johns. Smith, Ward P., Manton. Sherman, Manly L., Okemos. Sisson, Jacob, Orange. Saddler, H. F., Byron Center. Snodgrass, Chas., Kalamazoo. Staley, J. N., Benzonia. Sykes, B. F., Charlotte. Smith, E. A., Homer. Shenstone, Thos. E., Buchanan. Slocum, Richard, Hesperia. Suther, Alex. T., Ionia. Seymour, Clark, Greenville. Searles, B. D., Mt. Pleasant. Smith, Thomas, Calkinsville. Seafuse, Jacob K., Lake City. Stephens, Perry, Constantine. Scofield, Daniel B., Williamsburg. Sheldon, B. N., Quincy. Sterling, Daniel L., Lowell,

Town, J. L., Cedar Springs. Thomas, Jonathan, Whitneyville, Teft, C. A., Ceresco. Taylor, Chas., Mt. Pleasant, Thursting, V. F., Frankfort.

Wilson, Gordon, Reed City.
Weeks, H. F., Sumner,
Wood, C. D., Ravenna.
Winn, C. S., Orange.
West, John, Union City.
Whitman, O. G., Traverse City.
Williams, Arthur, Albion.
Wilder, Henry, Pottersville.

Youker, Geo. W., Traverse City.

## SESSIONS OF THE MICHIGAN ANNUAL CONFERENCE,

### FROM ITS ORGANIZATION TO THE PRESENT TIME.

TIME.	PLACE.	Візнор.	SECRETARY.
Sept. 7, 1836.	Mansfield, Ohio	J. Soule	H. O. Sheldon
Sept. 6, 1837.	Detroit, Mich		Edward Thomson,
	Tiffin, Óhio		
	Ann Arbor, Mich		Edward Thomson
	Marshall, Mich		H. Colclazer
Sept. 15, 1841	White Pigeon, Mich.	R. R. Roberts	H. Colclazer
	Adrian, Mich		H. Colclazer
	Ann Arbor, Mich		J. S. Harrison
	Coldwater, Mich		H. Colclazer
	Detroit, Mich		H. Colclazer
	Marshall, Mich		H. Colclazer
	Ypsilanti, Mich	T. A. Morris	E. H. Pilcher
	Kalamazoo, Mich		E. H. Pilcher
	Adrian, Mich		E. H. Pilcher
	Albion, Mich	T. A. Morris	E. H. Pilcher
	Monroe, Mich	T. A. Morris	E. H. Pilcher
	Niles, Mich	Levi Scott	E. H. Pilcher
	Detroit, Mich		E. H. Pilcher
	Ann Arbor, Mich,		T. C. Gardner
	Flint, Mich		T. C. Gardner
	Coldwater, Mich		R. C. Crawford
	Lansing, Mich	B. Waugh	R. C. Crawford
	Kalamazoo, Mich		R. C. Crawford
	Marshall, Mich		
	Ionia, Mich	M. Simpson	T. H. Sinex
	Battle Creek, Mich.		T. H. Sinex
	Grand Rapids, Mich.	L. Scott	T. H. Sinex
	Jackson, Mich	M. Simpson	T. H. Sinex
Sept. 28, 1864	Niles, Mich	O. C. Baker	J. W. Robinson
	Albion, Mich		
	Hillsdale, Mich,		
Sept. 11, 1867	Lansing, Mich	D. W. Clark	M. B. Camburn
Sept. 3, 1868.	Three Rivers, Mich.		M. B. Camburn
Sept. 15, 1869	Grand Rapids, Mich.	L. Scott	M. B. Camburn
Aug. 31, 1870	Coldwater, Mich	D. W. Clark	M, B. Camburn
Sept. 13, 1871	St. Joseph, Mich,	E. S. Janes	M. B. Camburn
	Jackson, Mich		
Sept. 10, 1873	Ionia, Mich	I. W. Wiley	J. I. Buell
Sept. 9, 1874.	Kalamazoo, Mich	M. Simpson	G. B. Jocelyn
Sept. 8, 1875.	Battle Creek, Mich.	L. Scott	G. B. Jocelyn
Sept. 13, 1876	Niles, Mich	G. Haven	G. B. Jocelyn
Sept. 5, 1877.	Grand Rapids, Mich.	S. M. Merrill	A. R. Boggs
Sept. 4, 1878.	Three Rivers, Mich.	J. T. Peck	A. R. Boggs
Sept. 10, 1879	Ionia, Mich	R. S. Foster	
Sept. 15, 1880	Muskegon, Mich	T. Bowman	H. M. Joy
	Jackson, Mich		
Sept. 6, 1882	Coldwater, Mich	E. G. Andrews	W. I. Cogshall



## STATISTICS

OF

# MICHIGAN CONFERENCE

FOR THE

YEAR ENDING SEPTEMBER 11, 1882.

## STATISTICS FOR ALBION DISTRICT.

								STA	1112	1108	FUR	ALL	STOW	וע	1811	MICT,
	M	EMBE	RSHI	Р.		AP- SMS.			Сн		Propert	Y.	. [		NDA	
CIRCUITS AND STATIONS.	Number of Pro- bationers.	Number of Full Members	Number of Local Preachers.	Number of Deaths.	Number of Children Baptised.	Number Adults Baptised.	No. Churches.	Probable Value.	Number of Farsonages.	Probable Value.	Paid for Build'ng and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Present Indebted ness on Church property.	No. of Schools.	No. Officers and Teachers.	No. of Scholars of all ages.
Albion. Battle Creek. Bellevue Concord. Hanover & Moscow Homer. Jackson, Cooper St. " 1st Church " E. Main St. Leroy. Litchfield. Marengo. Marshall. Mosherville. Liberty & Summit Nashville. Olivet. Parma. Partello. Penfield. South Albion. Springpor. Tekonsha. Tompkins.	5 8 17 3 9 5 3 10 1 6 8 1 6 7 7	441 418 211 119 159 189 57 360 53 139 122 162 99 76 14! 49 125 72 207 67 80 94	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 1 1 7 7 2 5 5 1 1 1 1 1 1 1 1 1 1 2 2 6 6 6	211 111 3	4 13 4 6 7 7 6 4 2 2 5 1 1 7 3 9 1 1 9 3 2 3	2 2 1 1 2 2 1 1 2 2 1 1 2 2 1	9,000 13,000 13,500 75,000 6,000 3,000 12,000 4,000 5,000 5,000 10,000 2,000 2,000 5,500 2,000 2,000		\$2,000 1,000 1,000 1,000 1,500 1,500 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000	\$125 450 155 150 61 100 141 100 438 2,500 600 275 317 25 1,000	37,000	1,000	11 22 21 11 1 22 2 1 1 1 2 2 4 4 6 6 1 1 1 2 2 2	28 80 33 29 15 28 27 56 26 25 28 34 45 33 30 10 24 31 70 10 15 26 26	268 487 142 150 180 290 225 546 462 116 148 128 144 231 449 72 65 65 65 183 148
Total	215	3,679	15	51	39	105	33	\$211,800	18	19,050	\$6,395	37,000	\$1,150	47	697	4,969

	PROBATIONERS.								MEMBERS.			
CIRCUITS  AND  STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removel by certificate.	No. removed without certificate.	
Albion Battle Creek. Bellevue. Concord. Hanover & Moscow Homer. Jackson, Cooper St	21 5 20 4 18 18 14 3 9  26 6 22 1 1 10 8  5 5 4	4 2 2	2 2	3 2 13 5 1 2 1 1 1 1 1 2 4	1 1	6 27 4 15 11 17 11 3 12 2 2 11 11 3 3 7 11 1 1 3 5 5	10 29	2 32 4 7 7 2 10 10 36 6 45 3 3 7 7 7 9 4 4 4 2 2 2 3 3	6 25 4 15	177 21 77 7 10 2 277 4 3 11 5 5 2 77 4 3 5 16 8 8	31 11 15 3 4 4 	
Total	169	20	7	38	3	137	215	189	146	166	65	

				VOLENT	Collec	TIONS.				_	MINIST	ERIAL PPORT.	gas, etc.
F	or Miss	ions.	Mis- iety.	of n.	Society.	ion.	en's	n.	can	t'ns	gder.	ence 8.	Expenses fuel, gg
From Churches.	From Sunday Schools	Total.	For Women's Foreign Mis- sionary Society.	For Board Church Extension	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collect'ns	For Pastors, Presiding Ede and Bishops.	For Conference Claimants.	Current E sexton, f Sunday Scl
\$212 00 158 38 55 92 27 00 44 25 22 03 13 00 70 00 26 60 30 00 49 00 39 00 37 54 42 00 10 00 66 50 137 00 66 50 31 86 69 80	\$28 00 26 56 	\$240 00 184 94 55 92 32 29 44 25 67 00 13 00 117 00 26 60 30 00 40 00 39 00 37 54 42 00 10 00 71 90 60 00 20 00 31 86 81 20	\$47 13 141 88 	\$41 00 32 54 6 42 4 50 14 50 14 50 5 05 10 72 9 00 5 00 6 00 6 00 5 70 4 00 10 00 6 50 9 00 3 00 4 0 13 90	\$6°00 4 00 1 00 1 35  3 51  2 00 2 00 2 00 1 00 2 00  1 25  2 25	\$6 00 4 00 1 00 2 15 3 50  60 8 22  1 00 2 00 2 00 2 00 2 00 3 50  4 75  4 55	\$46 00 36 12 10 70 2 10 12 84 15 00 4 35 13 00 4 00 2 00 1 50 5 70 1 00 9 00  9 00 2 00 1 50 9 00 1 50 9 00 2 00 1 50 1 50	\$25 00 9 57 10 00 4 20 1 50 5 50 4 15  1 00 3 63 12 00 6 11 3 00 6 11 3 04 2 15  7 05 7 50 4 31 2 10	\$5 00 1 75 1 20 1 00 2 00 1 00 2 38 2 25 70 3 50		1,755 07 1,122 00 857 36 1,035 39 754 27	74 0 <sup>6</sup> 58 04 27 00 12 40 25 90 7 00 8 15 20 00 13 00 4 26 15 00 10 00 10 50 2 00 20 00 21 8 00 18 00 8 00 5 35 25 00	440 00 450 00 150 00 223 21 175 00 166 69 900 00 368 40 101 00 152 28 126 00 192 40 67 50 110 56 163 00 23 67 200 00 100 00 125 00 100 00 100 00 125 00 100 00
1,256 7	178 75	1,435 50	627 78	220 83	27 86	46 27	207 96	118 76	21 78	347 50	20565 75	402 60	4,584 31

ME	EMBERS.		Past	CORAL SUP	PORT.	PRESIDIN	g Elder.	Bish	OPS.	Conferen	CLAIMANTS.
No. withdrawn expelled or unknown.	No. of Deaths.  No. of known members at the	end of this year	Pastor's claim, including rental value of parsonage, or house rent.	Pastor's re- ceipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
10 3 3 2 6 	2 4 5 7 7 7 7 2 4 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	441 418 211 119 159 189 57 360 53 130 130 122 162 99 76 144 49 125 72 207 67 80 94	\$1,300 00 1,600 00 1,600 00 1,000 00 900 00 900 00 500 00 1,500 00 1,500 00 755 00 650 00 825 00 575 00 650 00 315 00 650 00 325 00 650 00 325 00 650 00 325 00 650 00 325 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00 650 00	\$1,200 00 1,600 00 1,600 00 1,600 00 985 00 985 00 500 00 1,500 00 1,500 00 675 00 675 00 675 00 675 00 650 00 751 00 575 00 315 00 750 00 315 00 750 00 315 00 750 00	\$200 00 433 00 25 00 74 00 125 00 56 00	\$135 00 129 00 60 00 51 00 40 00 55 00 20 00 50 00 50 00 44 00 50 00 50 00 41 00 62 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00 50 00	\$135 00 129 00 60 00 51 00 40 00 120 00 100 00 11 00 50 00 44 00 50 00 44 00 50 00 29 00 41 00 29 00 41 00 29 00 31 00 42 00 43 00 54 00 55 00 44 00 55 00 45 00 56 00 57 00 48 00 58 00 59 00 50 0	\$27 30 26 07 12 21 10 31 8 09 11 59 4 04 24 66 8 00 8 20 8 8 00 8 8 09 10 10 14 85 8 29 6 09 12 00 12 00 14 00 15 00 16 00 17 00 18 00 18 00 10 10 10 10 11 10 1	\$32 00 26 07 12 21 6 36 10 39 11 52 4 04 9 00  10 10 2 40 6 00 6 00 4 00 8 29 1 00 10 00 10 10 3 50 6 00 10 10 3 50 6 00 10 10 5 6 00 5 6 7	\$60 75 58 04 27 00 23 05 18 00 25 65 9 00 54 90 19 18 18 80 19 18 18 80 22 50 24 30 24 30 18 45 13 50 27 90 20 25 22 50 14 40 18 00 24 75	\$74 00 58 04 27 00 12 40 25 90 7 00 8 15 20 00 4 26 12 00 15 00 10 00 20 00 23 00 8 00 8 00 8 00 5 35 25 00
85	48 36	679	19,906 00	19,138 00	913 00	1,254 00	1,213 00	254 76	191 56	560 62	402 60

### STATISTICS FOR COLDWATER DISTRICT,

						R	T	ATIST	ios	FOR	COL	DW A	TER	$D_1$	STR	ici,
	M	[EMBE]	RSHII	P.	BA				Сни		ROPERTY		· Marini mi		NDAT	
CIRCUITS AND STATIONS.	Number of Pro- bationers.	Number of full Members.	Number of Local Preachers.	Dea	Number of Children Baptised.	umbe	No. of Churches.	Probable Value.	Number of Par- sonages.	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Present indebted- ness on Church Property.	o. of School	No. Officers and Teachers.	No. of Scholars of all ages.
Allen Bronson Burlington Burr Oak Butler Cambria. Centreville. Coldwater. Colon & Leonidas. Constantine Girard Hillsdale Jonesville. Kinderhook North Adams Osseo Ransom Reading Sherwood & Athens Sturgis. Union City White Pigeon South Gilead Quincy	13 2 14 5 9 9  14 7 2 2 9	132 161 63 160 153 108 48 220	1 2 1 1 4 4	3 1 6	5 8 	32	1 2 2 1 1 2 2 1 1 2 2 2 1 2 2 1 2	\$8,000 8,000 5,000 5,000 20,000 6,000 15,000 4,000 15,000 2,800 10,000 3,200 7,700 3,000 10,000 2,500 9,000 9,000 9,000 9,000 9,000 9,000 9,000 9,000 9,000 9,000 9,000 9,000	11 11 11 11 11 11 11 11 11 11 11 11 11	\$600 800 1,000 1,500 2,000 825 1,500 1,000 1,000 1,000 1,500 600	150 200 100 110 2,040 50 24 100 100 100 100 55 50 277 12 42 140 100 275 12 11 140 200	70 30 55 800 2,791	249 70 260 125	22 33 44 21 11 32 11 42 23 11 22 11 22	25 29 40 18 15 42 27 29 36 34 34 13 45 53 20 24 20 28 22 10 24	120 125 125 175 200 90 134 885 152 120 142 224 4175 80 283 100 100 100 90 90 90 90 90 142 175 80 90 142 175 80 90 142 175 80 90 142 175 80 175 80 80 175 80 80 80 80 80 80 80 80 80 80 80 80 80
Total	217	3502	28	57	22	150	37	170,400	18	28,575	4,828	5,438	2,304	48	634	3,811

			Pro	BATION	ERS.				МЕМЕ	ERS.	
CIRCUITS  AND  STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removed by certificate.	No. removed without certificate.
Allen Brons'n & N. Gilead Burlington Burlington Burl Oak Butler Cambria Centreville Coldwater. Colon & Leonidas. Constantine Girard Hillsdale Jonesville Kinderhook North Adams Osseo. Quincy. Ransom Reading Sherwood & Athens Sturgis Union City. White Pigeon. South Gilead	1 1 1 1 1 22 2 2 2 2 4 13 3 11 100 2 15 5 1 1	1 1 1 1 2 2 3 1 1 1 2 2 3 1 1 1 1 4	1 1 5 1	1 25 5  2 2 1 8 8 5 3 3 12  7	1	10 7 3 49 5 6 6 17 3 1 1 2 10 7 20 34 13 7 7	20 8 28 28 21 1 15 13 6 8 9 13 2 2 14 5 9 9 9 9 9 9 9 14 2 2 2 1 2 2 2 2 2 2 2 3 2 3 2 4 2 4 2 2 2 2 2 2	3 6 5 6 26 26 9 7 13 12 22 22 22 21 11 11 10 6	10 6 8 49 49 56 6 6 6 17 8 1 1 2 10 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	86 55 69 12 14 85 66 11 11 88 22 11 12 85 66 10 86 10 86 10 86 86 11 86 86 86 86 86 86 86 86 86 86 86 86 86	2 4 4 1 2 2 8 8 7 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Total	147	24	14	89	, 1	200	217	198	199	169	3

# Michigan Conference, for 1882.

A. MITTAL III			Bene	VOLENT	Colle	ctions.					MINIST		gus,
F	or Miss	ions.	nen's ign Mis- Society.	l of	Society.	nion.	nen's	on.	can	ct,ns	Eder	ence	Expenses fuel, gas Schools, et
From Churches.	From Sun- day Schools	Total.	For Women's Foreign Mis- sionary Society.	For Board of Church Extension.	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collectins	For Pastors, Presiding Eder and Bishops.	For Conference Claimants.	Current Esexton, 18
\$48.00 28.40 40.00 8.69 30.00 80.00 80.00 95.11 50.00 27.00 28.30 31.16	\$1 60 10 00 63 03 10 00 47 70 8 \$3 1 17 26 50 1 20 1 0 25 21 74	\$48 00 30 00 40 00 8 69 30 00 90 00 158 14 50 00 76 00 76 00 31 20 7 00 16 35 42 00 54 00 54 00 75 00	\$8 69 92 00 178 27 52 73 30 00 50 00 6 85 6 44 50 18 47 1 00 24 50 64 09	\$10 00 9 00 3 35 5 00 2 00 6 00 1 00 14 00 14 00 18 00 2 00 4 00 0 0 5 5 00 0 10 00 2 50 13 00	\$1 50 75 1 10 1 00 4 00 1 00 50 0 1 00 1 00 1 00 1 00 1 00 1	\$2 50 1 00 1 20 1 00 7 00 2 00 5 0 4 00 1 18 50 4 00 2 00 60 2 00 60 2 00 60 2 00 1 18 50 2 00 1 18 50 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1	\$5 00 7 50 3 00 7 50 3 00 2 00 5 00 31 00 4 00 7 50 1 00 6 93 3 00 2 00 18 00 2 00 18 00 2 00 4 16 1 00 1 5 00	\$4 00 1 50 50 50 7 00 2 50 2 50 4 30 1 00 6 50 5 00 2 20 2 20 2 20 2 20 2 50 6 75	1 00	\$20 00 30 00 28 00 21 00 4 50 140 00 50 00 37 00	\$650 00 766 50 653 00 598 00 596 25 487 00 999 00 1356 00 907 00 831 19 1282 00 737 42 643 40 968 00 692 75 522 00 709 40 136 16 137 46 903 55 808 00	19 00 17 00  6 50 6 00 19 00 84 13 8 50 15 00 28 00 10 20 5 00 8 00 10 00 8 00 10 00 30 00 24 00 4 00 2 00	\$100 00 75 00 99 00 130 00 835 00 117 00 127 00 300 00 100 00 90 00 259 00 54 00 100 00 20 00 167 18 298 00 100 75 300 00 100 00 20 00 107 00 20 00 107 00 20 00
998 77	202 02	1,200 79	6 <b>5</b> 9 90	158 08	26 35	43 89	158 60	62 75	23 75	350 50	18565 54	394 33	3531 93

ME	EMBEI	RS.	Past	CORAL SUI	PPORT.	PRESIDIN	IG ELDER.	Bist	IOPS.	Conferen	CLAIMANTS.
No. withdrawn expelled or unknown.	0	No. of known members at the end of this year	Pastor's claim, including rental value of parsonage, or house rent.	Pastor's receipts, inclu'ng rental value of parsonage or bonse rent	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
4 5 15 10 10 3 1 5 5 1 5 5 1 4	8 2 2 1 1 2 6 3 4 4 5 3 1 3 6 4 4 5 5 2 1 3 3 1	118 132 104 127 145 95 160 364 130 130 125 223 139 94 264 107 220 132 161 63 160 153 108 48	\$600 00 900 00 550 00 550 00 550 00 550 00 575 00 575 00 575	563 0 550 0 450 0 900 0 1,200 0 837 0 602 0 600 0 875 0 650 0 950 0 425 0 655 0 655 0 655 0 856 0 856 0	\$200 00 \$25 00 00 00 00 00 00 00 00 00 00 00 00 00	\$45 00 60 000 46 000 43 00 45 00 85 000 45 00 45 00 40 00 70 00 40 00 40 00 50 00 50 00 50 00 50 00	60 04 46 00 35 00 43 00 33 00 85 00 132 00 45 00 64 00 52 00 70 00 41 00 41 00 64 00 64 00 55 00 64 00 65 00 60 00 6	\$8 00 10 00 7 00 6 00 7 00 14 00 24 00 11 00 12 00 7 00 14 00 7 00 14 00 7 00 14 00 7 00 14 00 8 00 6 00 8 00 6 00 8	\$5 00 6 50 7 00 14 00 24 00 5 00 6 00 4 00 2 00 12 00 5 00 14 00 5 00 14 00 5 00 14 00 5 5 00 14 00 5 5 00 14 00 5 5 00 14 00 15 00 16 00 17 00 18 00	\$20 00 24 00 24 00 17 00 14 00 9 00 18 00 60 00 25 00 28 00 17 00 32 00 16 00 26 00 17 00 32 00 32 00 36 00 36 00 36 00	\$10 00 19 00 17 00 6 50 19 00 19 00 84 13 8 50 15 00 28 00 10 20 32 00 26 00 8 00 10 00 8 00 8 00 24 00 4 00 3 00
60	62	3502	17,503 00	17,071 0	703 00	1,309 00	1,286 00	214 00	156 36	483 00	394 33

### STATISTICS FOR KALAMAZOO DISTRICT,

						Ä	2.1	ATIST	ics	FOR	KAI	AMA	ZOO	וע	ISTI	RICT,
	1	Иемве	RSHI	Р.		AP-			Сн		ROPERTY				UNDA Scho	
CIRCUITS  AND  STATIONS.	Number of Pro- bationers	Number of full Members.	Number of Local Preachers.	Number Deaths.	Number of Children Baptised.	Number Adults Baptised	No. of Churches.	Probable Value.	Number of Par- sonages.	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Present indebted- ness on Church Property.	No. of Schools.	No. Officers and Teachers.	No. of Scholars of all ages.
Allegan. Augusta Bloomingdale. Climax Cooper. Douglass. Fennville Galesburg Irvington Jehnstown and Baltimore. Kalamazooo. Kendalls. Martin. Mendon. Oshtemo. Otsego. Parkville Plainwell Prairieville Richland Schoolcraft. South Haven. Three Rivers. Vicksburg. Waukeshma.	18 46 8 8 7 144 5 5 9 2 2 24 1 1 5 3 3 100 7 4 6 5 5 9	172 160 96 131 128 84 165 66 149 537 50 183 95 214 114 140 76 97 100 138 226 85 136	2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2 1 2 2	1 10 2 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	212 212 1212 121 21 21 21	8,300 5,500 5,500 3,500 5,000 2,000 2,000 3,000 4,500 4,500 6,500 6,500 6,000 2,500 6,000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	800 800 1,000 1,000 1,000 1,000 1,200 700 800 2,500 700	1,800 1,800 1,800 1,800 1,600 1,900	150		33 32 22 2 2 1 3 2 3 2 3 2 2 1 3 1 3 1 3	29	195 170 176 180 144 1c0 275 80 135 40 () \$0 325 135 20 () 145 20 () 143 180 120 200 200 200 203 38
Total	208	3447	13	44	12	74	35	186,385	2	19,85	10,148	662	20	54	641	4230

			Pro	BATION	ERS.				Мемі	BERS.	
CIRCUITS  AND STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificare.	No. received from probation	No. removed by certificate.	No. removed without certifi- cate.
Allegan Augusta Bloomingdale Climax Cooper Douglass Fennville Galesburg Irvington Johustown and Baltimore Kalamazoo Kendalls Martin Mendon Oshtemo Otsego Parkville Plainwell Prairreville Richland Schoolcraft South Haven Three Rivers Vicksburg Waukeshma	38 5	1 2 2	1	11 14 10 22 20 20 21 11 21 21 21 21 21 21 21 21	2	1 25	2 18 46 46 8  7  14 5 9 2 2 24 1 1 5 9 6 6 5 5  9	39 66 111 4 9 33 22 16 9 10 11 16 22 14 43 88 66 15 33 33	1 25 5 5 6 1 10 22 1 1 1 11 1 17 14 4 4 1 1 2	4 2 5 8 9 1 1 2 3 3 1 2 6 6 6 6 6 2 7 7 2 5 5	3 4 1 1 6 1 1 2 2 2 2 10
Total	304	8	13	59	10	89	208	157	102	123	39

			BEN	EVOLEN	T COLLI	ECTIONS	. 2				MINIST SUPP		Sew - gas, s, etc.
From Churches. a	From Sunday Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union	For Freedmen's Aid Society	For Education.	For American Bible Society.	Other Collectins	For Pastors, Presidung Elder and Rishops.	For Conference Claimants.	Current Expenses - sexron, fuel gas, Sunday Schools, etc.
\$18 00 10 00	9 72 6 50 4 43 1 00 82 31 20 00 32 42 15 00	\$29 98 25 00 10 00 62 00 16 11 10 00 275 00 275 00 225 00 20 00 30 00 40 00 40 00 40 00 40 00 40 00 80 00 80 00 29 50 00 31 86	\$43 25 50 00	\$3 85 3 70 11 00 2 71 1 £0 6 nh 1 90 3 25 30 00 4 7 5 00 4 00 8 00 2 43 11 65 1 53 1 65 1 00 1 00 6 00 1 00 1 00 1 00 1 2 00 1 2 00	\$1 60 \$1 64 1 07 1 00	\$3 00 2 75 1 00 12 60 3 00 1 25 3 72 1 35 50 2 65 1 00	\$3 46 1 40 2 00 2 00 2 00 2 43 4 25 10 00 4 00 7 50 1 2 00 2 9 00 2 95 12 00 3 00 13 00 2 3 00	3 0 2 00 3 00 3 00 34 20 5 19	\$6.51 1.80 75 27.32 2.10 1.6 85 50 1.50 2.00	\$3 00 500 00 19 08 325 00	1,013 50 757 00 397 00 968 00 6 26 69 719 50 1113 00 599 79 494 30 2005 00 600 00 852 55 623 50 866 00	3 32 17 00 18 00 6 13 6 80 5 00 4 20	100 00 60 00 203 00 180 00 75 00 250 00 75 00 31 00 75 00
918 54	252 83	1,171 37	612 32	153 72	6 54	32 82	104 04	78 23	56 48	864 08	18972 30	267 12	2521 76

M	EMBER	8.	Past	TORAL SUP	PORT.	PRESIDIN	G ELDER.	Bisi	IOPS.	Conferen	CE CLAIMANTS.
No. withdrawn expelled or unknown.	No. of Deaths.	hers of th	Pastor's claim, including rental value of parsonage, or house rent.	Pastor's receipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
2 1 1 12 28 12 28 1 3 3 3 2 2 2	12222122123531221242	172 160 96 131 128 84  56 66 149 537 57 183 95 105 214 114 140 16 97 100 138 85 226 85 136	\$950 00 700 00 452 00 900 00 675 00 550 00 1,050 00 1,800 00 660 00 600 00 725 00 725 00 725 00 700 00 700 00 700 00 700 00 700 00 700 00 700 00 700 00 700 00	710 00 362 00 900 00 575 00 675 00 550 00 628 00 1,800 00 800 00 800 00 700 00 725 00	90 00 100 00 75 00 22 00 63 00 58 00 25 00 50 00	\$61 00 44 00 35 00 60 00 48 00 48 00 63 00 180 00 48 00 63 00 180 00 64 00 64 00 64 00 64 00 62 00 48 00 64 00	58 00 47 00 63 00 180 03 17 00 48 00 48 00 61 00 70 00 64 00 55 00 48 00	10 00 5 00 27 00 10 00 8 00 8 00 13 00 10 00 11 00 6 00	\$2.50 3 00 3 69 2 50 2 29 3 30 25 00 10 00 10 00 2 40 11 0.0 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 10 00 10 10 00 10 10 00 10	20 00 18 00 28 00 25 00 24 0	\$3 32 17 00 6 13 6 80 5 00 4 20 50 00 3 42 10 70 12 00 20 00 20 00 5 10 8 00 5 10 8 00 5 10 8 00 6 13 6 80 7 35 15 00 16 00 17 35 18 00 18
78	43	3447	i8,912 00	18,004 00	1,143 00	1321 00	1391 00	191 00	131 88	408 00	267 12

#### STATISTICS FOR NILES DISTRICT

								<b>D</b> .	ГАТ	ISTI	cs Fol	R IN	ILES	Di	STI	RICT,
	M	EMBEI	вни	?,		MS.			Сн	rch P	ROPERTY				NDA Scho	
CIRCUITS AND STATIONS.	Number of Pro- bationers	Number of 1ull Members.	Number of Local Preachers.	Number Deaths.	Number of Children Baptised.	Number Adults Baptised	No. of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old Indebtedness on Church Prop'y.	Present indebted- ness on Church Property.	No. of Schools.	No. Officers and Teachers.	No. of Scholars of all ages.
Bangor, Benton Harbor Berrien Springs Breedsville Bridgman and Ste-	7 2	40 131 92 43	 1 6	2 3 2	1	1 1	1 1 1 1	\$2,000 9,000 2,000 <b>2,</b> 000	1	\$900 1,000 150	\$1.000 42	\$200 277 565	\$90ō	1 3 2 1	13 42 24 14	208 159
vensville Buchanan Cassopolis Coloma and Water-	 5 2	75 188 62	2	1 2 1	i i	3	1 1 1	800 3,000 4,000		1,200 1,500	100 50			4 1 2	30 20 19	200 200 76
vliet	2	82 68 131 147 153	1	 2 2 2 2	1 1	1 1 3 3	2 1 1 2	5,000 2,200 4,000 5,000 3,500	1 1	1,500 500 1,500	125		700	3 3 1 2	37 34 21 25	189 175 140 140
Creek Lagrange Hartford Lawton Marcellus Mattawan	17 5 18 3 4	179 85 93 144 113 80	1	1 1 1 2	1 2	9	3 1 1 2 1	4,5 0 3,000 5,000 2,000 2,500 5,000	1 1 1	350 500 500 300		*******	335	4 1 1 3 1	31 11 16 30	179 125 97 180 211
New Buffalo and. Three Oaks Niles P aw Paw Pi pestone Pokagon St. Joseph	9 42 9 11 	148 236 139 124 130 159	4 1 1 1	4 6 2 6 3	2	20	4 1 1 1 4 1	7,000 13,000 8,000 1,200 7,000 13,000	1 1 1	500 3,000 1,000 700 600 1,000	2,150 200 110 500	250		6 2 1 1 4 1	61 37 13 15 30 31	342 314 404 70 196 257
Vandalia and Williamsvillle Lawrence	23 2	137 70	i		4	21	5	10,600		500	104		*******	4 2	46 10	229 75
Total	204	3049	22	42	36	50	44	123,800	20	17,200	4,836	2,536	4,598	54	610	4,338

			Pro	BATION	ERS.				Мемв	ERS.	
CIRCUITS  AND STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certificate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removed by certificate.	No. removed without certificate.
Bangor Benton Harbor Berrien Springs Breedsville Bridgman Buchanan Cassonolis Coloma Dayton Decatur Dowagiac Edwardsburg Keeler and Silver Creek Lagrange Layrange Lawrence Hartford Lawton Marcellus Mattawan New Buffalo Niles Paw Paw Pipestone Pokagon St. Joseph Vandalia and Williamsville	24 88 111 3 22 7 7 11 14  88 89 19  4 11 12 2 88 81 19	11 11 11 11 11 11 11 11 11 11 11 11 11	3	133 36 55 55 11 4 4	1	2 4 4 2 2 2 10 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 7 5 2 2 11 17 5 18 4 4 4 4 9 11 25 25 201	1 10 57 72 66 64 4 28 99 8 8 95 22 23 19 25 61 18	22 22 10 0 3 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 5 9 9 2 2 1 1 1 5 5 5 1 1 1 1 8 1 1 1 1 1 1 1 1 1	100 111 15 11 13 13 13 13 15 16 16 16 16 16 16 16 16 16 16 16 16 16
Total	264	18	16	69	. 3	137	204	179	142	181	61

		,		VOLENT	Collec	TIONS.		especial control of the second			1	TERIAL PORT.	gas, gas,
1	FOR MISS	ions.	Mis-	l of	et Society.	nion.	ty.	Dp.	can	ct'ns	rs, Eder	ence	Expenses fuel, gs
From Churches.	From Sun- day Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collect'ns	For Pastors, Presiding Eder and Bishops.	For Conference Claimants.	Current E sexton, 1 Sunday Sc
\$4 52 50 00 15 00 1 85	\$17 48 3 00 9 00	\$22 00 53 00 24 00 1 85	\$8 53 23 00	\$10 00 3 00 2 0a	\$2 00 1 00	\$2 00 1 00	\$5 00 2 72	\$3 00 3 60	\$2 00 1 00		\$747 00 883 00 728 50 172 15	15 00 8 00	\$100 00 200 00 116 00 84 72
20 00 36 97 9 00	18 03 1 00	20 00 55 00 10 00		5 00 2 00	1 00	1 00	1 00 1 00	3 00	4 16	130 00	139 59 1073 00 725 00		250 00 85 00
40 00 20 00 35 00 18 00 70 00	8 00 10 00	40 00 20 00 35 00 26 00 80 00	13 00 45 00 24 50	2 00 10 00 6 30 4 00 10 00	50 1 33 1 00 1 00	1 00 1 13 1 00 2 00	1 00 5 20 5 00 4 00 8 00	4 50 2 45 2 50	1 00 3 50	••••	754 00 525 21 765 00 813 00 817 00	7 00 4 25 10 00 10 00 15 00	25 00 100 00 35 00
33 00 16 95 50 00 23 00	3 00	33 00 19 95 50 00 23 00 24 42	••••	1 25 1 00	50 25	50. 35	2 15 1 00 4 50	2 00			523 00 810 00 762 00 568 00 499 89	7 70 5 08 11 60 3 00 12 20	70 00 108 00 88 00
35 00 92 00 32 00 51 44 60 50 73 75	5 00 28 40 4 50 1 60 50 10 00	40 00 120 40 36 50 53 04 61 00 83 75	• • • • • • • • • • • • • • • • • • •	20 00 8 00 8 00 8 00 8 00 15 00	7 00 1 00 1 00 1 62	1 00 1 00 2 62	23 00 6 00 9 00 9 00 9 00 16 00	1 00 10 00 3 50 2 60	50 1 00 2 25 8 73	30 00 6 00	732 00 1118 00 889 00 493 00 732 00 1092 00	15 00 38 00 10 00 13 00 10 00 27 00	150 00 440 00 230 00 40 00
12 00 17 00		12 00 17 00		2 00	,						553 00 129 00	4 31 3 00	115 76
816 98	143 93	960 91	114 03	117 60	19 20	14 60	103 57	38 15	24 14	169 00	17043 34	253 72	2557 48

	EMBER	s.	Past	ORAL SUPI	PORT.	PRESIDIN	G ELDER.	Bish	ors.	Conferen	CE. CLAIMANTS.
No. withdrawn expelled or un-known.	No. of Deaths.	members at the end of this year	Pastor's claim, including ren- tal value of parsonage, or house rent.	Pastor's receipts, inclu'ng rental value of parsonage or house rent.	Deficiency,	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
4 	2 3 2 1 2 2 1 1 1 1 2 4 6 2 2 3	40 1311 92 43 75 82 82 82 82 82 81 81 147 153 119 85 76 93 144 113 80 148 236 139 124 130	\$700 00 825 00 825 00 147 00 800 00 800 00 600 00 700 00 840 00 750 00 490 00 100 00 875 00 525 00 530 00 675 00 450 00 675 00 675 00 675 00 675 00 675 00 675 00	825 00 676 60 147 00 103 00 700 00 700 00 700 00 750 00 750 00 750 00 750 00 775 00 700 00 700 00 6775 00 6775 00 6775 00 6775 00 6775 00	\$74 00 100 00 100 00 90 00 10 00 10 00 68 00 43 00	24 00 40 00 60 00 60 00 60 00 60 00 60 00 60 00 40 00 40 00 40 00 52 00 40 00 60	50 05 48 00 24 05 36 00 60 00 52 00 60 00 60 00 60 00 60 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 35 00 54 00 54 00 55 00 60	5 50 8 50 6 00 12 00 13 00 13 00 13 00 7 00 7 00 6 00 14 00 14 00 14 00 12 00 5 50	800 4 50 1 15 13 00 2 00 3 20 3 21 5 00 7 00 2 00 3 00 5 00 6 00 1 00 1 00 1 00 1 00 1 00 1 00 1	15 00 5 00 14 00 12 00 12 00 14 00 26 00 27 00 15 00 15 00 22 00 14 00 25 00 20 00 13 00 20 00 13 00 20 00 13 00 20 00 21 00 21 00 22 00	12 33 4 00 7 00 4 25 10 00 15 00 15 00 5 08 11 00 3 00 12 20 15 00 38 00 10 00 10 00 4 31
87	40	3049	/16,377 00	1 1	744 00	1,245 00	1,195 00	214 50	125 06	464 00	253 7

<sup>\*</sup>For six months.
†For three months.

### STATISTICS FOR GRAND RAPIDS DISTRICT,

					7	TA	TI	STICS	FO	R G	RAND	KAI	PIDS	ועו	STI	RICT,
	M	EMBEI	RSHII	٠.	BA	MS.					ROPERTY	7.			NDA Scho	OLS.
AND STATIONS.	Number of Pro- bationers	Number of full Members.	Number of Local Preachers.	Number Deaths.	Number of Children Baptised.	offis	No. of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Buildfug and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Present indebted- ness on Church Property.	0.	No. Officers and Teachers.	No. of Scholars of all ages.
AdaAshlandBerlinByron and Dorr		50 59 52		i	<sub>2</sub>	2 2	1	\$800	 1 1	\$400 800		\$160	\$55	3 2	15 22	155 91
Cantre	13 20  15 10 	130 130 97 88 138 39 42	1	1 1 1 	2 1	5 8  1 4  3	1 2 3 1 1	2,000	1	800 100 1,200 1,000 1,000	75	••••	,	2 4 1 2 3	22 40 8 13 38 	173 175 38 110 236
Grand Rapids— Division Street East Street Plainfield Ave Second Street S. Division Street Grandville. Hastings Holland Irving Lamont Middleville Muskegon Newaygo	2 5 11 3 9 7	365 98 70 287 106 94 146 96 80 106 120 250 48	2 1 1 1 1 1 1 1	2 2 1 2 1 2 1 	1 1 3 2 4 8		1 1 1 1 1 1 1 1 1 1 1 2 2 1 1	1 500 4,000 18,000 1,500 3,000 6,000 2,500 3,000 5,400 3,500 15,000	1 1 1 1 1	2,000 1,000 1,500 350 800 300 1,000 3,500 700	243 48 3 230 197 1,700	300 200 550 70 300	99	1 1 1 5 1 2 4 2 2 1 1	32 27 16 22 16 51 26 18 25 24 30	400 217 140 250 131 240 400 156 120 110 140 250 77
Ravenna	15 3	157 115	1 i	3 2		4 5	2 2	1,600 6,000 4,000	1 1 1	700 1,500	150		250	2 2	10 20 24	50 142 115
Ventura	6 1 8 12	86 37 90 57	1	2	14 3	2	1 1 1 1 -	4,000 700 2,500 1,500	1 1 1	450 300	600 20	199	630	2 1 2 2 2	34 4 24 12	186 25 107 50
Total	237	3285	18	31	54	82	34	157,300	22	20,500	12,795	3,683	3,809	54	621	4,378

***************************************				OLENT	Collec	Tions.	**********				MINISTE	RIAL RT.	gas,
I	For Miss	ions.	Mis-	t of	Society.	nion,	nen's	on.	ican	ct'ns	Eder	ence ts.	Expenses fuel, ge Schools, et
From Churches.	From Sun- day Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	F or Education.	For American Bible Society.	Other Collectins	For Pastors, Presiding Ede and Bishops.	For Conference Claimants.	Current Featon, Sunday So
9 00 6 00	****	9 00 6 00		1 00 3 00	.,	••••	\$1 00 3 00	••••		\$1	\$440 00 513 00		\$50 00 70 00
52 00 20 00 18 50 41 00 25 00	12 00 17 00	52 00 20 00 18 50 53 00 42 00	2 75	10 00 · 50 5 10 10 00 5 00	3 39 80 50 1 50	1 00 70 50 1 50	11 25 2 00 5 00 6 50 3 00	3 07 5 47	\$16 13 2 03		767 00 539 00 622 00 664 00 919 00	5 00 9 25	104 00 40 00 100 00 25 00 230 47
12 88	4 72	17 60	3 76	3 50	i 00	i 00	3 80	4 33	1 00		733 00	8 25	49 13
395 00 37 00 7 50 1 20 29 00 8 64 118 00 5 03 38 25 15 51 3 05 90 00 5 63 7 00	105 00 14 00 2 00 22 48 31 37 15 49 10 50 1 37	500 00 51 00 7 50 1 20 30 00 10 64 140 48 36 40 38 25 31 00 33 05 100 50 7 00 7 00	433 00 25 00  63 28  10 50 26 25 50 00 1 28	40 00 6 30 1 03 21 50 5 00 1 50 14 75 1 31 1 35 8 00 3 00 18 00 1 98 1 00	3 00 1 20 50 1 95 5 00 1 95 5 00 2 00 1 00 3 00 1 28 1 00	3 00 1 50 50 1 20 1 35 5 00 3 97 50 2 00 75 5 00 1 28	36 00 5 10 1 54 25 00 5 50 3 70 1 6 50 1 00 3 20 6 00 3 67 20 00 1 72 1 00	16 00 5 00 41 2 55 1 26 20 88 2 15 1 50 1 00 10 36 50	1 50 49 1 00 5 50 6 00 2 00 80 25 00 75		897 00 782 00 1512 00 784 00 660 00 1240 00 576 00 646 00 758 00	58 50 17 50 3 14 42 50 10 00 6 75 53 00 73 6 45 10 50 10 0 31 00 2 22 2 00	40 00 1595 28 200 00 38 60 338 55 216 00 50 00 10 00 155 00 781 98 52 45 30 00
60 00 31 00	15 00	60 00 46 00	24 49	4 00 6 00	1 00 1 50	2 74 2 00	5 00 6 (0	1 46 8 73	7 05 1 00		868 00 755 00	20 00 10 00	315 00 52 15
22 00 2 08 7 80 10 00	6 00	28 00° 2 08 7 80 10 00	7 25	8 00 2 20 1 50	1 00	2 00	6 00 1 76 1 50	5 50 2 70	1 00	• • • • •	853 00 201 00 434 00 635 00	8 14 98 2 50 2 00	84 10 10 00 100 00
1108 07	257 93	1366 00	647 56	184 52	3 <b>2</b> 65	36 49	185 74	93 37	71 75	1186 60	21528 0#	364 49	6482 71

### STATISTICS FOR GRAND RAPIDS DISTRICT,

						O 101E				71011	,
			Pro	BATION	NERS.				Мемі	BERS.	
CIRCUITS  AND STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removed by certificate.	No. removed without certifi-
Ada Ashland Berlin Berlin Byron and Dorr Centre Caledonia Cannonsburg Casnovia. Cedar Springs Coopersville Grand Haven Grand Haven Grand Hayen Division Street East Street. Plainfield Avenue. Second Street South Division Street Grandville Hastings Holland Irving Lamont Middleville Muskegon Newaygo. Ravenna. Rockford and Courtland Sparta Spring Lake and Nuncia Ventura Wayland and Moline. Monterey	9 13 18 18 18 18 18 18 18 18 18 18 18 18 18	1 5 5 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 1 1	15 3 2 2 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1	2 2 3 21 1 10 6 6	11 11 22 22	1 122 77 22 11 55 122 44 33 166 52 21 33 110 322 66 33 114 44		12 5 10 2 2 7 7 6 20 20 20 20 39 7 3 3 3 3 9 9 2 1 1 4	1133 2 2 11 11 11 11 11 4 4	10 6 2 2 3 10 6 2 2 11 7 17 17 17 17 4 4 4 9 9 9 4 4 11 2 2 4 6 6 10 6 6	3 8 8
Total	249	. 29	43	71	6	141	247	258	148	176	41

М	EMBER	s.	Past	TOBAL SUPI	PORT.	PRESIDIN	G ELDER.	Bish	IOP8.	Conferen	CLAIMANTS.
No. withdrawn expelled or un-known.	No. of Deaths.	members at the end of this year	Pastor's claim, including ren- tal value of parsonage, or house rent.	Pastor's receipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned,	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
2 2 2 2 2 10 4 4 2 2 7 7 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 1 2 1 2 1 1 1 1 1 1 1	50 59 52 130 130 97 88 138 39 42 365 98 106 120 250 44 58 157 115 86 37 90 57	\$400 00 550 00 700 00 475 00 700 00 700 00 900 00 700 00 8 0 00 700 00 1,400 00 550 00 650 00 650 00 575 00 650 00 650 00 700 00 700 00 800 00 700 00 800 00 700 00 800 00 700 00 800 00 700 00 800 00 700 00 800 00 700 00	\$400 00 475 00 410 00 550 00 609 00 850 00 700 00 2,000 00 850 00 761 00 1,400 00 600 00 1,125 00 469 90 520 00 600 00	\$75.0 65.00 150.00 91.00 50.00  331.00 36.00 50.00  30.00 	\$39 00 35 00 36 00 36 00 38 00 38 00 38 00 38 00 39 00 31 00 213 00 22 00 112 00 29 00 19 00 19 00 57 00 27 00 38 00 57 00 27 00 38 00 57 00 28 00 59 00	\$39 0-1 \$35 00 59 00 65 00 65 00 65 00 64 00 31 00 213 00 20 00 112 00 59 00 53 00 53 00 54 00 27 00 27 00 27 00 27 00 27 00 33 00 30 00 51 00 52 00 53 00 54 00 55 00 57 00 58 00 59 00 50 0	\$3.71 \$ 57 \$ 26 7 00 7 00 2 80 24 50 7 80 18 50 4 00 7 00 7 00 7 00 7 00 15 00 8 68 6 16 3 15 5 00 5 00 6 00 8	\$1 00 \$ 57 8 26 2 00 7 00 3 50 5 00 2 80 2 4 50 8 00 1 63 1 85 12 00 2 07 2 81 1 5 00 1 5 00 3 50 1 63 1 2 07 2 81 5 00 1 63 1 2 00 1 63 1 2 00 1 5 00 1 6 00 1 7	\$7 65 7 85 7 85 18 10 15 35 15 35 15 35 15 35 15 35 26 60 16 35 15 35 15 35 15 35 15 35 17 70 27 60 19 00 13 50 6 80 12 40	\$5 00 4 00 18 10 5 00 9 25 10 00 6 98 8 25 58 50 17 50 3 14 42 50 10 00 6 75 53 00 73 6 45 10 50 10 00 2 22 2 60 2 00 10 00 8 14 98 8 2 50 2 50 2 00
58	80	3285	21,305 00	19,250 00	1,191 00	1,618 00	1,533 00	188 23	139 88	411 85	364 49

#### STATISTICS FOR IONIA DISTRICT.

CIRCUITS										TA.	IISTI	CS FO	R 10	NIA	D.	ISTI	RICT,
Bowne   20   205   1   2   2     3   \$5,100   1   \$800   \$60     4   46   257		· M	[емве	RSHII	Р.					Сн			r.			Scho	
Carson City         86         176         9         1         3         8,300          1,600          2         27         150           Coral         13         69         1         1         3         2         1         500          \$36         \$334         5         33         295           Danby         24         126         2         4         2         1         2         500         1         500         40         50         150         2         26         150           Edmore         5         60         2         2            1         7         40           Elm Hall         8         100         1         2         1         1         1,550          225         100         1         9         74          2         16         80           Greenville         18         265         1         6         3         6         6,000         1         1,000         80         1         2         217         100         1         1,000         45         10         80         1	AND	Jo Les	umber of dembers.	of ers.	Number Deaths.	ot	ber tised	Jo	Probable Value.	jo .	Probable Value.	Paid for Building and Improving Churches and Parsonages.	on old edness rch Prop	Present indebted- ness on Church Property.	of	o. Officers Teachers.	o. of of all a
	Carson City. Coral Danby Edmore. Elm Hall. Grattan Greenville Circ't Hubbardston. Ionia Lakeview Lowell Lyons and Muir. Orange. Orleans Palo Pewamo Portland Saranac Sheridan. Stanton. Vergennes. Woodland.	36 13 24 5 8 9 18 30 11 24 6 6 5 23 15 6 1 	176 69 126 60 100 24 265 78 108 378 53 116 78 164 121 161 40 277 112 62 105	3 1 2 2 1 1 1 1 1 1 3  2 2 2 1 		3 2 4 4	2 1 1 8 6 6  1 7  33 8 8  2	312 .1 321112222 . 121123	8,300 2,500 5,000 1,500 4,600 4,500 55,040 2,500 8,000 4,000 6,000 3,500 4,000 3,500 4,000 5,000		1,000 3,500 800 1,000 3,500 800 1,200 1,200 1,000 700 1,100 1,000	1,600 40 225 800 45 390 5,200 160 300  50 50 180 75	\$36 50	\$334 150 80 568 300	2 2 1 1 1 1 1 1 1 1 2 2 4 4 2 2 1 1 1 1	277 333 266 77 9 166 288 500 122 288 100 144 266 222 400 188 	. 150 295 150 40 75 80 250 217 125 331  60 190 145 184 48 187 150

			Pro	BATION	ERS.				Мемв	ERS.
CIRCUITS  AND  STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received in- to full connec- tion.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removed by certificate.  No. removed
Bowne Carson City Coral. Danby. Edmore Edmore Elm Hall. Greenville. Greenville Circuit Hubbardston Ionia Lakeview * Lowell Lyons and Muir Orange Orleans Palo Pewamo. Portland. Saranae Sheridan Stanton Vergennes. Woodland Langston.	44 10 33 2 2 14 5 5 2 16 30 7 13 28 82 22  12 27 13 18 18 12 27	2 1 1 1 1 3 3 1 1 2 2 2 2 2	1 5 5 2 2 2 2 4	8 2 2 10 13 6 7 1 1 1 5 4 4 16 6 1 1 15 7 7 8 1 4 4	i	13 2 10 6 6 12 1 17 6 2 27 13 4 4 4 2 7	0.0	5 6 6 11 1 1 21 1 4 5 5 80 0 8 25 6 6 3 4 25 9 14 15	10 6 12	177
Total	352	14	. 30	100	2	129	336	217	129	221

			BENEV	OLENT	Collec	TIONS,					MINIST: SUPP		gas, etc.
F	or Miss	ions.	nen's ign Mis- Society.	l of	ct Society.	nion.	ty.	nn.	can	t'ns	Eder .	cnce 8.	Expenses fuel, gr
From Churches.	From Sun- day Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	For Education	For American Bible Society.	Other Collect'n	For Pastors, Presiding Ede and Bishops.	For Conference Claimants.	Current E sexton, 1 Sunday Sc
\$16 00 9 70 15 50 57 25 6 00 5 00 10 00 74 74 31 00 23 70 130 40 11 00 60 00 44 02 52 00 65 40 65 40 65 40 66 40 67 40 68 40 69 40 60 50 60 40 60 50 60 40 60 50 60 40 60 50 60	1 25 18 92 6 30 71 60 12 00 6 65 5 25  18 00 34 58  4 50	\$16 00 9 70 15 50 6 00 5 8 50 10 00 93 66 31 00 92 00 17 00 18 66 16 25 60 00 44 02 70 00 5 00 5 00 5 00 10	\$60 00  50 00  60 25 14 00 10 75 10 25 70 00  91 63 75 00	\$5 00 1 75 2 50 4 50 1 25 2 00 2 00 9 00 11 00 32 00 4 00 1 25 2 00 4 00 10 55 1 00 4 04 1 50 10 00 5 00 5 00	56 1 00 2 500 2 200 2 200 2 200 2 200 2 30 3 00 1 43 3 00 1 00 1 43 3 00 1 00 1 43 1 00 1 43 1 00 1 0	\$ 65 1 45 2 000 1 75 1 2 2 77 1 100 255 1 00 2 32 2 32 2 50 1 00	\$5 50 82 4 50 6 50 1 25  2 00 10 00 7 00 14 00 36 06 1 75 1 00 4 00 4 00 4 77 2 00 2 92 1 50 10 00 3 50  16 00 17 00 18 00 19 00 10	\$5 00 1 81 3 00 2 50 9 50 5 00 1 12 6 50 2 00	\$2 00 2 71 	30 00 50 2 36 15 00 75 (0 58 00 5 00	\$769 00 750 00 750 00 689 00 754 00 634 00 237 00 237 00 1318 00 869 00 763 00 1922 00 1928 00 665 00 741 00 819 00 741 00 1310 00 141 00 875 00 40 00	5 50 5 00 9 00 1 00 4 00 41 00 41 00 11 18 16 00 70 85 1 64 3 57 5 00 9 18 7 00 25 00 4 35 15 00 9 18 7 00 5 00 8 00 15 00 9 18 16 00 17 00 18 7 00 18 7 00 18 8 00 19 10 10 00 10 00	\$140 00  50 00  125 00  40 00  14 88  485 00  125 00  2728 32  47 20  140 00  100 00  280 00  325 00  30 00
807 33	179 06	986 39	535 91	140 42	20 81	21 79	137 64	<b>5</b> 9 03	27 63	185 86	18832 00	287 48	4935 41

М	EMBERS	3.	Past	CORAL SUPE	PORT.	PRESIDIN	G ELDER.	Візн	iops.	CONFERE	nce Claimants
No. withdrawn expelied or unknown.	No. of Deaths.		Pastor's claim, including ren- tal value of parsonage, or house rent.	Fastor's receipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
7 4 11 13 8 8 3 10 31 2 9	2 1 4 2 2 6 1 3 3 1 2 2 2 5 2 1 2 2 4	205 176 69 126 60 100 24 265 78 108 378 53 116 40 277 112 62 277 112 62 187 21	\$825 00 750 00 650 00 680 00 600 00 550 00 1,200 00 725 00 1,750 00 800 00 750 00 750 00 700 00 700 00 725 00 1,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 7,200 00 800 00	\$7.25 00 685 00 685 00 685 00 600 00 500 00 210 00 1,200 00 800 00 459 00 601 00 800 00	\$100 00 65 00 50 00 190 00 215 00 199 00 150 00 20 01 50 00 228 00	\$64 00 59 00 40 00 63 00 90 04 90 00 102 00 150 00 45 00 68 00 68 00 57 00 57 00 59 00 57 00 59 00	\$43 00 59 00 36 00 30 00 25 00 25 00 102 00 150 00 38 00 45 00 61 00 66 00 65 00 16 00 47 00 43 00 87 00 59 00	\$9 CO 9 00 6 00 9 00 4 00 4 00 6 00 9 00 0 22 00 0 7 00	\$1 00 6 11 2 50 6 00 4 00 4 00 16 00 9 00 22 00 1 64 3 00 4 00 4 00 5 12 4 00 1 55 3 25 13 00 7 00 5 00 5 00 5 00 5 00 5 00 5 00	\$28 00 24 00 11 00 23 00 6 00 11 00 4 00 41 00 15 00 16 00 58 00 10 00 24 00 17 00 12 00 17 00 23 00 16 00	\$8 00 5 50 5 00 9 00 6 00 4 00 41 00 11 18 16 00 70 85 1 64 3 57 5 00 15 00 9 15 00 9 15 00 9 15 00 9 15 00 15 00 9 15 00 9 15 00 9 15 00 9 15 00 9 15 00
76	<b>5</b> 0	3,246	18,465 00	17,332 00	1,322 00	1,461 00	1,381 00	149 00	136 67	397 00	287 48

### STATISTICS FOR LANSING DISTRICT.

								OTA.	110.	1108	ron 1	THINK	SIN G	וע	1911	arcı,
	A	IEMBE:	RSHII	2.		AP-		١.	Сн		ROPERT	۲.			INDA SCHO	
CIRCUITS AND STATIONS.	Number of Pro-	Number of full Members.	Number of Local Preachers.	Number Deaths.	Number of Children Baptised.	Number Adults Baptised	No. of Churches.	Probable Value.	Number of Par-	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Present indebted- ness on Church Property.	No. of Schools.	No. Officers and Teachers.	No. of Scholars of all ages.
Alma Bath Breckenridge Charlotte Charlotte Chester Dewitt Duplain Eaton Rapids Fowler Grand Ledge Ithaca Lansing—Cen. Ch. "—First Ch. Leslie Maple Rapids Mason Okemos Onondaga Ovid Potterville St. Louis St. Johns Vermontville Victor Total	288 66 111 110 188 155 66 133 29 166 99 122 377 4 66 177 5 2688	98 98 82 200 81 108 302 284 89 170 109 109 109 107 155 221 100 179 104  3845	1  1	22 11 22 21 11 11 11 22 23 31 12 23 44 11 43	4 5	6 1 1 3 2 2 1 1 1 3 2 2 2 5 3 6 4 4 2 9 7 7 6 1 2 1 1 1 2 1 1 4 5 1 1 1 1 2 1 1 1 4 5 1	1 1 1 2 1 2 2 1 3 1 1 1 3 2	\$1,500 2,600 8,000 3,000 5,000 3,51-0 13,500 9,400 2,500 15,000 3,200 5,000 4,000 4,000 4,000 6,000 6,000 6,500 6,500		\$500 500 2,000 400 800 1,500 500 600 2,500 1,500 1,500 600 1,500 1,500 1,500 1,500 400 21,350	300 1,319 16 7,500 600 44 104 20 305 64 731 75 25	220 157 609 61	3,700 3,700 200 680	23 3 1 1 2 2 2 1 2 4 1 3 1 1 2 4 4 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6	20 36 36 20 25 42 23 11 12 7 10 32 25 25 27 25 35 35 32 34 24 24 24 25 24	150 180 
		5020				- 10	-			,,,,,,			-,000			

			Pro	BATION	ERS.	de			Мемв	ERS.	
CIRCUITS  AND  STATIONS.	No. on roll last Conference and received since.		No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. remove f by certificate.	No. removed without certificate.
Alma. Bath Breckenridge Charlotte. Chester Dewitt. Duplain. Eaton Rapids Frowler Grand Ledge Ithaca. Lansing—Central Church  "First Church. Leslie. Maple Rapids Mason Okemos Onondaga Ovid. Potterville St. Louis St. Johns Vermoniville Victor.	7.	2 2 2 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2	3 3 2 2 2 2 2 2 2 2 4	8	11	111 44 111 77 300 88 55 99 119 300 111 44 42 22 44 42 22 44 11 187	19 16 9 8 9  10 9 12 37	20 4 4 4 3 5 12 16 6 8 2 5 80 11 11 16 6 2 11 11 16 16 16 17 18 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19	11111111111111111111111111111111111111	2 9 8 8 10 6	11 44 44 44 33 11 39 9 42 77 58

			BENEV	OLENT	Collec	TIONS.					MINIST SUPPO	ERIAL DRT.	s, sex-
I	For Miss	ions.	Mis- iety.	of D.	ct Society.	nion.	en's	n.	can	the	dder .	cnce	enseg as, Si tc.
From Churches.	From Sun- day Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	For Education	For American Bible Society.	Other Collectins	For Pastors, Presiding Eder and Bishops.	For Conference	Current expenses, sexton, fuel, gas, Sunday Schools, etc.
\$10 50 4 00 25 00 10 25 10 00 63 30 104 58 15 00 30 00 14 00 10 00 10 00 32 03 32 03 32 35 55 00 55 00 59 00 43 00 41 00	\$1 60 2 00 14 00 21 50 17 70 11 42 40 00 13 03 8 36 11 25 4 00 2 77 20 00 10 00 2 40	\$12 10 6 00 39 00 31 75 10 00 81 00 116 00 15 00 140 00 140 00 100 40 43 28 27 56 27 77 75 00 90 00 44 00 60 00 44 10	\$14 50 80 00 13 90 45 00 92 06 24 00  6 25 44 21 23 93 135 38  20 00 106 01 9 63 72 00  21 35 29 50  75 00	\$1 50 3 00 10 00 5 00 24 50 24 50 3 50 6 40 20 00 4 00 15 52 7 75 9 00 27 00 27 00 20 00 10 00 6 00	\$1 00 	\$1.50 1.00 5.00 1.00 2.06 1.00 5.00 1.44 1.00  3.00 5.00	\$1 50 1 00 2 000 5 00 16 00 15 00 5 11 20 00 4 00 6 1 52 6 00 7 50 18 00 2 1 00 2 00 10 11 2 2 00 6 00	\$4 00 1 00 1 25 3 10  50 7 00 1 00 8 00 8 00 3 07 3 91 3 10  4 16 2 00 6 00	1 00 2 00 1 00 2 00 2 00 2 30 1 00 2 30 1 00 3 00 3 00 4 00	50 00 4 25 6 00 60 00 6 42 18 00	\$325 75 642 00 424 11 1236 00 490 75 650 00 731 50 1108 00 721 50 687 00 1544 00 880 20 762 05 597 73 1077 00 568 13 696 50 1094 62 674 00 777 00 917 00 633 00	7 00 42 00 7 25 20 10 6 13 19 00 8 12 16 00 25 00 31 00 5 00 20 00 12 30 10 00	\$127 00 304 89 89 15 62 00 300 00 186 00 165 00 60 00 179 95 48 00 250 00 278 41 125 00 179 78 259 46
904 59	185 03	1089 62	812 72	204 83	19 02	23 50	164 60	50 59	29 30	341 52	18652 84	326 90	3721 63

M	EMBERS.		Past	ORAL SUPI	PORT.	Presidin	G ELDER.	Bisi	TOPS.	CONFERE	CLAIMANTS.
No. withdrawn expelled or unknown.	No. of Deaths.  No. of known members at the	end of this year	Pastor's claim, including rental value of parsonage, or house rent.	Pastor's receipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount appor-	Amount Paid.
9 1 2 20 2 2 3 8  5 3  1 1 2 2  2  1 1 2  1 1 2  1 1 1 1	1	98 98 98 82 220 81 08 80 2284 89 70 41 1290 09 184 240 109 107 155 121 100 179 104 104	\$400 00 600 00 1550 00 1150 00 675 00 700 00 700 00 780 00 780 00 780 00 700 00 1400 00 832 00 1000 00 500 00 605 00 1000 00 806 00 808 00 1000 00 808 00 808 00 608 00 808 00 608 00 808 00 608 00 808 00 608 00 808 00 608 00	\$291 00 600 00 316 00 1150 00 445 00 605 00 647 00 300 00 677 00 645 00 1000 90 550 00 1000 90 514 00 605 00 605 00 725 00 1000 00 830 00 675 00 1000 00 675 00	\$108 00  154 00  154 00  55 00  70 00  53 00  255 00  55 00  55 00  55 00  75 00  78 00	\$32 00 40 00 28 00 90 00 40 00 45 00 70 00 90 00 40 00 45 00 50 00 50 00 50 00 82 00 54 00 63 00 63 00 65 00	\$32 (0) 40 00) 28 00) 40 00) 40 00) 45 00) 70 00) 25 00) 38 00) 41 00) 41 00) 50 00) 40 00 72 00) 54 00 48 00 78 00 78 00 78 00 78 00 78 00	\$7 35 5 00 14 00 18 00 19 00 7 00 11 00 12 00 11 00 7 77 12 62 17 00 4 06 12 00 13 00 9 17	\$2 00 5 00 5 00 14 00 18 00 2 00 19 00 2 00 12 00 7 38 5 00 4 13 1 50 12 62 15 60 8 00 9 00	\$57 00 11 75  11 70 40 45 29 60 25 00 15 00 42 00 10 00 36 00 12 00 36 00 25 00 36 00 25 00 36 00 27 90 19 63	\$4 00 5 00 12 00 12 00 12 00 25 00 30 00 7 00 42 00 6 00 6 13 6 13 6 13 6 19 6 10 6 13 6 10 6 13 6 10 6 13 6 10 6 13 6 13 6 13 6 13 6 13 6 13 6 13 6 13
84	43 38	345	18,197 00	17,079 00	1,051 00	1,377 00	1,322 00	206 11	157 63	478 73	326 90

## STATISTICS FOR BIG RAPIDS DISTRICT,

to the second se	ME	MBERSH	IP.		AP-			Сн		ROPERTY				NDAT SCHO	
CIRCUITS AND STATIONS.	of F	Number of full Members.  Number of Local Process	Number Deaths.	Number of Children Baptised.	Number Adults Baptised	No. of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Prescut indebted- ness on Church Property.	No. of Schools.	No. Officers and Teachers.	No. of Scholars of all ages.
Ashton Calkinsville Chippewa Big Rapids. Clare. Crystal Valley Evart Free Soil. Fremont Centre Paris and Grant Harrison Hart Hesperia Holton Howard City. Isabella Ind Miss'n Ludington Manistee Mecosta Millbrook Montague Mount Pleasant Nirvana Pentwater Pierson Riverton Riverton Riverton Riverton Riverton Riverton Salt River Sand Lake Sanford Benona Total	17 52 7 10 11 14 14 1 26 5 12 8 24 14 17 8 13 14 14 10 40 4 8 2 1 1 13 28 © 28 28	112 82 49 83 102 114 80 60 93 118 97 46 55 39 72 300 105 26 78 132 1107 107	1	2 24 1 1 8 8 166 144 22 3 3 2 4	14 5 1  1 4  3 7 4	1	\$5,000 8,500 2,500 2,500 700 2,000 1,400 1,400 2,000 2,000 5,000 5,000 2,500 2,500 2,500 2,500 2,500 2,500 2,500	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$500 1,200 300 800 100 600	\$800	\$200 318 77 25 20 20 20 20 20 1,860 825 825 4,733	7055 2500 255 1500 255 1500	22 33 1 6 2 2 1 1 2 2 2 3 1 1 1 2 2 2 3 3 1 1 1 1	255 50 355 100 355 110	65 80 120 120 220 50 165 150 64 75 150 175 50 175 50 175 100 117 117 117 100 124 83 164 140 120 120 125 120 120 120 120 120 120 120 120 120 120

			BENEV	OLENT	Collec	TIONS.					MINIST		gas, gas, etc.
	For Miss	ions.	Mis-	i of	ct Society.	nion.	ty.	on.	can	ct,ns	Eder	ence ts.	Expenses fuel, ga Schools, et
From Churches.	From Sun- day Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Soc	For Sunday School Union	For Freedmen's Aid Society.	For Education	For American Bible Society.	Other Collectins	For Pastors, Presiding Ede and Bishops.	For Conference Claimants.	Current E sexton, Sunday Sc
\$4 76	1	<b>\$4</b> 76		\$1 00	\$ 25	\$ 25	\$1 00	<b>\$1</b> 00	\$ 25		\$225 40 253 50	\$9 67	****
2 00 81 00	\$20 00	2 00 101 00	\$31 25 2 00	63 10 00	2 00 50	13 2 00	50 10 00	9 00	13 2 00		215 00 1286 00	75 25 00	314 00 1 40
18 00 2 25 23 36	2 50 6 64	20 00 4 75 30 00		2 00 25 8 25	i 00	50 25 2 00	2 00	2 00	2 00	9 00	620 00 280 50 819 00	3 00	i 75
7 59 6 40 7 25	1 20	7 59 7 60 7 25	50	4 00 75 1 50	25 50 25	25 50 25	1 00 75 1 25	50 25	25 50 25	4 00	426 50 460 00 247 74	5 00 2 00	100 00
7 00 2 66	3 00	10 00 10 00	2 66	3 00 2 00	50	50	i 00	50	2 07		283 00 900 00 528 83	5 00 10 00	200 00 35 00
3 00 21 69 12 00		3 00 21 69 12 00		6 25 2 00	2 04 50	4 57 50	4 67 2 00	4 17 50	3 91 50		250 05 577 61 305 00	9 10 2 00	30 00 100 00
5 06 30 00	20 00	5 00 50 00	18 00	1 00 10 00	50 3 00	3 00	1 00 10 00	3 00 3 00	3 00	3 00	769 00 1207 00	3 00 15 00	228 93 275 00
8 00 28 90 15 00	1 32 10 00	8 00 3 0 22 25 00	••••	1 00 5 25 5 00	25 1 34 50	25 1 70 1 00	5 72 4 00	2 26 2 00	25 3 13 4 22	7 15	855 50	1 00 7 50 5 00	10 00 62 50 150 00
31 00 40 00		31 00 50 00	••••	4 50 8 00	70 1 00	1 00	4 20 8 00	4 00	·1 00		629 50 1017 00	6 00 10 00	70 00 150 00
10 00 10 00		15 00 10 00	50	2 00 1 00 1 00	50 50 25	50 50 25	4 00 1 00	5 00	50 50 25		808 00 231 00	4 00 1 50 1 00	180 00 1 00
5 76		5 76	10 00	1 62	1 50	i 77	1 00 i 44	25 1 55	1 28		501 00 131 00 545 16	2 62	
4 55 49 50 15 00	12 55	4 55 62 05 15 00	19 75	25 15 00 4 00	25 3 10 1 <b>0</b> 0	25 3 50 1 00	30 10 50 4 00	25 5 25 1 50	9 00 1 00		313 68 971 00 655 00	45 11 50 5 00	9 30 235 62 135 00
10 00		10 00		1 00	25	25	i 00	25	25	1 00	113 00 384 14	1 50 1 00	
6 00 5 00		6 00 5 00		1 00	25	25	1 00	25	25 25		410 00 174 25 112 34	1 50 1 50 50	33 00
472 67	101 55	574 22	84 66	103 25	22 80	28 11	88 36	51 94	38 69	24 15	18445 15	158 09	2634 35

# STATISTICS FOR BIG RAPIDS DISTRICT,

											,
			Pro	BATION	ERS.				Мемя	BERS.	
CIRCUITS AND STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removed by certificate.	No. removed without certifi- cate.
Ashton Calkinsville Chippewa Big Rapids Clare Crystal Valley Evart Free Soil. Fremont Centre Parls and Grant Hartson Hart Hesperia Hoiton Howard City Isabella Ind. Mission Ludington Manistee Mellbrook Montague Morley Morley Morley Morley Nirvana Pentwater Pierson Riverton Ind. Mission Riverton Ind. Mission Riverton Ind. Mission Sears Whitehall Shelby Stanwood Salt River Sanford Benona,	15 13 7 18 7 11 4 12 2 3 25 18 10 8 8 8 8 2 6 12 8 8 8 10 10 11 11 11 11 11 11 11 11 11 11 11	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	1	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11 11 11 11 11 11 11 11 11 11 11 11 11	14	288 177 70 111 144 15 12 12 13 13 13 13 13 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15	111 66	6 9 14 22 21 11 2 22 20 10 7 10 4 45 7 7 1 3 9 11 2 6 6 7 9 6 6 2 2 6 2 2 1 5 9	2 6 6 119 222 33 5 5 3 3 111 4 4 4 5 5 5 2 2 2 3 3 1 11 1 5 5 5 3 3 1 1 1 1 1 1 1 1 1	4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 6
Total	329	38	26	134	8	162	455	306	152	186	32

M	EMBER	ıs.	Past	CORAL SUPE	PORT.	PRESIDIN	G ELDER.	Візн	ops.	Conferen	ice Claimants.
No. withdrawn expelled or unknown.	No. of Deaths.	members at the end of this year	Pastor's claim, including rental value of parsonage, or house rent.	Pastor's receipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned,	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount Paid.
111 2 16 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 3 1	411 1044 388 2277 127 1100 300 699 477 116 1122 849 83 215 102 22 3114 114 114 114 115 116 117 117 117 117 117 117 117 117 117	320 00 900 00 600 00 150 00 415 00 550 00 328 00 150 00	\$200 00 225 00 150 00 150 00 1150 00 570 00 2250 00 763 00 214 00 263 00 214 00 263 00 256 00 365 00 365 00 575 00 950 00 275 00 280 00 290 00 480 00 290 00	\$225 00 05 00 05 00 00 00 00 00 00 00 00 00	\$24 00 28 00 24 00 128 00 52 00 40 00 52 00 32 00 42 00 32 00 48 00 52 00 48 00 52 00 60 00 20 00 60 00 24 00 60 00 52 00 60 0	\$24.00 28 00 24 00 128 00 47 00 52 00 52 00 32 00 42 00 32 00 42 00 33 00 48 00 49 00 60 00 52 00 52 00 55 00 50 00 62 00 24 00 56 00 50 00 66 00 51 10 10 10 10 10 10 10 10 10 10 10 10 10	\$ 50 1 00 2 50 8 00 3 50 4 00  3 50 1 00 2 00 2 00 3 50 3 50 3 50 3 50 3 50 3 50 3 50 3	\$ 500 \$ 500 \$ 8 00 \$ 8 00 \$ 3 00 \$ 2 00 \$ 2 00 \$ 2 00 \$ 2 00 \$ 2 00 \$ 3 50 \$ 4 00 \$ 3 50 \$ 4 00 \$ 500 \$ 500 \$ 500 \$ 3 00 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 666 23	1 00 5 00 5 00 5 00 10 00 1 50 1 50 1 50	\$9 67 25 00 3 00 8 00 5 00 2 00 10 00 10 00 15 00
100	33	5120	15,504 00	11,512 00	1,104 00	1,404	1,400	00 10	00 20	124 00	198 09

### STATISTICS FOR GRAND TRAVERSE DISTRICT,

						110.	LL	US FU	π (	JEAL		LAVE	TOOL	וע	011	ului,
	N	Іємве	RSHI	Р.	TIS	AP- MS.			Сн		PROPERT	Y.		S	Scho	
CIRCUITS AND STATIONS.	Number of Pro- bationers.	Number of full Members.	Number of Local Preachers.	Number Deaths.	Number of Children Baptised.	phe	No. of Churches.	Probable Value.	Number of Par- sonages,	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old Indebtedness on Church Prop'y.	Present indebted- ness on Church Property.	No. of Schools.	No. Officers and Teachers.	No. of Scholars of all ages.
Almira and Inland. Bear Lake Boyne. Cross Village. Cross Village. Cadillac. Charlevoix. Elik Rapids. Fife Lake Frankfort. Harbor Springs Kalkaska Lake City Leroy. Manton Mancelona. Monroe Center. Northport Ind. Mis. Norwood. Petoskey Circuit. Sherman. Spencer Creek. South Arm. Traverse City Ct Williamsburg.	20 5 4 6 32 14 19 10 15 6 6 1 4 23 2 12 1 5  4 19 4 19 10 10 10 10 10 10 10 10 10 10	96 1400 171 172 1100 155 125 125 125 125 125 125 125 125 125	1 2 2 3 1 1 1 1 1 1 1	3 1 2 4 2 2 1 1 1 4 1 1 1 1  3  4 2  1 1 1  1 1  1  1 1  1 1  1 1  1 1  1 1  1 1  1 1  1 1  1 1  1 1  1	1 5 4 4 1 8 1 1 7 7 6 6 9 9 2 2	2 3 8 2 4 3  12 2 2  5  1 1 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1		2,500 2,500 3,000 5,250 2,000 1,800 700 2,500 2,000 1,500 600 2,800 2,000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$290 800 700 1,000 1,500 1,200 800 500 500  500  500	1,400 225 206 200 200 400 400 440 475 15 100 600 600 1,800 250	\$150 150 200 63	1,300	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	377 344 111 144 66 199 155 222	90 219 60 54 25 103 100 90 175 30 175 131  253 100 150 150 150 190 99 124
Total	292	2227	31	39	47	109	19	35,850	16	9,825	7,591	743	2,315	56	476	2654

			Pro	BATION	ERS.				Мемв	ERS.	
CIRCUITS  AND STATIONS.	No. on roll last Conference and received since.	No. removed by Certificate.	No. removed without certifi- cate.	No. dropped or withdrawn or unknown.	No. of Deaths.	No. received into full connection.	No. on the roll at the end of this year.	No. received by Certificate.	No. received from probation	No. removed by certificate.	No. removed swithout certifi- cate.
Almira and Inland  Bear Lake.  Boyne.  Cross Village  Cadillac Cadillac  Cadillac Circuit.  Charlevoix  Elk Rapids  Fife Lake  Frankfort.  Harbor Springs  Kalkaska  Lake City  Leroy.  Manton  Mancelona  Monroe Center.  Northport Ind. Mission.  Norwood.  Petoskey.  Petoskey.  Petoskey Circuit.  Spencer Creek.  South Arm.  Traverse City.  Traverse City Circuit.  Williamsburg.	11 6 4 9 16 399 1 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 1 1	333333333333333333333333333333333333333	20 111 21 14 22 22 23 35 44 20 66	1	122 99 44 83 199 199 199 44 42 24 4 4 4 4 4 4 4 4 4 4 4 4 4 4	15 4 6 6 14 82 19 10 10 15 6 1 4 23 2 12 1 5 	66 13 86 66 377 55 11 11 4 4 9 16  5 12  7 7	12 9 19 19 19 4 4 4 4 4 4  9 9 9 6 6  22 20 21	111 3 3	1 1 1 1  3 4  2  2  3  3 
Total	342	21	25	85	5	191	292	226	188	133	26

FOR MISSIONS.   SHOW   STATE   STATE					OLENT	Collec	TIONS.	,				MINIST		s, sex-
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	F		ions.	Mis- iety.	l of n.	lety.	nion.	ty.	'n.	can	t'ns	Eder	ence	ense as, S
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		From Sun- day Schools	Total.	For Women Foreign sionary Soc	For Board Church Extensio	Trac	For Sunday School Ur	For Freedm Aid Socie	For Educatic	For Ameri Bible Society.	Other Collec	For Pasto Presiding 1 and Bishops	1	Current exp ton, fuel, g Schools, e
11 51 1 51 1 12 1 12 230 77 2 26 9 25 9 25 2 75 1 00 50 1 50 1 00 63 230 77 2 26 65 00	\$4 00 10 00 20 00 35 00 35 00 4 75 10 00 6 00 7 75 10 65 25 00 3 75	7 67 1 68 1 10 2 25 3 00 40	10 00 5 000 20 00 35 00 42 67 11 68 4 75 10 00 3 00 6 00 11 25 5 00 10 00 13 65 25 00 4 15	25 00 12 45 50	1 50 5 00 5 00 1 50 2 00 1 50 2 00 1 50 2 00 1 00 2 00 1 00 2 00 1 00	1 000 1 000 1 000 500 	1 44 1 00 1 00 1 00 2 00 2 23  60 9 13 1 00 2 00	1 00 5 00 5 00 1 00  75 1 00 1 10 2 00	1 00 2 00 1 25  62 2 29 1 00 1 00 10 00 2 00	1 00 75	60 00 27 00	575 50 335 25 141 46 402 00 643 00 546 50 552 00 397 13 475 00 308 94 475 00 287 00 287 00 101 00 497 477 852 00 194 00 542 40 295 00	3 00  2 00 6 80 7 00 3 50  1 00 3 00  11 93 2 25  4 00 3 50  4 00  4 00	50 00 30 00  387 83 125 00 60 00 87 00  100 00 160 00 100 00
	11 51		11 51		1 12		1 12	1 12		63		230 77 621 25	2 26 3 25	

	Members.	PASTORAL SUP	PORT.	PRESIDIN	G ELDER.	Bisi	IOPS.	CONFERE	NCE . CLAIMANTS.
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	No. withdrawn expelled or unknown.  No. of Deaths.  No. of known members at the m	re r	Deficiency.	Amount apportioned.	Amount paid.		Amount paid.		Amount Paid.
25 40 2227 12,526 00 10,994 00 1,703 00 875 00 857 00 26 62 24 37 47 25 80 40	1	0 675 00 625 00 1 570 00 307 00 1 141 00 750 00 376 00 2 350 00 376 00 8 600 00 600 00 6 5 540 00 500 00 6 5 500 00 450 00 8 500 00 450 00 8 500 00 450 00 8 500 00 278 00 8 500 00 550 00 8 500 00 500 00 8 500 00 500 00 8 500 00 500 00 8 500 00 500 00 8 500 00 500 00 8 500 00 500 00 8 500 00 500 00 8 500 00 500 00	50 00 263 00 263 00 40 00 92 00 50 00 221 00 324 00 68 00 9 00 48 00 118 00 50 00 200 00 25 00	45 000 28 000 45 000 40 000 45 000 35 000 40 000 40 000 35 000 40 000 40 000 50	39 00 28 00 25 00 40 00 40 00 32 00 40 00 5 00 40 00 35 00 40 00 50 00 40 00 50 00 40 00 50 00 40 00 50 00 40	\$3 000 1 000 3 000 2 000 1 000 2 000 1 000 2 000 1 000 2 000 2 000 2 000 2 000 1 100 2 000 1 100 2 000	\$ 000 \$ 000	\$5 000 2 000 3 000 1 000 2 000 4 000 2 25 5 000 3 000 2 000 3 000 2 000 3 000 3 000 4 000 2 000 3 000 3 000 3 000 4 000 5 000 6 000 6 000 6 000 7 000 8	2 00 7 00 8 50 2 32 1 00 8 25 1 00 3 00 11 93 2 25 4 00 8 50 3 00 



# ISTRICTS.

			Beni	EVOLENT	Colli	ECTION	s.				MINIST	
DI	- OC:	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education,	For American Bible Society.	Other Collect'ns	For Pastors, Presiding Elder and Bishops.	For Confi
Albio Coldy Kalar Niles Grand Ionia Lans Big F	78 75 52 62 52 83 13 93 57 93 79 06 85 03 51 55 32 64	\$1435 50 1200 49 1171 00 960 91 1366 00 986 39 1089 62 574 22 276 91	\$627 78 659 90 612 32 114 03 647 56 535 91 812 42 84 66 59 95	\$220 83 158 08 153 72 117 60 184 52 140 42 204 83 103 25 43 65	\$27 86 26 35 6 54 19 20 32 65 20 81 19 02 22 80 11 51	\$46 27 43 89 32 82 14 60 36 49 21 79 23 50 28 11 26 27	\$207 96 158 60 104 04 103 57 185 74 137 64 164 60 88 36 26 22	\$118 76 62 75 78 23 35 15 93 37 59 03 50 59 51 94 27 41	\$21 78 23 75 56 48 24 14 71 75 27 63 29 0 38 69 11 52	\$347 50 350 50 864 08 169 00 1186 60 185 86 341 52 24 15 117 15	\$20 <sup>1</sup> 65 75 18565 54 18972 30 17043 34 21528 00 18832 00 18652 84 18445 15 11791 43	\$402 60 394 53 267 12 253 72 364 49 287 48 326 90 154 10 80 46
	bo #4	9061 34 7866 <b>21</b>	4154 53 2967 79	1326 90 1404 78	186 74 171 98	273 74 268 85	1176 73 924 06		305 04 249 45	3586 36 1231 35	164396 35 152710 21	2531 20 1921 04
Incre		1195 13	1186 74	77 88	14 76	4 89	252 67	172 19	55 59	<b>2</b> 355 01	11687 14	610 16

	Past	ORAL SUPI	PORT.	PRESIDIN	G ELDER.	Віян	OPS.	Conferen	CE CLAIMANTS.
	rastor's claim, including ren- tal value of parsonage, or house rent.	Pastor's re- ceipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount appor- tioned.	Amount Paid.
Albi Cold	\$19,906 17,503	\$19,138 17,071	\$913 703	\$1,254 00 1,309 00	\$1,213 00 1,286 00	\$254 76 214 00	\$191 56 156 36	\$560 62 483 00	\$402 60 394 33
Kala Nile Gran	16,377 21,305	18,004 15,713 19,250 17,332 17,079	1,143 744 1,191 1,322 1,051	1,321 00 1,245 00 1,618 00 1,461 00 1,377 00	1,391 00 1,195 00 1,533 00 1,381 00 1,322 00	191 00 214 50 188 23 149 00 206 11	131 88 125 06 139 88 136 67 157 63	408 00 464 00 411 85 397 00 478 73	267 12 253 72 364 49 287 48 326 90
Lan Big Gra	19,364 12,526	17,579 17,512 10,994 152,093	1,754 1,703 10,554	1,454 00 875 00 11,914 00	1,450 00 857 00 11,628 00		137 03 66 23 24 37 1,129 64	124 00 47 25 3.374 45	158 09 80 46 2,535 19
Last Last Inci Dec	7,104	9,065	11,655	11,408 00	10,856 00	1,028 85	902 02	2,581 20	614 15

# RECAPITULATION BY DISTRICTS.

	MEMBERSHIP. BAP- &				١		Сни	TURCH PROPERTY.					SUNDAY SCHOOLS.			Benevolent Collections,										MINISTERIAL SUPPORT.	
NAMES of DISTRICTS.	Number of Pro- bationers Number of full Members.	Number of Local Preachers.	imber of Chil-	umber Adults	No. of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Improving Churches and Parsonages.	Paid on old In- debtedness on Church Prop'y.	Present indebted- ness on Church Property.	No. of Schools.	achers.	ll ages.	From Churches.	From Sun- day Schools	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education,	For American Bible Society.	Other Collect'ns	For Pastors, Presiding Elder and Bishops.	For Conference Claimants.
Albion Coldwater Kalamazoo Niles Grand Rapids Ionia Lausing Big Rapids Grand Traverse	336 3200 268 3847 455 3120	15 22 28 5 18 5 27 5 85 85 84 5	51 39 57 2: 51 1: 32 3: 31 5: 50 2: 43 3: 37 10: 39 4	9 105	33 37 351 441 34 37 38 28 19	\$211.800 170,400 186,385 123,800 157,300 154,100 122,800 59.875 35.850	18 18 20 20 22 15 21 16 16	\$19,050 28,575 19,850 17,200 20,500 16,560 21,350 13,300 9,825	\$6,395 4,328 10,143 4,836 12,795 9,165 13,220 10,303 7,591	\$37,000 5,438 662 2,536 3,683 296 1,777 4,733 743	\$1,150 2,304 200 4,598 3,809 2,567 4,633 1,355 2,315	47 6 48 6 54 6 54 6 54 6 51 5 46 5 76 6 56 4	97 49 34 38 41 42 10 43 21 43 26 35 91 44 80 33 76 26	969 \$15 930 9 338 8 378 11 519 8 121 9 319 4 351 2	256 75 198 77 118 54 116 98 08 97 807 33 904 59 172 67 114 27	\$178 75 202 02 252 83 143 93 257 93 179 06 185 03 101 55 32 64	\$1435 50 1200 49 1171 00 960 91 1366 00 986 39 1089 62 574 23 276 91	\$627.78 659.90 612.32 114.03 647.56 535.91 812.42 84.66 59.95	\$220 83 158 08 153 72 117 60 184 52 140 42 204 83 103 25 43 65	\$27 86 26 35 6 54 19 20 32 65 20 81 19 02 22 80 11 51	\$46 27 43 89 3 82 14 60 36 49 21 79 23 50 28 11 26 27	\$207 96 158 60 104 04 103 57 185 74 137 64 164 60 88 36 26 22	\$118 76 62 75 78 23 38 15 93 37 59 03 50 59 51 94 27 41	\$21.78 23.75 56.48 24.14 71.75 27.63 29.0 38.69 11.52	\$347 50 350 50 864 08 169 00 1186 60 185 86 341 52 24 15 117 15	\$20165 75 18565 54 18972 30 17043 34 21528 00 18832 00 18652 84 18445 15 11791 43	
	2432 29366	6 223 40	)1 36 )7 31	8 855 7 767	306 299	1,222,310 1,157,785	166 163	166,150 138,358	79, 371 67, 594	56,868 32,723	22,981	486 54 477 51	76 366 46 329		527 97 706 75	1533 74 1159 46	9061 34 7866 21	4154 53 2967 79	1826 90 1404 78	186 74 171 98	273 74 268 85	1176 73 924 06	580 23 408 04	305 04 249 45	3586 36 1231 35	164396 35 152710 21	2531 20 1921 04
Increase	48 193	5 21	5	1 88	7	64,525	3	27,792	11,677	24,145		9 3	30		21 22	874 28	1195 13	1186 71	77 88	14 76	4 89	252 67	172 19		2355 01	11687 14	610 16

	s, sex-	PROBATIONERS.									Мем	BERS.				Pasto	DRAL SUPPO	ORT.	Presidin	ELDER.	Bishops.		CONFERENCE CLAIMANTS.	
NAMES  OF  DISTRICTS.	rent expense n, fuel, gas, S chools, etc.	No. on roll last Conference and received since.	Certificate.	without certifi- cate. No. dropped or	ithdrawn c	No. of Deaths.	to full connection.	the end of this year.	No. received by Certificate.	No. received from probation	No. remove l by certificate.	No. removed without certifi- cate.	No. withdrawn expelled or un- known.	No. of Deaths.	mombers at the end of this year	including ren- tal value of parsonage, or house rent.	Pastor's re- ceipts, inclu'ng rental value of parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount Paid.
Albion Coldwater Kalamazoo. Nites. Grand Rapids. Jonia. Lansing. Big Rapids. Grand Traverse.	\$4584 31 351 93 521 76 2557 48 6482 71 4935 49	169 147 304 264 249 352 250 329 343	20 24 8 18 29 14 20 38 21	7 14 13 16 43 30 24 26 25	38 89 59 69 71 100 76 131 85	3 1 10 3 6 2 11 8 5	137 200 89 37 141 129 187 162 191	215 217 208 204 237 336 268 455 292	189 198 157 179 258 217 197 306 226	146 199 100 148 148 129 207 150 188	166 169 123 181 176 221 226 186 183	65 36 39 61 41 41 58 32	78 87 58 76 81	48 62 43 40 30 50 43 45 40	3679 3509 3447 3447 349 3285 3246 3845 3136 2027	\$19,906 17.508 18.912 16.377 21,305 18.465 18.197 19.364 12,526	\$19,138 17,071 18,004 15,718 19,850 17,332 17,079 17,512 10,994	\$918 703 1,143 744 1,191 1,322 1,051 1,754 1,703	1,309 00 1,321 00 1,245 00 1,618 00 1,461 00 1,377 00	\$1,213 00 1,286 00 1,391 00 1,195 00 1,533 00 1,381 00 1,382 00 1,360 00 857 06	\$254 76 214 00 191 00 214 50 188 23 149 00 206 11 68 75 26 62	\$191 56 156 36 131 88 125 06 139 88 136 67 157 63 66 23 24 37	483 60 408 00 464 00 411 85 397 00 478 73	\$402.60 394.33 267.12 253.72 364.49 287.48 326.90 158.09 80.46
Grand Total		2406 2312	192 157	198 149	721 690	49 75	1273 1151	2482 2498	1927 1628	1433 1164	1581 1351	399	653 433	391 365	29406 29171	162,555 155,451	152,093 143,028	10,554 11,655		11.628 00 10,856 00	512 97 1,028 85	1,129 64 902 02	3.374 45 2,581 20	2,585 19 1,921 04
Increase	1767 69	64	35	49	31	26	122	66	299	269	230	86	2:20	26	235	7,101	9,065	1,101	506 00	772 00	484 12	227 62	793 25	614 15

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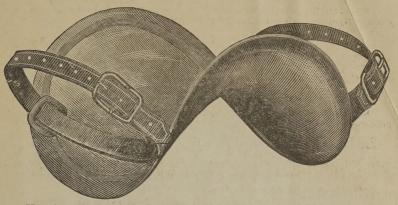
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